



# UNION COUNTY

## B2H Advisory Committee

Scott Hartell, Planning Director

1001 4th Street, Suite C

La Grande, OR 97850

PHONE (541)963-1014

FAX (541)963-1039

TTY 1-800-735-1232

### B2H ADVISORY COMMITTEE DRAFT A G E N D A

REGULAR SESSION, July 28<sup>th</sup>, 2016 6:30 P.M. Misener Conference Room 1001 Fourth Street, La Grande Oregon

**I. Call to Order**

**II. Approval of Agenda**

**III. Approval of Minutes- June 30<sup>th</sup> 2016**

**IV. Staff Report**

**V. Committee Business**

A. Consideration of Topics Discussed at June 30<sup>th</sup> meeting regarding relevance to the Purpose of the Advisory Committee

**VI. Committee Member Updates**

**VII. Public Comment Period**

**VIII. Other Committee Business**

A. Consideration of process for review of Public Comments submitted to the Advisory Committee

B.

**IX. Public Comment Period (as time allows)**

**X. Set Next Meeting Date**

**XI. Adjourn**

**Purpose of the Committee**

1. Gather citizen concerns and comments regarding the B2H Transmission Line.
2. Develop an understanding of the evaluation criteria to be considered by BLM and ODOE.
3. Develop suggested comments based on citizen input and evaluation criteria.
4. Present suggested comments to the Board of Commissioners for potential submission to the BLM and ODOE.