

## **Candidate Statement**

Type or legibly print the information in the form. The form will be posted as a link on the [Union County website](#).

Filing Information:     Primary 20\_\_\_\_             General 20\_\_\_\_             Special District 20\_\_\_\_

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### **Candidate Information:**

\_\_\_\_\_  
Name of Candidate as it appears on ballot

\_\_\_\_\_  
Party Affiliation or Non-Partisan Office

\_\_\_\_\_  
Filing for Office of: (include district and or/or position)

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### **Contact Information:**

\_\_\_\_\_  
Cell Phone

\_\_\_\_\_  
Home Phone

\_\_\_\_\_  
Email Address

\_\_\_\_\_  
Mailing Address

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### **General Information:**

Current Occupation (paid or unpaid) \_\_\_\_\_

Occupational Background

Educational Background

Prior Governmental Experience

This Information Furnished by: \_\_\_\_\_

Printed Name and Signature (Typing Here Counts as Digital Signature under UETA)

**\*\*\*The publishing of this statement does not constitute an endorsement by the County of Union, nor does the County warrant the accuracy or truth of any statement made.\*\*\***

Please tell us why you deserve to be elected to this position below in 100 words or less: