## **Candidate Statement**

Type or <u>legibly</u> print the information in the form. The form will be posted as a link on the <u>Union County website</u>.

Filing Information: Primary 20	☐General 20	☐Special District 20 <u>25</u>
Candidate Information:	_	_
Shauna Hendrickson	Non-Partisa	an
Name of Candidate as it appears on ballot	Party Affiliation or Non-Partisan Office	
La Grande School Board, Zone #3, Position #4 Filing for Office of: (include district and or/or p		
Filling for Office of. (include district and or/or p	Josition	
Contact Information:		shendrickson2025lgsdsb@gma
Cell Phone	Home Phone	Email Address
Mailing Address		
General Information:		
Current Occupation (paid or unpaid) Cove Jr/	/Sr High School Teache	r
Occupational Background		
English/ Social Studies Teacher at La Grande		
Substitute Teacher for La Grande High School	2001-2011	
Educational Background		
BS in History, minor in Secondary Education fr	om Eastern Oregon Uni	versity
105+ Continuting Education credits in English,	Social Studies, and Edu	ucation
Prior Governmental Experience		
This Information Furnished by: Shauna Hendr	rickson	

Printed Name and Signature (Typing Here Counts as Digital Signature under UETA)

\*\*\*The publishing of this statement does not constitute an endorsement by the County of Union, nor does the County warrant the accuracy or truth of any statement made.\*\*\*

As a parent of five (three graduates and two current) La Grande students and a former La Geducator, I wish to continue to "Love, Care, and Serve" this community by representing the teachers, and tax payers of the La Grande School District.	

Please tell us why you deserve to be elected to this position below in 100 words or less: