

## **UNION COUNTY B2H Advisory Committee**

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## B2H ADVISORY COMMITTEE DRAFT A G E N D A

REGULAR SESSION, June 30<sup>th</sup>, 2016 6:30 P.M., La Grande Oregon.

- I. Call to Order
- II. Approval of Agenda
- III. Approval of Minutes- May 12<sup>th</sup> 2016
- IV. Staff Report
- V. Committee Member Updates
- VI. Public Comment Period
- VII. Committee Administrative Business
  - A. BLM EIS- Update
- VIII. Other Committee Business

A.

- IX. Public Comment Period
- X. Set Next Meeting Date
- XI. Adjourn