

UNION COUNTY BOARD OF COMMISSIONERS

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COMMISSIONERS' WORK SESSION

March 17, 2017 – 9:00 AM Joseph Annex Building, 1106 K Avenue

9:00 AM	l.	Introduction
	II.	Emergency Services
	III.	Economic Development
	IV.	Second Amendment Ordinance Request
11:30 AM	V.	Executive Session ORS 192.660(2)(h) - Legal Counsel Consultation
1:00 PM	VI.	Buffalo Peak Golf Course a) Management b) Rates c) Advertising d) Grant Application for Feasibility Study e) Wilson Zehr Presentation
	VII.	Other Business
3:00 PM	VIII.	Commissioners may convene a special meeting to take official action on previously discussed topics