



# UNION COUNTY BOARD OF COMMISSIONERS

Paul Anderes, Commissioner  
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## 4-H & EXTENSION SERVICE DISTRICT BUDGET COMMITTEE MEETING AGENDA

1106 K. Avenue, La Grande

Wednesday, June 4, 2025 | CONVENE: 8:30 AM

**Meetings are now open to public attendance – with meeting participation via Zoom  
teleconference also available**

- To listen to the meeting, or participate in the public comment opportunity, please call: **(253) 215-8782** or **(301) 715-8592** and;
  - o Enter Meeting ID Number: **844 2400 9911**. If you do not get through the first time, please try again.
  - o By Link: <https://us02web.zoom.us/j/84424009911>

8:30 AM

- I. Pledge of Allegiance
- II. 4-H & Extension Service District Proposed Budget – FY 2025-26
  - a. Staff Report – Honour Bowen, Office Manager & Local Liaison
  - b. Public Comment
  - c. Discussion/Action
- III. Adjourn

*The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Allison Moore, (541) 963-1001.*