



UNION COUNTY

B2H Advisory Committee

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B2H ADVISORY COMMITTEE DRAFT A G E N D A

REGULAR SESSION, May 12th, 2016 6:30 P.M., La Grande Oregon.

- I. Call to Order**
- II. Approval of Agenda**
- III. Approval of Minutes- March 31st 2016**
- IV. Staff Report**
- V. Public Comment Period**
- VI. Committee Administrative Business**
 - A. GIS Tour of B2H Transmission line route: Workshop Format
 - B. BLM EIS- Update
- VII. Other Committee Business**
 - A.
- VIII. Public Comment Period**
- IX. Set Next Meeting Date**
- X. Adjourn**