



UNION COUNTY

Planning Department

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B2H ADVISORY COMMITTEE DRAFT A G E N D A

REGULAR SESSION, March 14th, 2016 6:30 P.M., Joseph Annex Conference Room, 1106
K Avenue, La Grande

- I. Call to Order**
- II. Welcome & Introductions:**
- III. Committee Administrative Business:**
 - A. Approval of Agenda
 - B. Sub Committee Report: Needs Analysis
- IV. Committee Business (motions, resolutions, etc.):**
- V. Public Comment:**
- VI. Next Meeting- March 31st 2016**
- VII. Adjourn**