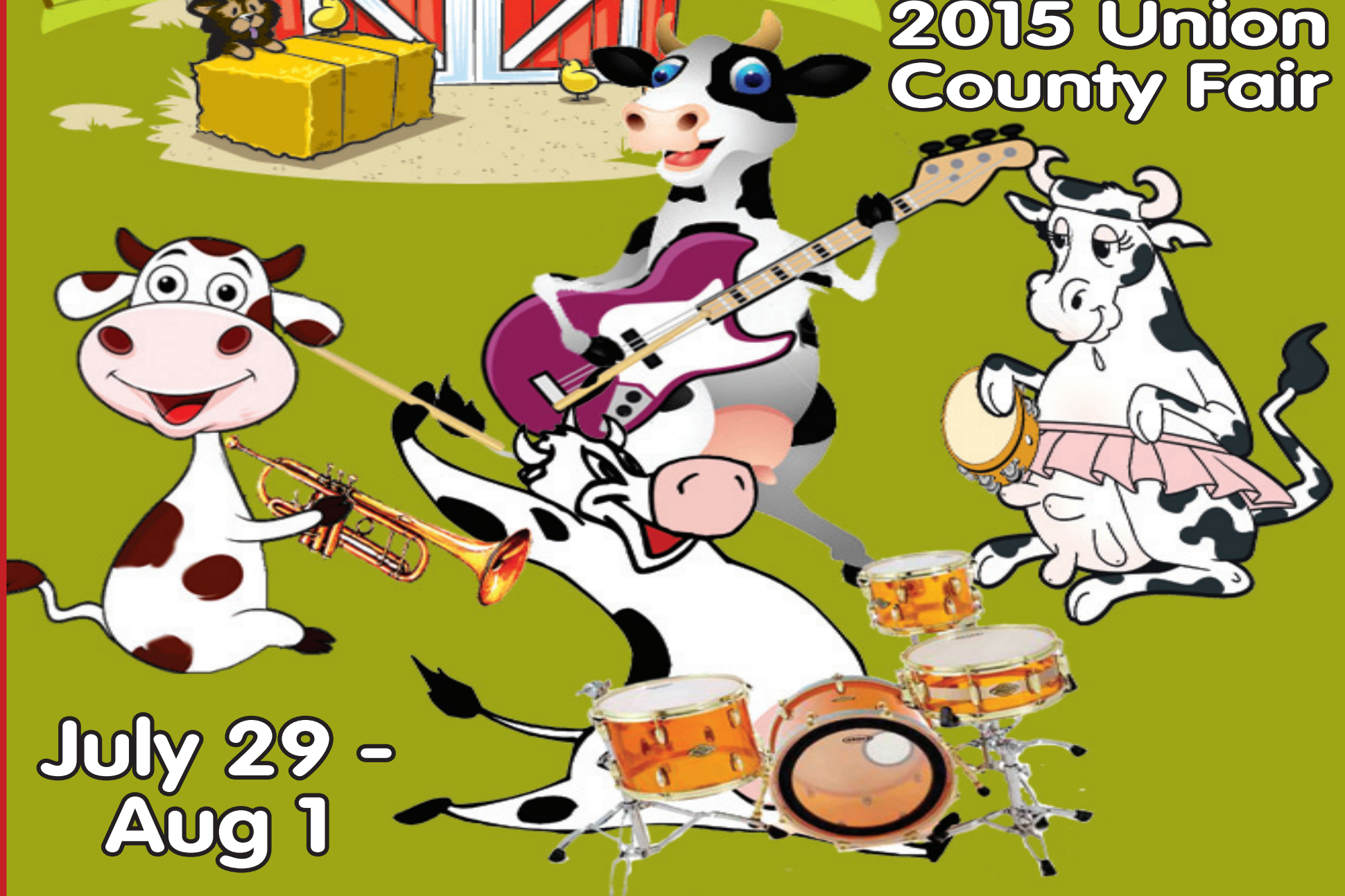


# Rock *the* Stock

2015 Union  
County Fair



July 29 -  
Aug 1

2015 Fair Schedule of Events

<b>★ Saturday, July 25, 2015</b>	
1pm-6pm	Arts and Photography
<b>★ Sunday, July 26, 2015</b>	
1pm-6pm	Arts and Photography
<b>★ Monday, July 27, 2015</b>	
9am - 8pm	All quilts entered
<b>Tuesday, July 28, 2015</b>	
Enter Open Class Exhibits	
8am-8pm	Open Class Livestock
★ 9am-8pm	Textiles, Poetry Exhibits Entered
9am-8pm	Land Products
9am-8pm	Canning, Home Craft, and Cooking
9am-8pm	Flowers
8am-7pm	All Open Class Livestock Allowed on Fair Grounds
2pm-7pm	4-H & FFA Market Animal Weigh In
8:30pm	Open Class Flower Judging
<b>Wednesday, July 29, 2015 - FAMILY DAY</b>	
8am	Fair Opens
8-9am	Cream/Egg Pies Entry
9am	Open Class Judging Canning and Preserving
9am	Open Class Judging Home Craft
10:30am	4-H Open Class Livestock Judging, including exotic and small animals
2pm	Cascade Amusement Carnival opens
3 Times Daily	K-9 Dog Shows
4pm	Talent Show
4pm	Quilt Trunk Show - Small Stage
5:30pm	Fair Parade Line Up
7pm	FAIR PARADE DOWNTOWN
8pm	Wasteland Kings
10pm	Fair Closes
<b>Thursday, July 30, 2015 - SENIOR DAY</b>	
8am	Fair Opens
9am	Open Class Goat Show
10am	Booth Exhibits Open
2pm	Cascade Amusement Carnival Opens
4pm	Bag of Hammers
6pm	Becky's Studio of Dance
8pm	I4NI - Country Rock
10pm	Fair Closes
<b>Friday, July 31, 2015</b>	
8am	Fair Opens
10am	Booth Exhibits Open
2pm	Cascade Amusement Carnival Opens
3 Times Daily	K-9 Dog Shows
★ 6pm	Quilt Trunk Show
★ 7pm	Countryfied
10pm	Fair Closes
<b>Saturday, August 1, 2015</b>	
8am	Fair Opens
10am	Booth Exhibits Open
2pm	Cascade Amusement Carnival Opens
4pm	Junior Market Auction Buyer check in
4pm	Junior Market Auction BBQ
5pm	Junior Market Auction
★ 7pm	The Sceptres
10pm	Fair Closes
<b>Sunday, August 2, 2015</b>	
8am-3pm	All Exhibits Released

2015 4-H Schedule

<b>Wednesday, July 22, 2015</b>		<b>Wednesday, July 29, 2015, continued</b>	
(4-H Exhibit Building)		10:30 am	4-H Small Animal Conformation, Showmanship followed by Small Animal All Around Showmanship (Cloverbuds show when done)
8:00 am	Food Prep Contests-Jr. Measuring Contest, Jr. Cookie Baking, Mini Meal	1:00 pm	4-H Colt Showmanship and Training, Horse Judging Contest & Horse Costume Class
<b>Thursday, July 23, 2015</b>		1:00 pm	4-H Style Revue Practice
(4-H Exhibit Building)		2:00 pm	4-H/FFA Crop & Weed ID Contest
8:00 am – 10:00 am	Enter Knitting & Crocheting Static Exhibits	2:30 pm	4-H/FFA Goat Showmanship, Market & Breeding
8:00 am – 12:00 pm	Sewing Skills Contest, Home Ec. Judging Contest, Knitting & Crochet Skills Contest, Food Contests	4:00 pm	4-H Herpetology Showmanship (no entries for 2015)
5:00 pm	4-H Shooting Sports, Shotgun Contest, La Grande Gun Club	4:00 pm	FFA Tractor Driving
<b>Friday, July 24, 2015</b>		5:00 pm	4-H Public Style Revue
(4-H Exhibit Building)		6:00 pm	Fair Parade line-up
8:00 am	Food Prep Contests, - Microwave, Jr. Nutritious Breakfast, Foods of the Pacific NW	7:00 pm	Fair Parade – Downtown
9:00 am	Favorite Outfit Boards	7:00 pm	4-H Horse stall checkout
<b>Saturday, July 25, 2015</b>		<b>Thursday, July 30, 2015</b>	
6:30 am	Shooting Sports Field Trial (meet at La Grande Gun Club)	8:00 am	4-H Livestock Information Meeting
9:00 am	Shooting Sports Archery Contest (Fairgrounds)		Judging Jr. Market Animals, followed by breeding classes (4-H shows first on odd numbered years, FFA shows first on even numbered years):
<b>Monday, July 27, 2015</b>			Judge #1 Judge #2
8:00 am	Dog Orientation, Obedience, Showmanship, Brace, Obstacle Course/Rally, ID & Knowledge Test, Trick, Costume Classes, Dog Judging Contest		Market Swine Market Sheep
8:00 am	4-H Presentations		Breeding Swine Breeding Sheep
10:00 am	Favorite Food Contest	3:00 pm	Breeding Beef Dairy
4:00 pm – 6:00 pm	Enter 4-H Home Ec exhibits/4-H building		Alpaca Showmanship followed by Trail Course & Alpaca Promotion (PR)
<b>Tuesday, July 28, 2015</b>		TBA	State Fair Horse Meeting
7:30 am	4-H Horse Orientation meeting	5:00 pm	4-H/FFA Market Beef followed by 4-H Beef Showmanship
7:30 am	4-H Horse exhibits in place	<b>Friday, July 31, 2015</b>	
8:00 am – 10:00am	Enter 4-H Home Ec. Exhibits/4-H building	8:00 am	4-H Livestock Information meeting
8:00 am	4-H Presentations	9:00 am	4-H & FFA Showmanship- 4-H shows first on odd numbered years, FFA shows first on even number years. (show order: Sr, Jr Nov, Jr, Int)
8:30 am	4-H Horse Showmanship, followed by: West. Pleasure, West. Equitation, West. Equ. Walk/Trot, Junior Horse, Adv. Horse, Reining, Dad Potter		Class order:
9:00 am	4-H Mounted and In-Hand Trail (Horse)		Swine
10:00 am	Judge 4-H Home Ec. Exhibits and interviews		Dairy
6:00 pm	4-H Horse Dressage		Sheep
2:00 pm – 7:00 pm	4-H/FFA market animal weigh-in. All livestock entered & IN PLACE by 7 pm	1:00 pm	DeLong & Becker Interviews
<b>Wednesday, July 29, 2015</b>		2:00 pm	4-H Round Robin
7:30 am	4-H Horse Orientation	7:00 pm	Free Ice Cream Social – 4-H Leaders Association
8:00 am	4-H Horse Hunter Hack, Hunt Seat Over Fences, Harness, English Pleasure, Eng. Equitation, English Equ. Walk/Trot, Drill or Quadrille	<b>Saturday, August 1, 2015</b>	
8:30 am	4-H Livestock Orientation Meeting	10:30 am	FFA Awards Program (small stage)
9:00 am	4-H/FFA Livestock Judging Contest	11:00 am	4-H Awards Program (small stage)
<b>Monday, August 3 through Tuesday August 4, 2015</b>		4:00 pm	Auction Buyers' Registration & Dinner
10am-3pm	The fair office will be open for exhibit check-out	5:00 pm	Junior Market Auction
*All Home Craft, Canning/Preserving must be picked up at office building!*		<b>Sunday, August 2, 2015</b>	
<b>CASH AWARDS FOR ALL EXHIBITS NOT PICKED UP AFTER AUG. 10TH WILL BE CONSIDERED A DONATION.</b>		8:00 am – 2:00 pm	All Exhibits Released

FAIR ADMISSION

Welcome Wednesday..... Adults \$5, Kids \$3, Under 6 Free

Adults.....\$6 Adult Season Pass..... \$18

Kids 7-17 yrs .....\$4 Thursday Seniors 60+.....Free

Kids Season Pass .....\$12 Kids under 6 ..... FREE

FREE PARKING

## TABLE OF CONTENTS

Animal Health & Welfare Policy.....	12
Art Department.....	8
Booth Exhibits .....	5
Beef Cattle .....	12
Canning and Preserving .....	6
Coloring Contest .....	25-27
Competitions & Contests.....	10-11
Cooking .....	7
Dairy Cattle .....	12
Dairy Goats .....	13
Entertainment.....	15-19
Entry Form .....	11
Fair Association Rules.....	4
4-H Schedule .....	2
4-H Special Awards.....	23
4-H Youth Development.....	24
FFA.....	18-23
FFA Special Awards .....	23
Flowers.....	6
General Information .....	3
Home & Craft .....	6
Jackpot Show & Entry Form .....	14
Junior Market Auction.....	17
Land Products .....	5
Livestock Weigh-In - 4-H/FFA.....	17
Open Class Livestock Rules .....	13
Parade Info & Entry Form .....	11
Pee Wee Showmanship .....	14
Photography .....	9
Poetry .....	9
Poultry .....	13
Quilting .....	8
Rabbits .....	13
Schedule of Events .....	2
Sheep .....	13
Swine.....	13
Textiles .....	7

## FAIR TIMES

**EXHIBITS OPEN  
AT 8:00 A.M.**

**BOOTHS OPEN  
AT 10:00 A.M.**

**CARNIVAL OPENS  
AT 2:00 P.M.**

## LIVESTOCK PARKING

# Welcome to the 2015 Union County Fair!

Well, folks, here we are again.

As I write this in the middle of May, I am doing so with mixed emotions. By the time the Fair rolls around my wife and I will either be moved or will be in the process of moving to Idaho to open a new store, and at the same time be closer to two of our grandkids.

In the 20 years that we have lived here we have made some very good friends and have become very attached to the Union County Fair. Yes, the fair will go on without us, as there is a very good group of volunteers that are committed to not only keeping it going but making improvements every year to put on the best possible fair we possibly can.

I would like to thank all the people that I have been

involved with in the Fair Association and all the volunteers who give their time and money to help us put on a great event.

At the same time, I appeal to the public to come out and support the fair. It's not about the people who put on the fair. It's about the young people who work with their 4-H and FFA projects. It's about the community that enjoys coming together for fun and conversation. It's about building a future for Union County.

Come on out and be part of it. You may be amazed at how much talent there is in the valley and how great it is to support and encourage your friends and neighbors.

*Randy Mai, Fair Board President*

### BOARD OF DIRECTORS

Randy Mai, President  
Tee Gandy, Vice-President  
Katy Thomas, Director

Diedra Pokorney, Director  
Melody Mai, Director  
Margaret Spence, Director

### ADVISORY BOARD

Christine Courtright  
Janet Hume-Schwartz  
Juanita Weissenfluh  
Scott Loree  
Cheryl Hagen

### STAFF

Nan Puntney, Manager 541-663-7046  
Joani Neustel, Secretary 541-805-9637  
Anthony Frank, Caretaker 541-963-1011

## SPECIAL NOTICES

- **SAVE on Carnival Wristbands if purchased before the fair opens on Wednesday - Only \$19.00 (reg. \$22). Pre-sale wristband coupons are good for any fair day of your choice. So why not pick one up for every day of the fair when you enter your exhibits on Mon & Tues at front gate!**

**Pre-Sale Carnival Wristband Coupons are also available at D & B Supply and Looking Glass Bookstore.**

### • CAMPING FEES WEEKLY RATES

WEEK OF FAIR SUN-SAT	
Electric & Water .....	\$75
Electric Only.....	\$55
Dry Camp.....	\$40

**NOT AVAILABLE UNTIL SATURDAY BEFORE FAIR**

**CAMPERS: FIRST COME FIRST SERVE**

### UNION COUNTY COMMISSIONERS



Steve McClure



Jack Howard



Mark Davidson

- **NO DOGS ALLOWED** on grounds during fair except exhibit dogs, guide dogs and guide dogs in training.

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Community  
**BANK**

Union  
County Fair  
now accepting:



**Entry into Livestock Gate ONLY WITH Visible Parking Pass in vehicle.  
Wrist band and/or admission ticket also required for entry. NO EXCEPTIONS**

*Fair Board.*

Any questions, call Fair Manager at 541-663-7046

## UNION COUNTY FAIR ASSOCIATION RULES AND REGULATIONS

OPEN CLASS Exhibitors must obtain an exhibitor number from the fair office before attempting to enter an exhibit. An entry form must be filled out for each division entered. FFA will assign numbers at their Project exhibit area.

1. Exhibitors are requested to study the rules carefully as they will be rigidly enforced and ignorance of them may be fatal to successful competition. All awards will be withheld for failure to comply with rules of the department.
2. Chairmen of the various departments will be on hand in time to take charge of entries and placing exhibits.
3. All entries must be made before the scheduled closure time for the intended division.
4. Judges will award premiums on a basis of merit and in case of no competition the award may be lower than first place.
5. An animal or other entry deemed unsound, blemished, diseased, or otherwise unworthy by the judge may not be awarded a premium. All entries should be checked by exhibitors for health, cleanliness, and parasites before bringing onto the fairgrounds.
6. Every exhibit shall have an entry tag securely attached to the entry itself, stall, pen, or receptacle in which it is shown.
7. The chairman or clerk of each Open Class Division shall keep a record of the awards made. This record, when completed, shall be returned to the secretary.
8. Any interference by exhibitor or others to influence or dictate the decision of the judges will be sufficient cause for excluding his or her entry from competition and forfeiture of premium. Any and all incidents should be reported to the Fair Board in writing or through the chairman of the division.
9. The Fair Board will do all in its power to see to the safety of the exhibits but the owners themselves must take the risk of exhibiting them. Should any exhibit or portion thereof be injured, burned, stolen, or otherwise lost the management will give assistance toward the recovery of it, but will not be liable to make any payment for the value thereof.
10. If more than one entry is made by an exhibitor in a lot, only one premium will be paid. In case of a tie award for first place, first and second place money will be divided between these exhibits. The same procedure will be followed for ties in other positions.
11. Entries may be made in classes not listed and may be awarded ribbons, cash awards may be awarded if approved by the Fair Board.
12. **All exhibitors and owners of purchased Market animals will not remove their exhibit or purchased animal prior to 8:00 AM Sunday.**
13. The Fair officially closes at 10:00 P.M. Saturday evening.
14. The Fair Board reserves the final and absolute right to alter, interpret or change these rules and regulations as may become necessary; also to arbitrarily settle and determine all matters, questions or differences in regard thereto or otherwise arising out of or connected with any incident to the Fair.

15. The Fair is for Union County producers and all exhibits entered for premiums must have been grown in the county, or in the case of art, clothing and food exhibits, they must have been created by Union County residents, except livestock, which may be entered in the open class competition by breeders outside Union County.
16. All Open Class Livestock Premiums will be paid after the fair by mail; other Open Class Premiums will be paid in cash at the Fair Office after 5 P.M. on Saturday of the fair, from 8:00 a.m. – 5:00 P.M. on Sunday, Monday, and Tuesday. In the event that there are insufficient funds to pay premiums in full due to inclement weather or causes beyond the control of the management, the Fair Board reserves the right to pay proportionately with funds available. **After 90 days checks will not be cashed**
17. Do Not Park at livestock loading area.
18. **DECLINING ENTRIES.** The Union County Fair Board reserves the right to reject, accept conditionally or to cancel any entries and award of prizes, without claim for damages. They also reserve the right to return entries after available space in building is taken.
19. In case of argument or violence, the Union County Fair Board reserves the right to expel anyone from the grounds for the duration of the fair.
29. **PROTESTS.** All protests regarding judging must be made in writing and be accompanied by a deposit of \$25.00 in cash, which will be forfeited if protest is not sustained. Such protest must state plainly the cause of complaint or appeal and must be filed with the management within 24 hours after cause of protest. No complaint or appeal based upon the statement that the judge or judges are incompetent or have overlooked an animal or article in any class will be considered. When a protest is to be made against the competition of an animal or article in any class, notice of same shall be filed with the department chairman before the class is passed upon, so the judge may be instructed to place a reserve award in order that the premiums may be properly distributed in the event of the protest being sustained. **Any exhibit moved prior to release time will forfeit their premiums. This rule will be strictly enforced.**
21. Every concessionaire and agent shall work only in front of his own concession and shall not be over four (4) feet from his concession while working at the fair.
22. **NO DOGS ALLOWED** on grounds during fair except exhibit dogs, guide dogs and guide dogs in training.
23. **Vehicles may drive on the grounds Tuesday to unload but cannot park. No parking inside the fairgrounds at anytime after 8:00 a.m. Wednesday thru Saturday. Failure to comply with this rule will result in the towing of the vehicle to the public parking area at the owner's expense.**
24. Entries received from Merchants, Professionals or people making a business of their hobby or craft, shall be entered in a "Display Only" class.

25. **DISTRIBUTION OF PETITIONS AND INFORMATION:** No Person Or Group Shall Be Allowed To Sell, Give Away, Distribute, Or Circulate Information – Advertising – Petitions – Canvassing – Soliciting - Or the Dissemination Of Written Or Other Materials on the fairgrounds either during the fair or prior to the commencement of the fair except by persons exhibiting as permitted under exhibit space agreements whose permit for the privilege shall have been paid for and receipt therefore issued. Any person distributing or circulating information without such a permit – distributing or circulating information outside or beyond the terms of the permit, may, at the discretion of the Fair Board, be removed from the fairgrounds and have the permit forfeited. No Person Shall Place Any Pamphlet, Advertisement Or Other Material On Any Vehicle parked in any lot owned, leased or used for the purpose of parking vehicles at the fair without the expressed permission of the owner of the vehicle or the Fair Board. Violators of this rule will be reported to authorities for littering and the cost of collection will be billed to the offender.
26. **SAFETY RULES:** a) No riding of horses is permitted outside of the horse barn and show area. b) Pitch forks, rakes and other equipment must have the tines on the ground when not in use. c) Any exhibitor that cannot control their animal may be asked to remove that animal from the show. The Fair Board will make any control decision. Any excused animal is disqualified from the show and sale. d) Use of nose tongs will not be allowed.
27. **ANIMAL WELFARE POLICY:** The Union County Fair supports the humane treatment of all animals. We are committed to: 1. Upholding the welfare of animals as a primary consideration in all activities. 2. Requiring that animals be treated with kindness, respect and compassion. 3. Ensuring that owners and exhibitors use responsible care in handling, transporting and exhibiting their animals. 4. Providing for the continuous well being of animals through proper feeding, disease prevention, sanitation and safety.
28. Persons wearing inappropriate clothing with inappropriate words or phrases will be asked to change in order to remain on the fair grounds.

### GENERAL INFORMATION

1. The fair is for the benefit of the public and all are asked to cooperate in making it a success.
2. Fair patrons are asked to patronize the business firms who sponsor the pages in the premium book and maintain booths at the fair.
3. Livestock exhibitors will furnish their own feed, hay, grain and straw. The Fair will furnish the first bedding.
4. Constructive criticism and suggestions are appreciated. Comments should be presented to the Fair Association in writing to insure that the information reaches the proper person(s).
5. Union County Fair address: P.O. Box 976, La Grande, OR 97850.



# Rock the Stock!

## Proud Sponsors of the 2015 Union County Fair!

**DIVISION ONE: BOOTH EXHIBITS**

Joani Neustel 541-805-9637

Reservations for booth space must be made with the booth chairman.

Booth setup days are 8:00 a.m. – 8:00 P.M. Monday and Tuesday of fair week. Arrangements can be made for earlier booth setup.

Booth exhibitors must inspect and notify the chairman of any problems or concerns regarding their booth.

Any improvement of a permanent nature to the exhibitor's booth area shall become the property of the Fair Association when the booth area ceases to be used by the exhibitor making improvements to, or constructing a booth on the fairgrounds.

No vehicles may be driven on the fairgrounds from 8:00 a.m. – 11:00 p.m. during fair.

Booth judging will begin at 11:00 a.m. Wednesday. Judging will be based on the following:

- |                             |       |
|-----------------------------|-------|
| 1. Communication of Purpose | 30pts |
| 2. Visualization of Theme   | 40pts |
| 3. Originality              | 30pts |

**CLASS A**

**Organization Booths**

<b>1st Ribbon</b>	<b>2nd Ribbon</b>	<b>3rd Ribbon</b>
-------------------	-------------------	-------------------

**CLASS B**

**Youth Group Booths**

<b>1st Ribbon</b>	<b>2nd Ribbon</b>	<b>3rd Ribbon</b>
-------------------	-------------------	-------------------

**CLASS C**

**Commercial Booths**

<b>1st Ribbon</b>	<b>2nd Ribbon</b>	<b>3rd Ribbon</b>
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**CLASS D**

**Religious Groups**

<b>1st Ribbon</b>	<b>2nd Ribbon</b>	<b>3rd Ribbon</b>
-------------------	-------------------	-------------------

**Special Award Ribbons may be awarded at the judges' discretion.**

**ALL EXHIBITS - Adult Classes A-E  
& Junior Classes A-JR / E-JR  
Premiums**

**1st place \$2.00    2nd place Ribbon**

**DIVISION TWO: LAND PRODUCTS**

Chairman Val Stockoff 541- 562-5873

Audrey Cant 541- 534-2063

1. All products must have been grown this year in Union County.
2. The judge will not consider blemished, diseased, or wormy fruit or vegetables. quality and uniform product is important to display of entries.
3. Sheaves must be at least 3 1/2 inches in diameter and tied at neck with three ties.
4. All fruits, nuts and vegetables not listing a specific number need enough product for an attractive display.
5. If you have an item not listed, you can enter that variety in a misc. lot.
6. If in doubt of quantity to enter call - chairmen

For additional rules refer to the UCFA Rules and Regulation page of the premium book.

**\$20 award to high point exhibitor sponsored by Community Bank. 3pts for 1st, 2pts for 2nd, 1pt for 3rd.**

**CLASS A – FRUIT PLATE**

Five fruits are needed to show conformity and nice display. Any nuts need 2 cups minimum to show conformity and nice display.

Lot Exhibit

- |                   |                    |
|-------------------|--------------------|
| 1. Apples, summer | 6. Plums           |
| 2. Apples, winter | 7. Filberts, green |
| 3. Apricots       | 8. Nuts, dry       |
| 4. Peaches        | 9. Nuts, green     |
| 5. Pears          |                    |

**CLASS B - FRUIT CUP**

All berries need to have about one cup of product to make a nice display for judging. Cherries and Crab Apples need about two cups of product. Grapes need 1-2 clusters.

Lot Exhibit

- |                             |                      |
|-----------------------------|----------------------|
| 1. Black Caps               | 12. Dewberries       |
| 2. Blackberries             | 13. Grapes, Concord  |
| 3. Blueberries              | 14. Grapes, Thompson |
| 4. Boysenberries            | 15. Grapes, Portland |
| 5. Cherries, Bing           | 16. Grapes, seedless |
| 6. Cherries, Lambert garden | 17. Huckleberries,   |
| 7. Cherries, Rainier        | 18. Loganberries     |
| 8. Cherries, Royal Ann      | 19. Raspberries      |
| 9. Cherries, pie            | A. Red B. Yellow     |
| 10. Cherries, other         | 20. Strawberries     |
| 11. Crab Apples             |                      |

**CLASS C - VEGETABLES**

Lot Exhibit Amount to Display

- |                                      |                 |            |
|--------------------------------------|-----------------|------------|
| 1. Artichoke                         |                 |            |
| 2. Beans                             |                 | 10         |
| A. Bush                              | B. Pole         |            |
| C. Purple                            | D. Yellow       |            |
| 3. Beets,                            |                 | 2-3        |
| A. Cylinder                          | B. Table        |            |
| C. Golden                            |                 |            |
| 4. Broccoli                          |                 |            |
| 5. Cabbage                           |                 |            |
| A. Green                             | B. Red          |            |
| 6. Cantaloupe/Muskmelon              |                 |            |
| 7. Carrots, with 2" cut tops         |                 | 3-5        |
| A. Table                             | B. Other        |            |
| C. Purple                            | D. Yellow       |            |
| E. Rainbow                           |                 |            |
| 8. Cauliflower                       |                 |            |
| 9. Celery                            |                 | 1 bunch    |
| 10. Corn, showing 2-3 rows           |                 | 3-5        |
| 11. Cucumbers                        |                 | 3-5        |
| A. Dill                              | B. Lemon        |            |
| C. Midget Pickling                   |                 |            |
| D. Pickling                          | E. Slicing      |            |
| 12. Eggplant                         |                 | 3-5        |
| 13. Endive                           |                 |            |
| 14. Garlic                           |                 | 5          |
| Dried can be braided                 |                 |            |
| A. Elephant, green                   |                 |            |
| B. Elephant, dried                   |                 |            |
| C. Other varieties, green            |                 |            |
| D. Other varieties, dried            |                 |            |
| 15. Gourds                           |                 |            |
| 16. Ground Cherries                  |                 |            |
| 17. Herbs                            |                 | 1-2 stalks |
| UCF can supply jar and water         |                 |            |
| A. Basil                             | B. Chicory      |            |
| C. Chives                            | D. Dill         |            |
| E. Lemon Balm                        | F. Parsley      |            |
| G. Rosemary                          | H. Sage         |            |
| I. Sweet Basil                       | J. Sweet Cicely |            |
| K. Thyme                             | L. Russian Sage |            |
| M. Mint                              |                 |            |
| 18. Kohlrabi                         |                 |            |
| 19. Leek                             |                 | 2-3        |
| 20. Lettuce, head                    |                 |            |
| 21. Lettuce, leaf                    |                 | one bunch  |
| 22. Mixed Vegetables                 |                 |            |
| 23. Okra                             |                 |            |
| 24. Onions                           |                 | 3-5        |
| Most varieties should have 2-3" tops |                 |            |
| A. Small Green, with 6" tops         |                 |            |
| B. Red                               |                 |            |

- |                          |  |
|--------------------------|--|
| C. White Globe           |  |
| D. Yellow Globe          |  |
| E. Sweet Yellow or White |  |
| F. Walla Walla Sweet     |  |
| G. Candy                 |  |

- |              |      |
|--------------|------|
| 25. Parsnips | 2-3  |
| 26. Peas     | 8-10 |

- |                |  |
|----------------|--|
| A. Edible Pods |  |
| B. Green       |  |
| C. Snow        |  |

(All peppers should have at least 3)

- |                          |                    |     |
|--------------------------|--------------------|-----|
| 27. Peppers, Bell        |                    |     |
| A. Green                 |                    |     |
| B. Red                   |                    |     |
| C. Purple                |                    |     |
| 28. Peppers, Jalapenos   |                    |     |
| 29. Peppers, Hot         |                    |     |
| A. Green                 | B. Red             |     |
| C. Yellow                | D. Serrano         |     |
| E. Anaheim               | F. Chili           |     |
| 30. Peppers, Sweet       |                    |     |
| A. Green                 | B. Yellow          |     |
| 31. Potatoes             |                    | 3-5 |
| A. White                 | B. Red             |     |
| C. Yukon Gold            | D. Purple          |     |
| E. Fingerlings, white    |                    |     |
| 32. Pumpkin              |                    |     |
| A. Pie/Baking            |                    |     |
| B. Ornamental            |                    |     |
| 33. Radish               |                    | 5-7 |
| A. Red                   | B. White           |     |
| C. Cylinder              |                    |     |
| 34. Rhubarb              |                    | 5-7 |
| Full Stalks              |                    |     |
| A. Red                   | B. Green           |     |
| 35. Shallots             |                    | 3-5 |
| 36. Spinach              |                    |     |
| 37. Squash               |                    |     |
| A. Banana                | B. Crookneck       |     |
| C. Danish                | D. Patty Pan       |     |
| E. Summer                | F. Winter          |     |
| G. Zucchini              | H. Yellow Zucchini |     |
| I. Spaghetti             |                    |     |
| 38. Swiss Chard          |                    |     |
| 39. Tomatoes             |                    | 5   |
| A. Red                   | B. Cherry          |     |
| C. Plum                  | D. Green           |     |
| E. Green Cherry          |                    |     |
| F. Green Plum            | G. Yellow Pear     |     |
| 40. Tomatillos           |                    |     |
| 41. Watermelon           |                    |     |
| Misc. Produce (as named) |                    |     |

**CLASS D – SEEDS IN QUART JARS**

Lot Exhibit

1. Alfalfa Seed, certified – any variety
2. Beans, garden lima
3. Beans, snap
4. Beans, special
5. Beans, garden white
6. Clover Seed, Alsike
7. Clover Seed, certified – red
8. Clover Seed, sweet
9. Grass Seed, lawn
10. Grass Seed, pasture
11. Lentils
12. Onions
13. Peas, Austrian Field – winter
14. Peas, garden
15. Peas, smooth field - dry edible
16. Corn Seed

**CLASS E – GRAIN (10 LBS.)**

Lot Exhibit

1. Barley, bald
2. Barley, two row
3. Barley, six row
4. Oats, winter
5. Rye
6. Wheat, hard white
7. Wheat, spring
8. Wheat, soft white – common

9. Wheat, soft white – club
10. Wheat, soft red - winter

**CLASS F – ODDITIES & MONSTROSITIES**

Lot Exhibit

1. Largest Apple
2. Largest Artichoke
3. Largest Beet
4. Largest Cabbage Head
5. Largest Cantaloupe
6. Largest Carrot
7. Largest Corn
8. Largest Cucumber
9. Largest Garlic
10. Largest Purple Kohlrabi
11. Largest Onion
12. Largest Pepper
13. Largest Potato
- A. Red B. White
14. Largest Pumpkin
15. Largest Squash
16. Largest Summer Squash
17. Largest Sunflower Head
18. Tallest Sunflower
19. Largest Tomato
20. Largest Turnip
21. Largest Watermelon
22. Largest Zucchini
23. Largest Yellow Zucchini
24. Most Heads Sunflowers
25. Largest Plum
26. Largest Kohlrabi
27. Funniest Shape
28. Smallest Cantaloupe
29. Smallest Pumpkin
30. Oddest or Strangest Shaped Produce

**CLASS G – SHEAVES (see rule number 3)**

All plants (live or dried) should be enough of plant to show typical plant quality.

Lot Exhibit

1. Alfalfa, seed
2. Barley, two row
3. Barley, six row
4. Canola
5. Clover, red – forage
6. Corn
7. Grass, bluegrass – seed
8. Grass, brome
9. Grass, fine fescue – seed
10. Grass, orchard
11. Grass, tall fescue
12. Oats
13. Rye
15. Timothy
15. Wheat, bearded
16. Wheat, beardless
17. Display – Grass – Any 15 different species mounted on a board and named.
18. Mint

**CLASS H – BALED FORAGE**

Lot Exhibit

1. Alfalfa, 1st cutting
2. Alfalfa, 2nd cutting
3. Alfalfa, 3rd cutting
4. Alfalfa and Grass Hay
5. Grass/Meadow Hay
6. Mixed Grasses Hay
7. Straw
8. Timothy

**CLASS I – FORAGE**

Lot Exhibit

1. Alfalfa
2. Grass/Meadow
3. Mint

DIVISION THREE: FLOWERS

Chairman Val Stockoff 541- 562-5873  
Audrey Cant 541- 534-2063

- 1. All fresh flowers to be grown by exhibitor. All arrangements to be arranged by exhibitor.
- 2. Exhibitor may enter more than one exhibit per lot as long as the color is different.
- 3. Exhibitor must identify exhibited entry correctly.
- 4. Entries are to contain the listed number of stems only. Some stems may contain multiple flowers depending on the flower type (hollyhocks, fox-gloves, etc.)
- 5. Exhibitors must bring their own containers.
- 6. Condition of stems and foliage will be considered in judging.
- 7. No artificial flowers or foliage will be permitted.
- 8. Area will be closed during judging.
- 9. All exhibits not collected by 2:00 p.m. on Sunday will be transferred to the office building and can be picked up there.
- 10. While we try to assure the safety of your exhibits, responsibility for damaged or stolen displays rests with the exhibitor.

CLASS A – CUT FLOWERS

Best of Class \$3.00 1st place \$2.00  
2nd place Ribbon 3rd place Ribbon  
Adult Division Champion, Junior Division Champion

Lot Exhibit	Amount to Display
1. Aster, all colors	3 stems
2. Baby's Breath	3 stems
3. Bee Balm	5 stems
4. Butterfly Bush	3 stems
5. Calendula	5 stems
6. Calla Lily	3 stems
7. Carnation	5 stems
8. Celosia foliage	3 stems
9. Coreopsis	5 stems
10. Chrysanthemum	3 stems
11. Coneflower	3 stems
12. Cosmos, standard	5 stems
13. Cosmos, seashell	5 stems
14. Dahlia, large	3 stems
15. Dahlia, standard	3 stems
16. Daisy, Gloriosa	5 stems
17. Daisy, Galardia	5 stems
18. Daisy, Shasta	5 stems
19. Dianthus, "Pinks"	5 stems
20. Delphinium	3 spikes
21. Foxglove	3 spikes
22. Gladiola, dwarf	3 spikes
23. Gladiola, standard	3 spikes
24. Hydrangea	1 stem
25. Hollyhock, single	3 spikes
26. Hollyhock, double	3 spikes
27. Lavender	5 stems
28. Lily, Day	1 stems
29. Lily, other	1 stems
30. Marigold, dwarf single	5 stems
31. Marigold, French double	5 stems
32. marigold, standard	3 stems
33. Nasturtium	5 stems
34. Pansy, giant	5 stems
35. Pansy, standard	5 stems
36. Pansy, Viola	5 stems
37. Petunia, standard single	3 stems
38. Petunia, standard double	3 stems
39. Petunia, dwarf single	3 stems
40. Petunia, dwarf double	3 stems
41. Phlox	3 stems
42. Poppy, California	5 stems
43. Roses:	
a. Hybrid Tea	3 stems
b. Floribunda/Grandiflora	2 stems
47. Rose, miniature	3 stems
48. Rosebud, single entry	1 stem
49. Salvia	3 stems
50. Scabiosa	3 stems

ONE FREE ADMISSION  
WITH FLOWER OR LAND  
PRODUCT ENTRY

51. Snapdragon, double	5 stems
52. Snapdragon, single	5 stems
53. Statice, German	3 stems
54. Statice, standard	3 stems
55. Strawflowers	3 stems
56. Sunflower, large single	1 stem
57. Sunflower, large double	1 stem
58. Sunflower, small single	3 stems
59. Sunflower, small double	3 stems
60. Sweet Peas	5 stems
61. Yarrow, domestic	3 stems
62. Zinnia, standard	5 stems
63. Zinnia, miniature	5 stems
64. Zinnia, pompom	5 stems
65. Other	3 stems

CLASS B – ARTISTIC AWARDS:

Best of Class \$3.00 1st place \$2.00  
2nd place Ribbon 3rd place Ribbon

- | Lot Exhibit  |  |
|--|--|
| 1. Arrangement depicting a holiday.  |  |
| 2. Arrangement: dried flowers.   |  |
| 3. Arrangement: miniature, not over 4" in any direction.   |  |
| 4. Bouquet: mixed cut flowers, any type.   |  |
| 5. Rose Bouquet:   |  |
| a. Hybrid Tea, 6 stems, may be mixed varieties non-artificial filler/greens allowed.                   |  |
| b. Floribunda/Grandiflora, 3 stems, may be mixed varieties, non-artificial filler/greens allowed.      |  |
| 6. Buffet: Tall vase: flowers must begin 12 or more inches above table top, then up to 30 inches high. |  |
| 7. Centerpiece: low vase, total arrangement no taller than 8 inches, may be up to 30 inches long.      |  |
| 8. Cactus  |  |
| 9. Succulents, Sedums  |  |
| 10. Fair Theme   |  |
| 11. Hanging, flowering   |  |
| 12. Hanging, non-flowering   |  |
| 13. Indoor, flowering  |  |
| 14. Indoor, non-flowering  |  |
| 15. Patio Container, flowering   |  |
| 16. Patio Container, non-flowering   |  |
| 17. Tea Pot, dried flowers   |  |
| 18. Tea Pot, fresh flowers   |  |
| 19. Other  |  |

★ DIVISION FOUR:  
CANNING & PRESERVING

Chairman Juanita Weissenfluh • 541- 963-6788

- 1. All entries must have been processed since the last fair.
- 2. ★ Exhibitors are required to use labels on exhibits which list: the product, date, processing time and details of method used -pressure canning, boiling water - raw or hot pack. Include altitude (if other than 3,000 ft). No recipes required except for pickles and tomatoes.
- 3. Exhibitors are requested to exhibit canned product of good quality prepared for home use rather than fancy packs.
- 4. Use of paraffin, wire bails, glass or zinc caps, artificial flavoring, or coloring unless required, will automatically disqualify the entry.
- 5. All jars should be clean with freely removable jar rings for inspection. The judge may test any or all jars.
- 6. Entries must be submitted in standard size containers – 1/2 pint, pint or quart. It is recommended that the brand of jars and lids match so entry can be considered for additional awards.

- 7. Exhibitors may enter only once per lot. Additional lots will be created as needed.
- 8. Use up-to-date USDA recommendations for home canning.

For additional rules refer to the UCFA Rules and Regulation page of the premium book.

Judging will be based on the following:

- 50% Appeal – aroma, taste, flavor
- 15% Texture and Quality
- 15% Proportion – fill and fluid
- 10% Color
- 10% Cleanliness of jar

Premiums

1st place \$2.00 2nd place Ribbon  
Best of Class – Ribbon, Blue Ribbon Champion  
\$25 Cash Prize to Junior Champion, sponsored by Janet Hume

CLASS A – CANNED FRUIT

Lot Exhibit	
1. Applesauce	8. Fruit Juice
2. Apricots	9. Huckleberries
3. Blackberries	10. Peaches
4. Cherries, dark	11. Pears
5. Cherries, light	12. Plums or Prunes
6. Cherries, pie	13. Rhubarb
7. Fruit, cocktail	14. Syrups

CLASS B – VEGETABLES

Lot Exhibit	
1. Asparagus	8. Mix Vegetables
2. Beans, green	9. Mushrooms
3. Beans, wax	10. Sauerkraut
4. Beets	11. Spaghetti Sauce
5. Carrots	12. Tomatoes
6. Corn, creamed	13. Tomatoes, sauce
7. Corn, whole	14. Tomatoes, stewed

CLASS C – MEAT

Lot Exhibit	
1. Beef	6. Fish,Salmon
2. Chicken	7. Fish,other
3. Chicken Stock	8. Mincemeat
4. Chili	9. Pork
5. Elk	10. Venison

CLASS D – JELLIES

Lot Exhibit	
1. Apple	10. Huckleberry
2. Apple/Huckleberry	11. Mixed Fruit, more than two kinds of fruit
3. Blackberry	12. Peach
4. Boysenberry	13. Plum, dark
5. Cherry	14. Plum, light
6. Chokecherry	15. Raspberry
7. Currant	16. Raspberry/Currant
8. Elderberry	17. Rhubarb
9. Grape	18. Strawberry

CLASS E – JAMS

Lot Exhibit	
1. Apple	12. Mixed Fruit, more than two kinds of fruit
2. Apricot	13. Peach
3. Apricot/Pineapple	14. Pear
4. Blackberry	15. Plum, dark
5. Blueberry	16. Plum, light
6. Boysenberry	17. Pumpkin Spice
7. Cherry Almond	18. Raspberry
8. Cherry/Rhubarb	19. Rhubarb
9. Huckleberry	20. Strawberry
10. Marionberry	21. Strawberry/Rhubarb

CLASS F – PRESERVES & CONSERVES

Lot Exhibit	
1. Apricot	8. Pear & Pineapple
2. Cantaloupe	9. Prune
3. Cherry	10. Raspberry
4. Gooseberry	11. Rhubarb
5. Peach	12. Strawberry
6. Pear	13. Tomato, Red
7. Pear Ambrosia	

CLASS G - FRUIT BUTTERS & MARMALADES

Lot Exhibit	
1. Apple	5. Peach
2. Cherry	6. Pear
3. Orange	7. Plum
4. Orange/Lemon	8. Puree

CLASS H – PICKLES

Lot Exhibit	
1. Asparagus	10. Hot
2. Beet	11. Mustard
3. Bread & Butter	12. Pickled Cauliflower
4. Carrot	13. Pickled Onions
5. Catsup	14. Pickled Peppers
6. Crab Apple	15. 7 Day Sweet Chips
7. Dill	16. 30 Day Sweet
8. Dill Bean	17. Watermelon
9. Green Tomato	18. Zucchini

CLASS I – RELISH

Lot Exhibit	
1. BBQ sauce	5. Cucumber
2. Chili Sauce	6. Salsa
3. Chutney	7. Tomato, green
4. Corn	8. Zucchini

CLASS J – MISCELLANEOUS DISPLAYS

Lot Exhibit	
1. Canned Fruits, 8 kinds	
2. Canned Meats, 5 kinds	
3. Canned Vegetables, 8 kinds	
4. Jams, 4 kinds	5. Jams, 8 kinds
6. Jellies, 4 kinds	7. Jellies, 8 kinds
8. Pickles, 6 kinds	9. Relishes, 6 kinds
10. Soft Spreads, 5 kinds	

★ DIVISION FIVE:  
HOME & CRAFT

Chairman Juanita Weissenfluh • 541- 963-6788

- 1. All entries must have been processed since the last fair.
- 2. The judge may taste any or all exhibits.
- 3. Exhibitors may enter only once per Lot. Additional lots will be created as needed.

For additional rules refer to the UCFA Rules and Regulation page of the premium book

1. Brandy	10. Fruit Leather
2. Beer/Ale	11. Granola
3. Dried Fruit	12. Home Rendered Lard
4. Dried Herbs	13. Homemade Soap
5. Dried Mushrooms	14. Honey, comb
6. Dried Vegetables	15. Honey, extracted
7. Eggs, chicken–(6)H	16. Honey, spiced
8. Eggs, other–(6)H	17. Honey, syrup
9. Egg, single oddity	18. Jerky 19. Vinegar

CANNING & HOME CRAFT  
DEPARTMENT

\$200 SPONSORED BY WAL-MART

Most earned overall points:  
Champion=4, Reserve Champion=3  
First=2, Second=1 \$75\*  
Most entries by one person \$75\*  
First time adult entry \$25\*  
First time junior entry \$25\*

\*Used product(s) in an entry must have proof of purchase from Wal-Mart. If more than one person qualifies in each division, a random drawing will determine the winner.



**2015 BALL  
Fresh Preserving Award**  
Presented by Ball® & Kerr®  
Fresh Preserving Products

**2015 Youth Level Awards**

In recognition of youth who excel in the art of fresh preserving (canning), Jarden Home Brands marketers of the Ball® and Kerr® Fresh Preserving Products will present First Place Awards in designated categories.

A panel of judges will select the best entry in each category for Fruit, Vegetable, Pickle, and Soft Spread. Entries must be preserved in Ball® Jars sealed with Ball® Lids and Bands or Ball® Collection Elite® Jars sealed with Collection Elite® Lids and Bands, or preserved in Kerr® Jars sealed with Kerr® Lids and Bands. In addition, soft spread entries must be prepared using Ball® Pectin: Classic, Low or No-Sugar Needed or Liquid.

The best entry from each category will receive:

- One (1) Five-Dollar (\$5) Coupon for Ball® or Kerr® Fresh Preserving Products and one (1) Free (up to \$4 value) Coupon for Ball® Pectin.

**2015 Adult Level Awards**

Jarden Home Brands marketers of Ball® and Kerr® Fresh Preserving Products is proud to recognize today's fresh preserving (canning) enthusiasts. First and Second Place Awards will be given to individuals judged as the best in designated categories.

A panel of judges will select the two best entries for Fruit, Vegetable, Pickle, and Soft Spread categories. Entries must be preserved in Ball® Jars sealed with Ball® Lids and Bands, or Ball® Collection Elite® Jars sealed with Collection Elite® Lids and Bands, or preserved in Kerr® Jars sealed with Kerr® Lids and Bands. In addition, soft spread entries must be prepared using Ball® Pectin: Classic, Low or No-Sugar Needed or Liquid.

Entries designated First Place from each category will receive:

- Two (2) Five-Dollar (\$5) Coupons for Ball® or Kerr® Fresh Preserving Products and one (1) Free (up to \$4 value) Coupon for Ball® Pectin.

Entries designated Second Place from each category will receive:

- One (1) Five-Dollar (\$5) Coupon for Ball® or Kerr® Fresh Preserving Products and one (1) Free (up to \$4 value) Coupon for Ball® Pectin.

**DIVISION SIX: COOKING**

Chairman Betty Jones - 541- 963-5683

1. If any entry does not merit first prize it will not be awarded even though there may be but one entry in the class or lot.
2. Entries made with prepared flour and mixes will not be accepted.
3. Cakes should be on covered, heavy cardboard one inch larger than the cake. Bread should be in plastic bags.
4. Not following specifications can cause an entry to be disqualified by the judge. For example frosting breads specifically listed to be unfrosted, or not frosting cakes listed as requiring frosting.
5. Exhibitors should include the recipe for display with the exhibit.
6. After judging 1/2 of the exhibit may be taken by the exhibitor.

For additional rules refer to the UCFA Rules and Regulation page of the premium book.

**CLASS A – YEAST BREAD**

Judging will be based on the following:

- 15% Volume
- 10% Color of Crust
- 5% Break and Shred
- 5% Tenderness of Crust
- 15% Cell Structure
- 10% Crumb Color
- 10% Elasticity
- 10% Aroma
- 20% Taste

**Premiums**

**1st place - \$2.00      2nd place Ribbon**

**Best of Class - \$3.00**

**\$25 Cash Prize to Junior Champion sponsored by Janet Hume**

Lot Exhibit

1. White
2. 100% Whole Wheat
3. Part Whole Wheat
4. Graham – not more than 1/3 white flour
5. Rye
6. Oatmeal
7. Sourdough
8. French
9. Herb
10. Sweet breads (stollen, coffee rings, etc)
11. Other

**CLASS B - Yeast Breads - Machine kneaded**

Lot Exhibit

12. White
13. Dark
14. Whole wheat
15. Sourdough
16. Herb
17. French
18. Sweet breads (stollen, coffee rings, etc.)
19. Other

**CLASS C - Non-Yeast Breads**

Lot Exhibit

20. Nut bread
21. Fruit bread
22. Banana bread
23. Zucchini bread
24. Pumpkin bread
25. Ginger bread
26. Cornmeal bread
27. Other

**CLASS D - Rolls & Biscuits (four)**

Lot Exhibit

28. Yeast rolls
29. Sourdough rolls
30. Whole wheat rolls
31. Sweet rolls
32. Baking powder biscuits
33. Muffins

**BAKING DEPARTMENT  
\$200 SPONSORED BY  
WAL-MART**

Most earned overall points:  
Champion=4, Reserve Champion=3  
First=2, Second=1 \$75\*

Most entries by one person \$75\*  
First time adult entry \$25\*  
First time junio entry \$25\*

\*Along with recipe, must include proof of purchase of Wal-Mart product(s). If more than one person qualifies in each division, a random drawing will determine the winner.

**CLASS E - Pastries (four)**

Lot Exhibit

34. Fruit filled
35. Cream filled
36. Other

**CLASS F – CAKES**

Judging will be based on the following:

- 35% Appearance - surface (crust or frosting), crust (color), frosting (glossy not granular, soft not sticky, not highly flavored-no cream cheese frostings), Filling (if appropriate) 1/4 inch & fluffy, good flavor blend with cake.
- 40% Texture – butter cakes: tender, fine/even grained; moist but elastic - fruit cakes: not sticky or gummy, dry or crumbly
- 30% Flavor – delicate and pleasing; no pronounced taste except desired flavor.

(Iced: 1/2 of an eighth or nine inch, two layer cake with filling/icing. Un-iced: 1/2 of an eight or nine inch, one layer cake or loaf).

Lot Exhibit

1. Angel Food, un-iced
2. Sponge, un-iced
3. Pound, un-iced
4. Bundt, un-iced
5. Carrot, un-iced
6. Fruit, un-iced
7. Fresh apple, un-iced
8. Applesauce, un-iced
9. Zucchini, un-iced
10. Spiced, un-iced
11. Chocolate Layer, iced
12. Marble, iced
13. German chocolate, iced
14. Banana, iced
15. Cheesecake
16. White, iced
17. Chocolate loaf, iced
18. Light loaf, iced
19. Upside down cake
20. Light cupcakes, iced (4)
21. Chocolate cupcakes, iced (4)
22. Jelly roll (1/2 roll)
23. Any other cake not listed

**CLASS G – Decorated Cakes**

24. Sheet cake or one layer cake
25. Two layer cake
26. Fair theme cake

**CLASS H - Cookies (four)**

Judging will be based on the following:

- 30% Appearance – outside uniform, not too thick, size not over 3" in diameter
- 40% Texture – according to type of cookie: rolled cookies should be crisp
- 30% Flavor – agreeable, not too intense

Lot Exhibit

1. Brownies
2. Drop
3. Icebox
4. Rolled
5. Bar
6. Sugar
7. Filled
8. Chip (chocolate, etc.)
9. Peanut Butter
10. Fruit
11. Oatmeal
12. Ginger
13. Molded
14. Frosted or decorated cutouts
15. Unbaked cookies
16. Other cookies not listed.

**CLASS I – Candies (four pieces)**

Judging will be based on the following:

- 15% Appearance – size and shape of pieces
- 30% Texture – velvety, cream and non-crystalline
- 25% Consistency- Crystalline, firm, or soft; non-crystalline, should hold shape, no crystals
- 30% Flavor – blended, high quality, pleasing

Lot Exhibit

1. Chocolate Fudge
2. Peanut Fudge
3. Divinity
4. Mints
5. Popcorn balls
6. Dipped chocolate
7. Penuche
8. Marshmallow
9. Taffy
10. Toffee
11. Brittle
12. Candy tin, 3 kind min.
13. Other candy not listed

**CLASS J – PIES**

Judging will be based on the following:

- 20% Appearance – color even, golden brown, size and shape
- 40% Crust – texture, tender and flaky, flavor agreeable, with no pronounced taste of salt or fat
- 40% Filling – flavor natural or well blended, consistency – fruit moist but not syrupy: well cooked. In one crust pies, filling to be firm enough to hold shape but smooth and soft: meringue - light; tender; evenly browned; no shrinking from sides; no “weeping”; at least 1/4”. Cream/egg pies may be entered any time Tuesday or Wednesday morning from 8:00 am - 9:00 am

Refrigeration will be provided for pies before judging. Pies need to be picked up after judging is completed - Wednesday 1 pm. Participants will receive a coupon to enter fair without paying at time of entry.

Lot Exhibit

1. Apple
2. Cherry
3. Berry
4. Pear
5. Rhubarb
6. Mince
7. Lemon w/meringue
8. Cream
9. Chocolate
10. Pumpkin
11. Peanut Butter
12. Other two crust pie
13. Other one crust pie

**CLASS K - Gift Baskets**

All gift baskets must contain five (or more) different items. Judging will be on quality of contents - 85% and originality of basket or container - 15%

Lot Exhibit

1. Picnic basket
2. Breads & Spreads (rolls or breads w/jams or jellies)
3. Gift of dried fruits
4. Baked goods basket
5. Preserved foods (can include wine)

**DIVISION SEVEN: TEXTILES**

★ Tuesday, July 28 9am-8pm

1. All articles must have been made by the exhibitor.
2. Articles are to be clean (no cigarette smell, excessive pet hair, etc.
3. Only one entry per exhibitor per class lot #.
4. Entries must not have been previously entered at the Union County Fair nor have been entered in 4-H competition.

Judging will be based on the following:

- 20% General appearance
- 20% Color Design
- 10% Suitability of fabric, trim & thread
- 40% Workmanship
- 10% Cleanliness, pressing and blocking

**ENTRIES ARE JUDGED INDIVIDUALLY-NOT AGAINST OTHER ENTRIES**

Exhibitor category identification

- A Adult
- B Junior ages 1 – 12 years
- C Junior ages 13 – 18 years
- D Mentally or physically challenged
- E Professional

Example: Class M-A would show an adult exhibitor entering the Sewing Machine Art category/ Class M-C would show a junior aged 13-18 in the

CLASS A  
CROCHETED ITEMS

Tatted articles will enter in category and will be judged separately.

Premiums  
1st place - \$2.00      2nd place - Ribbon

- Lot Exhibit  
1. Afghan  
2. Afghan, mixed stitches  
3. Tablecloth, over 35"  
4. Adult Clothing Items  
5. Children's/Baby Clothing Items  
6. Baby, single item  
7. Baby Sets (2 or more items)  
8. Bookmarks  
9. Dresser scarfs or sets  
10. Pillowcase edging  
11. Lace items  
12. Misc. accessories  
13. First Time Senior project  
14. First Time Junior project

CLASS B  
KNITTING  
Premiums  
1st place - \$2.00      2nd place - Ribbon

- Lot Exhibit  
1. Afghan                      2. Sweater, adult  
3. Sweater, child  
4. Advanced mixed stitch project  
5. Baby Sweater  
6. Baby Accessories, 1 item or a set  
7. Mixed Accessories, hats, mittens, slippers  
8. Home decorative items  
9. First Time Knit Project - Adult  
10. First Time Knit Project - Junior

CLASS C  
HAND EMBROIDERED

Premiums  
1st place - \$2.00      2nd place - Ribbon

- Lot Exhibit  
1. Tablecloth, over 50"  
2. Decorative Table items, Doilies  
3. Sheet and/or Pillowcase set  
4. Doilies, Vanity/Dresser Sets  
5. Aprons  
6. Clothing items  
7. Towel Borders  
8. Baby Items, bibs etc.  
9. X stitch project, 11-14 count  
10. X-stitch project, 18-28 count  
11. First Time Embroidery Project-Adult  
12. Miscellaneous

CLASS D  
HOME DECORATIVE PROJECTS

Premiums  
1st place - \$2.00      2nd place - Ribbon

- Lot Exhibit  
1. Bedspread, Dust ruffle and/or shams  
2. Window Treatments  
3. Pillows  
4. Painted Projects  
5. Miscellaneous

CLASS E  
CLOTHING CONSTRUCTION

Premiums  
1st place - \$2.00      2nd place - Ribbon  
Lot Exhibit

1. Baby Dress  
2. Baby Romper  
3. Baby Layettes  
4. Baby Accessories  
5. Boys Clothing  
6. Girls Clothing  
7. Women's Lingerie  
8. Juvenile Pajamas  
9. Children's Sports Clothing  
10. Women's Clothing  
11. Mens Clothing  
12. Tailored Clothing Items  
13. Heirloom Sewn Items  
14. Men's and Women's Sportswear  
15. Formal Wear/Dresses  
16. Recycled, Rejuvenated & Novelty Creations  
17. Historical Clothing, Period pieces  
18. First Time Sewn Project

CLASS F  
HOLIDAY PROJECTS

Premiums  
1st place - \$2.00      2nd place - Ribbon

1. Tablecloth                      2. Pillows  
3. Tree Skirt                      4. Stocking  
5. Other

CLASS G  
NEEDLEWORK ON PLASTIC CANVAS

Premiums  
1st place - \$2.00      2nd place - Ribbon

- Lot Exhibit  
1. Basket  
2. Ornament  
3. Tissue or Novelty Box  
4. Other

CLASS H  
FINE NEEDLEWORK

Premiums  
1st place - \$2.00      2nd place - Ribbon

- Lot Exhibit  
1. Hardanger  
2. Battenburg lace  
3. Silk ribbon embroidery  
4. Tatting  
5. Needlepoint  
6. Crewel  
7. Latchwork  
8. Swedish Weaving  
9. Other

CLASS I  
DOLLS

Premiums  
1st place - \$2.00      2nd place - Ribbon

- Lot Exhibit  
1. Decorator Dolls  
2. Historical Doll Clothes  
3. Doll's Clothing  
4. Doll's Blanket  
5. Original Doll creation

CLASS J  
RUGS

Premiums  
1st place - \$2.00      2nd place - Ribbon

- Lot Exhibit  
1. Hooked, wool fabric  
2. Hooked, yarn  
3. Hand loomed  
6. Novelty, stenciled, etc.

CLASS K  
MISCELLANEOUS CRAFT

Premiums  
1st place - \$2.00      2nd place - Ribbon

- Lot Exhibit  
1. Fair Theme item  
2. Beading  
3. Photo Album covers  
4. Original Creation, Novelty item

CLASS L  
SEWING MACHINE ART

Premiums  
1st place \$2.00      2nd place Ribbon

- Lot Exhibit  
1. Machine Embroidery  
2. Bobbinwork  
3. Lace Making  
4. Other

CLASS M  
COLLECTIONS

Premiums  
1st place \$2.00      2nd place Ribbon

- Lot Exhibit  
1. Buttons  
2. Miniatures  
3. Miscellaneous

Judges Choice will be awarded to knitted afghans, crochet afghan, quilt, pillow, hand quilt- ed quilt, wall hanging, embroidered picture, child's garment, adult garment, jackets and holi- day item – BEST OF SHOW will be selected from this group.

★ DIVISION SEVEN-Q: QUILTING  
Chairman Colleen Buchanan • 541-910-5493

Exhibits must be entered Monday 9 am to 8 pm.  
Judging starts Tuesday morning.

1. All articles are to be clean (no cigarette smell, excessive pet hair, etc.)  
2. Only one entry per exhibitor per class lot number  
3. Entries must not have been previously entered at the Union County Fair nor have been entered in 4-H competition.

Judging will be based on the following:

- 20% General appearance
- 20% Color Design
- 10% Suitability of fabric, trim & thread
- 40% Workmanship
- 10% Cleanliness, pressing and blocking

ENTRIES ARE JUDGED INDIVIDUALLY-NOT AGAINST OTHER ENTRIES

- Exhibitor category identification  
-A Adult  
-B Junior ages 1 – 12 years  
-C Junior ages 13 – 18 years

The winner of lot 5 will be eligible for the Phyllis Blackman Hand Quilting Award

- Lot Exhibit  
1. Applique  
2. Novelty, Innovative Technique & Fiber Art Quilts  
3. Machine Pieced  
4. Machine Quilted  
5. Hand Quilted or Hand Pieced  
6. Wall Hanging/Lap Quilts  
7. Crazy Pieced (incl. foundation pieced)

8. Group Quilts, Memory, etc.  
9. Recycled, Repaired, Replaced  
10. Baby Pieced, Appliquéd, Embroidered  
11. Quilted Clothing  
12. Quilted Home Decorative items  
13. First Time Quilt Project - Adult  
14. First Time Quilt Project - Junior  
15. Fair Theme Quilts  
16. Donation Quilts (these quilts will be donated to local charities  
17. Exhibit only

Awards:  
Phyllis Blackman Hand Quilting \$50.00  
Sponsored by Phyllis Blackman Fund  
Fair Theme Quilt Award \$50.00 sponsored by Quilt Questers  
Viewers Choice Award \$25.00 sponsored by Quilt Questers  
Best of Show \$50.00 sponsored by Quilt Questers

★ DIVISION EIGHT: ART DEPT.  
Diedra Pokorney  
All Entries must be received Saturday, July 25 1pm-6pm and/or Sunday, July 26 1pm-6pm

1. Each exhibitor must take responsibility for his/her exhibit. The Fair Association will not assume responsibility in the case of accidental damage or theft.  
2. All artwork must be original and made by the exhibitor. All fine arts completed in a class must be labeled as such.  
3. Exhibitor must reside in Union County.  
4. Works previously exhibited at the Union County Fair will not be accepted.  
5. All pictures or paintings must be framed unless on Gallery canvas  
6. All framed pictures or paintings must be equipped with hangers. Use of tape in not acceptable for hanging.  
7. Entries will be limited to 1 per lot unless otherwise indicated.  
8. "Display only" entries are welcome and will be exhibited as such when space is available.  
9. All work must be labeled on the back or under- side with the name and address of the exhibitor.

For additional rules refer to the UCFA Rules and Regulations page of the premium  
All Entries must be received Saturday July 25, 1-6 PM and/or Sunday July 26, 1-6 PM in the Art Dept

Exhibitor Categories  
P ~ Professional-one who receives remuneration for their art or craft work.  
A ~ Amateur Adult over 19 years of age  
S ~ Student- those 14 to 19 years of age  
Y~ Youth ages 9-13  
C ~ Children under age 9  
H ~ Handicapped

CLASS 8-1 FINE ARTS  
Professional Amateur Student Youth and Handicapped Premium  
1st place \$2.00 2nd place ribbon 3rd place ribbon  
Exhibit category  
1. Oil based media  
2. Watercolor  
3. Acrylic  
4. Charcoal  
5. Pastel  
6. Pencil, Ink etc.  
7. Copies of class work, any media  
8. Computer generated work  
9. Printmaking  
10. Crayon or marker work (Student Youth or

- Handicapped only)  
 11. Calligraphy  
 12. Mixed media  
 13. Air Brush  
 14. Miscellaneous  
 Lot Subject of Exhibit  
 1. Landscape or Seascape  
 2. Still Life  
 3. Floral, Plant Life  
 4. Animals Life  
 5. Architectural  
 6. Portraits and Figurative works  
 7. Abstract  
 8. Mechanical  
 9. Cartoon Character  
 10. Collage  
 11. Miscellaneous

#### **CLASS 8-2 CRAFTS**

##### **Professional and Amateur Premiums**

1st place \$2.00 2nd place ribbon 3rd place ribbon

##### **Exhibit Category: 1 - Card Making**

- Lot Exhibit  
 1. Watercolor  
 2. Stamped or embossed  
 3. Cut  
 4. Mixed Media  
 6. Miscellaneous

##### **Exhibit Category: 2 - Metals**

- Lot Exhibit  
 1 Fabricated, welded, forged, soldered etc.  
 2 Cast  
 3 Copper tooling  
 4 Miscellaneous

##### **Exhibit Category: 3 - Woods**

- Lot Exhibit  
 1. Fabricated, joined, assembled  
 2. Carved  
 3. Wood burning  
 4. Turned  
 5. Miscellaneous

##### **Exhibit Category: 4 - Leather**

- Lot Exhibit  
 1. Tooled  
 2. Fabricated, sewn. Laced  
 3. Miscellaneous

##### **Exhibit Category: 5 - Glass**

- Lot Exhibit  
 1. Hot - blown , fused  
 2. Stained glass

##### **Exhibit Category: 6 - Paper**

- Lot Exhibit  
 1. Papier-mache  
 2. Origami  
 3. Cut  
 4. Collage  
 5. Miscellaneous

##### **Exhibit Category: 7 - Textiles**

- Lot Exhibit  
 1. Weaving  
 2. Tie Dye  
 3. Handspun  
 4. Fabric painting  
 5. Miscellaneous

##### **Exhibit Category: 8 - Jewelry**

May enter 2 pieces per lot

- Lot Exhibit  
 1. Beaded  
 2. Leather  
 3. Metal  
 4. Enamel  
 5. Natural products - shell, stone, wood other

6. Mixed Media  
 7. Miscellaneous

##### **Exhibit Category: 9 - Scrapbook**

- Lot Exhibit  
 1. Scrapbook  
 2. Single Page - 2 entries per exhibitor allowed

\$10.00 gift certificate for Champion - each age group

\$5.00 gift certificate for Reserve Champion — each age group

#### **CLASS 8-3 CERAMICS**

##### **Exhibit Category 1 - Hand built objects**

1. Functional objects  
 2. 3-D sculpture  
 3. Relief  
 4. Tiles  
 5. Miscellaneous

##### **Exhibit Category 2 - Wheel formed**

1. Functional objects  
 2. 3-D sculpture

#### **CLASS 8-4 Decorative Arts**

##### **Exhibit Category 1 -China Painting**

- Lot Subject of Exhibit  
 1. Platters, Plates and Bowls  
 2. Figures-human and animal  
 3. Cup and Saucers  
 4. Tiles -flat surface  
 5. Vases  
 6. Pitchers  
 7. Boxes  
 8. Sets  
 9. Miscellaneous

##### **Exhibit Category 2 - Other surfaces**

- Lot Subject of Exhibit  
 1. Wood Surface  
 2. On Metal Surface  
 3. Miscellaneous Surface

#### **CLASS 8-5 RECYCLE ART**

Must be made from previously used objects/materials

##### **Exhibit Category 1 -Metal**

##### **Exhibit Category 2 - Wood**

##### **Exhibit Category 3 - Glass**

##### **Exhibit Category 4 - Other**

##### **Exhibit Category 5 - Combination**

#### **THEME COMPETITION**

Any art in the Arts & Crafts building that best portrays the Fair theme of the year will be awarded a special ribbon.

#### **PEOPLES CHOICE AWARD**

Open to any exhibit in the Arts & Crafts building. This award is based on vote of the Fair patrons. Voting closes at noon on Saturday of the Fair.

## **★ DIVISION NINE: PHOTOGRAPHY**

Entry date Saturday, July 25 1-6pm  
 and Sunday, July 26 1-6pm

- Each exhibitor must take responsibility for his/her exhibit. The Fair Association will not assume responsibility in case of accidental damage or theft.
- All photographs must be framed and equipped with an adequate hanging device or the will not be accepted. Use of tape is not acceptable for hanging.
- All photographs must have been taken by the entrant, although processing may be done by others.
- Exhibitor must reside in Union County.
- The name and address of the exhibitor must be on the back of the photograph.
- Works previously exhibited at the Union County Fair and prints which are essentially the same are ineligible.
- Due to the fact that fair goers are composed of all ages, nudes, suggestive or disturbing photography will not be exhibited, at the discretion of the division Chairman.
- All photographs entered in the Professional class must be framed and matted and be at least 35 inches square in size (5x7).
- Glass mounted of glass framed exhibits are not recommended due to safety factors.
- Entries will be limited to 1 per lot. An exhibitor may not enter prints in more than one class.
- A color print may be a black and white that has been colored. A black and white may be standard or sepia toned.
- Display only category: No prizes are awarded in this category. A maximum of two entries is allowed per exhibitor if space allows.

**For additional rules, refer to the UCFA Rules and Regulation page of the premium book.**

#### **Premiums**

**1st place - \$2.00 2nd place - Ribbon 3rd place - Ribbon**

In each class, the judge may award a "Best of Class" ribbon. The judge may award special award ribbon to any entry they feel is outstanding or deserves special recognition.

#### **CLASS A PROFESSIONAL PHOTOGRAPHY**

This class is for people who derive income from photography.

#### **CLASS B ADULT AMATEUR**

This class is for those over the age of 19 and who do not accept monetary remuneration for their photos.

#### **CLASS C STUDENT**

This class is for those who are between the ages of 14 and 19 years.

#### **CLASS D YOUTH**

This class is for those who are between the ages of 9 and 14.

#### **CLASS E CHILDREN**

This class is for those under age 9 years.

#### **CLASS F DISPLAY ONLY**

#### **LOT SUBJECT OF EXHIBIT**

1. Color Scenery, landscape or seascape

- Color Nature, plants
- Color Nature, animals
- Color Portrait, people
- Color Still Life, architecture, technology and machines
- Color special, abstract, experimental, collage, computer manipulated and other not classified.
- Black and White Scenery, landscape or seascape
- Black and White Nature, plants
- Black and White Nature, animals
- Black and White Portrait, people
- Black and White Still Life, architecture, technology and machines
- Black and White Special, abstract, experimental, collage, computer manipulated and other not classified

**SPECIAL AWARD: FAIR THEME AWARD: For the best photo that expresses the Fair Theme**

## **★ DIVISION TEN: POETRY**

Chairman Chris Quebbeman • 963-7714  
 Entry date Tues. July 28 9am-8pm

Residents of Union County are invited to submit their original poetry. Entries will be judged in five categories defined by age at the time of writing.

- A - 8 and younger  
 B- 9 - 12 year olds  
 C- 13 -17 year olds  
 D- 18 - adult

#### **RULES FOR ALL ENTRIES**

- Participants may enter up to three poems on any subject in any form.
- Participants must provide 4 copies of each poem, 3 copies for judges on 8 1/2 x 11 white unlined paper.
- Participants must type all poems in at least 12 point unless you, the author, do not type. In such cases, your entry must appear in your own handwriting.
- Participants should retain the original copy since no poems will be returned, except the display copy.
- Participants name or other personal identification must not appear on any of the poems or copies.
- Participants poem should not contain profanity, obscenity, or vulgarity.
- On a separate sheet, write the titles or first lines of all your entries. Also include your name, address, phone, age at the time of writing, and grade level at the time of writing.

**For additional rules refer to the UCFA Rules and Regulation page of the premium book.**

#### **OPTIONAL DISPLAY COPIES**

In addition to the plain white paper copies for judging, you may also submit a framed, calligraphy, or illustrated work for display. These will not be considered during the judging.

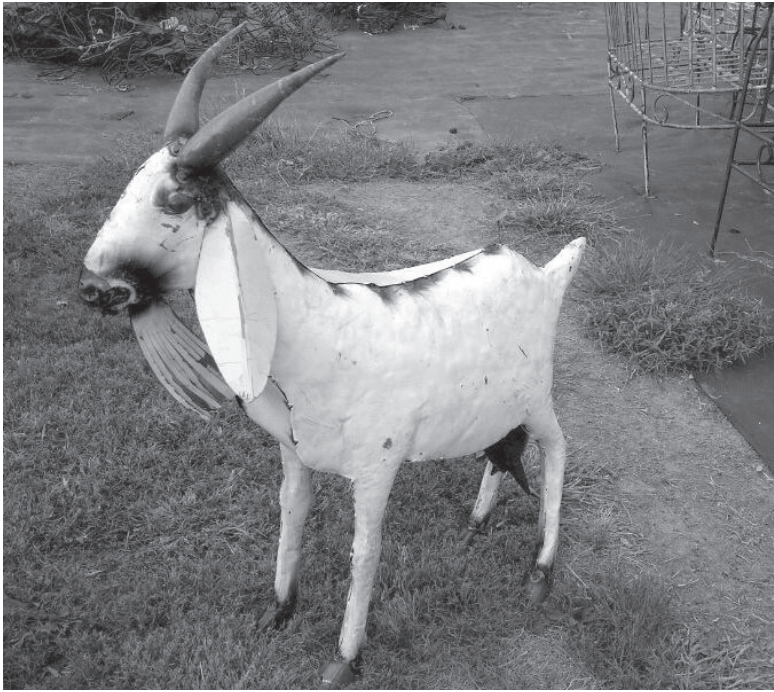
#### **JUDGING CRITERIA**

Your poems will be judged exclusively on their literary merit: originality, imagery, statement and rhythm. Judges reserve the right to award all, some or none of the awards.

#### **AWARDS**

**In each age group the judges may award:**

**1st place - \$3.00 2nd place - Ribbon  
 3rd place - Ribbon Best of Class - Ribbon**



**YARD METAL ART**

1st Place - \$200

*Sponsored by  
B&K Auto Salvage*

2nd Place - \$100

*Sponsored by  
Eastern Oregon Rentals*

3rd Place -

Welding Helmet  
*Sponsored by Norco, Inc.*

Created Yard Metal Art will be  
displayed around the Fairgrounds

**Entries due Tuesday, July 28 by 8 pm**



# DIVE FOR DIMES



**SATURDAY ONLY • 11AM & 2PM**



**Fill your cup with \$\$\$!**

Find a Specially Marked Dime and get a  
Free Carnival Wrist Band  
(Cups Provided)

Group 1	(Ages toddler-5)	150 dimes
Group 2	(Ages 6-9)	300 dimes
Group 3	(Ages 10-12)	350 dimes



**UNION COUNTY FAIR PARADE INFORMATION  
AND ENTRY FORM**

Our annual, downtown Parade at 7 pm Wednesday is arranged by the Delta Epsilon Sorority and sponsored by the Union County Fair Association. All entries are welcome to assemble at 5:30 pm at Hemlock & Washington Streets prior to parade to be judged.

Ribbons will be awarded for 1st – 3rd.

Come ride, march, float and wave in our parade. If that doesn't work, bring your chair downtown, relax and watch our community parade go by.

“ROCK THE STOCK” is the 2015 Fair theme.

Categories Include:

- |                 |                                    |
|-----------------|------------------------------------|
| 1. Civic        | 7. Heavy Equipment<br>(not judged) |
| 2. Commercial   | 8. Individual Riders               |
| 3. Riding Group | 9. Car Clubs                       |
| 4. Royalty      | 10. Individual Cars                |
| 5. Animal Group |                                    |
| 6. Walking      |                                    |

**UNION COUNTY FAIR ENTRY FORM**

Important - To speed up the process, this form can be filled out by exhibitor before coming to the fair. Use separate entry blank for each Department

EXHIBITOR'S NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

EXHIBITOR NUMBER \_\_\_\_\_ (obtain at the fair office)

TELEPHONE NUMBER \_\_\_\_\_

Dept./Division	Class - Lot #	Exhibit	Award	Premium

**TO ENTER ONLINE, LOG ON TO <http://fairmanager.com/fairs/union>**

**UNION COUNTY FAIR PARADE  
Delta Epsilon, ESA  
Wednesday, July 29  
“ROCK THE STOCK”**

Name of Organization/Sponsor: \_\_\_\_\_

Person in charge: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**PLEASE CHECK TYPE OF ENTRY BELOW:**

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> 1. Civic                           | <input type="checkbox"/> 2. Commercial   | <input type="checkbox"/> 3. Riding group    |
| <input type="checkbox"/> 4. Riding Court                    | <input type="checkbox"/> 5. Animal Group | <input type="checkbox"/> 6. Walking         |
| <input type="checkbox"/> 7. Heavy Equipment<br>(not judged) | <input type="checkbox"/> 8. Car Clubs    | <input type="checkbox"/> 9. Individual Cars |

**PLEASE PROVIDE A BRIEF DESCRIPTION OF YOUR ENTRY:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Delta Epsilon assumes no liability in the event of accident or loss. The APPLICANT agrees to hold harmless, Delta Epsilon, Union County Fair Board (their officers, members and or employees) from any loss, damage or liability caused by the applicant's participation in the Union County Fair Parade.

Applicant's signature \_\_\_\_\_

Date \_\_\_\_\_

**PLEASE RETURN ENTRY TO:**

**DELTA EPSILON**

Lori Ritter, 541-963-6273, 64388 7th Dr., Cove, Oregon 97824

**TALENT SHOW**

**4 pm Wednesday**

**sponsored by**

*First Place winner goes to state fair*

**UCF** First place: \$125  
**also** Second place: \$50  
**awards** Third place: carnival tickets



**3 categories**

Kids 5-9 • Youth 10-17 • Adult 18 and over

# ANIMAL HEALTH AND WELFARE POLICY

## ALL LIVESTOCK EXHIBITORS INCLUDING OPEN/JACKPOT, 4-H AND FFA MUST FOLLOW

1. ALL ANIMALS are subject to inspection by the show veterinarian upon admission to the Fairgrounds. No animal shall be admitted to or be allowed to remain on the grounds that show evidence of abuse, infection, contagious disease and/or unsightly disease or condition (such as warts, ringworm/club lamb fungus, pinkeye, strangles, contagious ecthyma/sore mouth, scabies, lice, mites, ticks, fleas, prolapse or evidence of, etc.). The Fair Management reserves the right to require health inspection, diagnostic tests, treatments and/or disease control measures or procedures which may be necessary at the owner's expense. The Show Veterinarian along with the Barn Superintendent and Species Superintendent will make all decisions when there is a question about an animal's health or welfare. Animals NOT passing health or welfare policies must IMMEDIATELY be removed from the grounds. If the animal has a contagious disease, all animals housed and transported with that animal may need to be removed from the grounds as well.
2. The State Veterinarian requires all female cattle over 1 year of age to be vaccinated for Brucellosis. Evidence of vaccination is to be an official tattoo in the animal's right ear.
3. All Sheep and Goats are required to have an official SCRAPIE tag or tattoo.
4. OUT OF STATE livestock and poultry must comply with Oregon Interstate requirements as to the need for official health certificates, permits, inoculations and tests. These documents are to be presented to the Fair Veterinarian when requested.
5. Exhibitors must furnish feed and care for their own livestock for the duration of the show. Any animals not being properly fed and watered will be removed from the fairgrounds. Species and barn superintendents will periodically check to ensure that all animals are receiving food and water.

### THE UNION COUNTY FAIR SUPPORTS THE HUMANE TREATMENT OF ANIMALS. WE ARE COMMITTED TO:

- Upholding the welfare of animals as a primary consideration in activities.
- Requiring that animals be treated with kindness, respect, and compassion.
- Ensuring those owners, trainers, and exhibitors use responsible care in handling, transporting, and exhibiting their animals.
- Providing for the continuous well being of animals through proper feeding, disease prevention, sanitation and attention to their safety.

### ANIMAL HEALTH PRODUCT USAGE POLICY:

The Union County Fair is committed to the production of safe, wholesale food products. Therefore, livestock will be disqualified if they show any evidence of the use of unapproved animal health products or improper use of approved animal products. The Fair management reserves the right to use appropriate test to determine violations of this policy, at the owner's expense.

### UNMANAGEABLE ANIMAL POLICY:

Any unmanageable animal may be requested to leave the show for the safety of the exhibitor, other exhibitors and the public. Fair Board members along with the respective 4-H Leader or FFA advisor will make control decisions. Any excused animal will be disqualified from the show and auction.

### RULES AND PROCEDURES FOR ALL LIVESTOCK ON THE FAIRGROUNDS:

1. Exhibitors must, at all times, keep their stalls/pens and aisles in good, clean condition. Shavings or other suitable bedding must be used. Bedding is provided. Premiums will be withheld if this rule is violated.
2. Union County livestock (with the exception of Open Show Goats) will be released at 8:00 am on Sunday. No animals or tack are to be removed until after this time. All pens/stalls must be cleaned and inspected by the species superintendent, barn superintendent, or 4-H leader/FFA advisor. Premiums will be withheld if this rule is violated.
3. All livestock are to remain in their stalls, wash racks, fitting areas, general barn areas, and show rings after they have been unloaded. No Union County livestock (except open show goats) are allowed to be housed in, fed in or returned to horse/stock trailers after initial arrival to the fairgrounds.
4. Any drenching of electrolytes and other natural supplements must be done before 8:00 am or after 7 pm. All drenching substances should be for animal use and have no withdrawal date. Species and barn superintendent or the Show Veterinarian may ask for original packaging of product at their discretion.

## RULES AND PROCEDURES FOR OPEN CLASS LIVESTOCK Divisions 11-19

1. All entries must be listed with the Livestock Chairman on or before Saturday July 25, 2015.
2. There are no stall fees charged to Beef, Dairy Cattle, Swine, or Sheep. Reservations are made in the order entries are received. Deadline is a week prior to fair.
3. Livestock are to arrive on Tuesday from 8:00 am – 8:00 pm. First bedding of straw will be provided by the fair. Animals including tack will be released on Sunday of fair.
4. Exhibitors are allowed to show up to 2 animals in one lot.
5. Owners are responsible for keeping their stock under control/secured at all times while on the fairgrounds.
6. All livestock exhibits are required to display identification information in order to receive premium monies. Stall cards will be available at the barn office or can be picked up from the Livestock Chairman.
7. Stock shown in the open show is ineligible for competition in 4-H or FFA.
8. Any question or dispute, not provided for in these rules, will be referred to Fair Chairman-whose decision shall be final.
9. Prize/premium money will be mailed.
10. Animal's age is in reference to this year's fair date.
11. Bedding/manure is to be placed in boxes to be handled and removed by the fair. Please tend to herdsman's duties by 8 am daily. Premium money will be withheld if animals are not fed, watered, and cared for daily. For additional rules refer to the UCFA Rules and Regulations page of this premium book. And remember...exhibiting is an open classroom. You are the instructor and the public brings their curiosity. Have fun!

### DIVISION ELEVEN: BEEF CATTLE

#### CLASS:

- A. Hereford
  - B. Angus
  - C. Simmental
  - D. Other Breeds
  - E. Non-Registered
- 1st Place \$25.00  
2nd Place \$17.00  
3rd Place \$12.00  
Champion Rosette, Reserve Champion Rosette

#### RULES:

1. Please read all Rules and Procedures for Open Class Livestock.
2. Exhibitor must own all animals shown.
3. Bulls must have a nose ring when led outside of stall area.
4. All breeding animals over 4 months of age must be vaccinated for Brucellosis.
5. All cattle must be registered with appropriate breed registry. If not, animals must be shown in non-registered classes.
6. Breed association certificates must be presented to Livestock Chairman for inspection before the show.

#### BREEDING STOCK:

1. Jr. Heifer Calf, under 6 months
2. Jr. Heifer Calf, Jan. 1 to Feb. 28, current year
3. Late Sr. Heifer Calf, Nov. 1 to Dec. 31, last year
4. Early Sr. Heifer Calf, Sept. 1 to Oct. 31, last year
5. Late Summer Yearling Heifer, July 1 to Aug. 31, last year
6. Early Summer Yearling Heifer, May 1 to June 30, last year
7. Jr. Yearling Heifer, Jan. 1 to April 30, last year
8. Sr. Yearling Heifer, 18-23 months
9. Cow and Calf
10. Jr. Bull Calf, under 6 months
11. Jr. Bull Calf, Jan 1 to Feb. 28, current year
12. Late Sr. Bull Calf, Nov. 1 to Dec. 31, last year
13. Early Sr. Bull Calf, Sept. 1 to Oct. 31, last year
14. Late Summer Yearling Bull, July 1 to Aug. 31, last year
15. Early Summer Yearling Bull, May 1 to June 30, last year
16. Jr. Yearling Bull, Jan. 1 to April 31, last year
17. Sr. Yearling Bull, 18-23 months

18. Mature Bull, 24 months or more
19. Mature Cow, 24 months or more
20. Get of Sire, 3 animals, both sexes, sired by 1 bull, all owned by exhibitor
21. Pair of calves: a bull calf and heifer calf
22. Produce of dam: two animals, any sex, produced by one cow, bred and owned by exhibitor

### DIVISION TWELVE: DAIRY CATTLE

#### CLASS:

- A. Jersey
- B. Guernsey
- C. Holstein
- D. Other Breeds

Union County Fair will pay an exhibitor an incentive of \$10.00/head (limit of \$100 per dairy cattle exhibitor).

- 1st Place \$25.00  
2nd Place \$17.00  
3rd Place \$12.00  
Champion Rosette, Reserve Champion Rosette

#### RULES:

1. Please read all Rules and Procedures for Open Class Livestock.
2. Bulls must have a nose ring when lead outside of stall area.
3. Animals over one year of age must be dehorned.
4. All dairy cattle shall be the property of the exhibitor and shall appear so on Breed association registration certificates.
5. Breed association certificates must be presented to Livestock Chairman for inspection before the show.

#### BREEDING STOCK:

- 1-18. Follow beef cattle
19. Cow, 2 year old
20. Cow, 3 year old
21. Cow, 4 year old
22. Cow, 5 year old
23. Jr. Best 3 Females- Under two years
24. Sr. Best 3 Females- Over two years
25. Produce of Dam, 2 animals, either sex, produce of one cow owned by exhibitor
26. Dam and Daughter
27. Best Uddered Cow, each breed

**DIVISION THIRTEEN: SWINE****CLASS:**

- |              |                 |
|--------------|-----------------|
| A. Yorkshire | B. Hampshire    |
| C. Duroc     | D. Other Breeds |

Union County Fair will pay an exhibitor an incentive of \$3.00/Head.

1st Place \$12.00  
2nd Place \$10.00  
3rd Place \$7.50  
Champion Rosette, Reserve Champion Rosette

**RULES:**

1. Please read Rules and Procedures for Open Class Livestock

**BREEDING SWINE:**

1. Breeding Gilt, under 1 year
2. Breeding Gilt, 1 year and over
3. Sow with Suckling Piglets

**DIVISION FOURTEEN: SHEEP****BREEDS:**

- |             |              |
|-------------|--------------|
| A. Suffolk  | B. Hampshire |
| C. Columbia | D. Dorset    |

- E. Crossbred  
F. Natural Colored  
G. Non-registered Suffolk  
H. Non-registered Hampshire  
I. Non-registered Columbia  
J. Non-registered Dorset  
K. Other Breeds

Union County Fair will pay an exhibitor an incentive of \$3.00/Head (limit \$45.00 per sheep exhibitor).

**RULES:**

1. Please read all Rules and Procedures for Open Class Livestock.
2. Lambs must not have cut their yearling teeth. Yearlings must not have cut their two-year teeth.
3. All animals shown in group classes must have been shown as individuals.
4. All sheep exhibited must be registered with appropriate breed registry. If not, animals must be shown in non-registered classes.
5. Breed association certificates must be presented to Livestock Chairman for inspection before the show.
6. All sheep are required to have a Scrapie tag or tattoo.

**BREEDING STOCK:**

1. Spring Ewe Lamb, less than 6 months
2. Fall Ewe Lamb, 6-12 months
3. Pair of ewe lambs (must have been shown in Lot 1 or 2)
4. Yearling Ewe, 12-24 months
5. Pair of Yearling Ewes (must have been shown in Lot 4)
6. Producing Ewe (Must have produced lambs)
7. Spring Ram Lamb, less than 6 months
8. Fall Ram Lamb, 6-12 months
9. Yearling Ram, 12-24 months
10. Flock: 1 ram, 1 yearling ewe, 1 ewe lamb, owned by exhibitor
11. Get of Sire: 3 animals, either sex, produced by same sire
12. Best Pair: 1 ram and 1 ewe

**WOOL & FLEECE:**

1. Each exhibitor is limited to two fleeces per class.
2. Fleece must be shorn in current year and from animals owned by exhibitor.

3. Fleece must be clean.

**LOT**

1. Fine Wool Fleece
2. Coarse Wool Fleece
3. Colored Wool Fleece

**\$20 award to high point exhibitor sponsored by Community Bank. 50% on entries, 50% on herds-manship**

**DIVISION FIFTEEN: RABBITS**

Rabbit exhibits entered Tuesday 8 am – 9 pm

1. Judging times will be listed in daily schedule. Exhibitors take rabbits to show table for judging.
2. Please show consideration for your animal by checking feed, water, provide ice jugs in hot weather, and cleanliness.
3. Champion ribbons will be awarded in classes with 3 or more exhibitors, as the judge deems worthy. To ensure a neat presentation, please store personal cages, extra feed etc, away from display.

For additional rules refer to the UCFA Rules and Regulation and the Open Class Livestock Rules and Procedures pages of the premium book

**1st place \$3.00 2nd place \$2.00**  
**3rd place Ribbon**

- |          |                  |
|----------|------------------|
| CLASS A: | ANGORA           |
| CLASS B: | CALIFORNIAN      |
| CLASS C: | DUTCH            |
| CLASS D: | ENGLISH LOP      |
| CLASS E: | FRENCH LOP       |
| CLASS F: | HOLLAND LOP      |
| CLASS G: | MINI LOP         |
| CLASS H: | MINI REX         |
| CLASS I: | NETHERLAND DWARF |
| CLASS J: | NEW ZEALAND      |
| CLASS K: | REX              |
| CLASS L: | SATIN            |
| CLASS M: | OTHER A.R.B.A    |

**Recognized breeds**

- |          |  |
|----------|--|
| CLASS N: | LARGE Nonstandard and/or Crossbred rabbit- 8# or over      |
| CLASS O: | SMALL Nonstandard and/or Crossbred Rabbit- under 8#        |
| CLASS P: | DOE & LITTER   |
| CLASS Q: | TRIO MARKET RABBITS weigh 3.5-5#/#less than 70 days of age |
| CLASS P: | GUINEA PIGS  |

**\$20 award to high point exhibitor sponsored by Community Bank. 50% on entries, 50% on herds-manship**

**DIVISION SIXTEEN: POULTRY**

Poultry exhibits to be entered Tuesday 8 am-9pm

Rules same as Rabbits 1-4  
For additional rules refer to the UCFA Rules and Regulation and the Open Class Livestock Rules and Procedures pages of the premium book  
**NO ROOSTER ALLOWED WITH SPURS**

**1st place \$3.00 2nd place \$2.00**  
**3rd place Ribbon**

**CHICKENS**

- |           |                        |             |
|-----------|------------------------|-------------|
| CLASS CA: | American Poultry Assn. | LARGE BREED |
|-----------|------------------------|-------------|

- |           |                      |
|-----------|----------------------|
| CLASS CB: | COMMERCIAL CROSSBRED |
| CLASS CC: | PURE BANTAM          |
| CLASS CD: | CROSSBRED BANTAM     |
| CLASS CF: | EGGS (1 DOZ)         |

**LOT:**

1. Pullet- female bird hatched this year
2. Cockerel-male bird hatched this year
3. Hen- prior to this year's hatch
4. Rooster-mature
5. Hen with chicks
6. Pen, a rooster w/2 hens

**PIGEONS**

- |           |            |
|-----------|------------|
| CLASS PA: | HOMER      |
| CLASS PB: | PERFORMING |
| CLASS PC: | FANCY      |
| CLASS PD: | UTILITY    |
| CLASS PE: | DOVES      |

**LOT:**

1. Young hen- this year's hatch
2. Young cock- this year's hatch
3. Mature hen
4. Mature cock

**FOWL**

- |           |                       |
|-----------|-----------------------|
| CLASS FA: | Standard Breed Duck   |
| CLASS FB: | Crossbred Duck        |
| CLASS FC: | Standard Breed Goose  |
| CLASS FD: | Crossbred Goose       |
| CLASS FE: | Standard Breed Turkey |
| CLASS FF: | Game Birds            |
| CLASS FG: | Guineas               |
| CLASS FH: | Other                 |

**LOT:**

1. Young female, hatched this year
2. Young male, hatched this year
3. Mature female
4. Mature male
5. Mother and hatched young
6. Pen - a rooster w/2 hens

## ★ DIVISION SEVENTEEN: DAIRY GOATS

ADGA Open Dairy Goat Show July 30, 9am  
Judge: Ben Rupchis

Second Ring, Unpaid Premium  
Judge: Carolyn Kirwan

Show Co-Superintendents:  
Stephanie Rovey  
58777 Godley Rd., La Grande, OR 97850  
(541) 805-9622 [srovey@netscape.net](mailto:srovey@netscape.net)  
Annetta Evans  
[highdesertpolo@gmail.com](mailto:highdesertpolo@gmail.com)

**SENIOR AND JUNIOR DOE SHOWS (SEPARATELY SANCTIONED)**

1. Entries must be received by July 25th of said year. Entry fee for show is \$5.00 per goat. Late fee is an additional \$4.00 per goat. Entry Fee must accompany entry. Make checks payable to the Union Co. Fair.
2. The original registration or records certificate is required for all animals 6 mos. and older. A stamped duplicate application is accepted on goats under 6 months of age.
3. Judging will begin Thursday at 8:00 am with Youth Showmanship. Open Senior Does will follow at 9:00 am. ADGA rules shall govern.
4. No horned goats, or dry does over 2 yrs. will be allowed in the show ring.
5. Pen fees are \$3.00 per pen. Cleanout will be provided. Contact show superintendent to preorder bedding.
6. Animals will be released immediately following the Junior Doe Show.

For additional rules refer to the UCFA Rules and Regulation and the Open Class Livestock Rules and Procedures pages of the premium book.

**1st place \$12.00 2nd place \$9.00**  
**3rd place \$6.00**

- |          |                |
|----------|----------------|
| Class A  | Alpine         |
| Class L  | La Mancha      |
| Class ND | Nigerian Dwarf |
| Class N  | Nubian         |
| Class OB | Oberhasli      |
| Class RG | Recorded Grade |
| Class S  | Saanen         |
| Class CB | Sable          |
| Class T  | Toggenburg     |

**SENIOR DOE SHOW****LOT**

5. Milking Doe less than 2 years
6. Milking Doe 2 years old
7. Milking Doe 3 years old
8. Milking Doe 4 years old
9. Milking Doe 5 years and older

Grand Champion Milker Reserve  
Grand Champion Milker

10. Champion Challenge

Best Udder in Show  
Best Doe in Sow

**JUNIOR DOE SHOW****LOT**

1. Junior Kid (Born April 1 - Show Day)
2. Intermediate Kid (March)
3. Senior Kid (January/February)
4. Dry Yearling (less than 24 months)

Grand Champion Junior Doe  
Reserve Champion Junior Doe

This show is sanctioned by the American Dairy Goat Association and their rules shall govern for the dairy goat breeds. The **Junior and Senior Does are separately sanctioned** with ADGA. Judging will begin with Youth Showmanship at 8:00 am. Open Show to begin at 9:00 am. Original registration certificate is required for all animals over 6 months of age. A stamped duplicate or original registration certificate is acceptable for goats under 6 months of age, good for only 30 days past issue. These certificates **MUST** be shown to the show committee prior to show. Show order is alphabetical. Show order is subject to change at discretion of sponsoring club, judge, and attending.

No pre-show milk out is required, be fair to your does and avoid over uddering.

It is the responsibility of each exhibitor to know the requirements of transporting animals into and within the state of Oregon. Health papers are not required by our show. However, any goat showing signs of infectious conditions, signs of abscesses, or in poor health, will be refused entry. Please find the person checking goats before penning yours. Disputes will be resolved by a licensed veterinarian at the exhibitor's expense. Please be considerate of the animals of other exhibitors.

**DO NOT BRING ANY ANIMAL WITH ANY HEALTH PROBLEMS!!!!!! IF YOU SEE OR SUSPECT HEALTH PROBLEMS PLEASE LET SOMEONE KNOW!!!!!!**

Entry fees: \$5.00 per show per goat. No free sanction fillers will be allowed!! Payment **must** accompany entry.

Pen fees: \$3.00 per pen. Pens will be cleaned. Contact show superintendent to pre order bedding.

Check In: For a smoother, faster show, please try to check in Tuesday, July 28 by 6 pm. You **NEED** to be

checked in one hour before show begins. We will have to scratch your entry, if not checked in, assuming you did not arrive in time for your class. The fairgrounds will be open Tuesday, July 28 at 2 pm.

All best of breed winners must remain until after Best in Show has been chosen. **Help us keep the show running smoothly by having your goat ringside during the class before your goat's class. A second handler is not recommended for those showing multiple breeds. Be courteous to other exhibitors, do not hold up the show. We must keep classes entering the rings efficiently.**

Bring tie lines to keep your show goats ringside, and ready for their classes.

**DIVISION EIGHTEEN:  
PEE-WEE SHOWMANSHIP  
ALL SPECIES SHOW**

**OPEN TO AGES 3 THROUGH GRADE 3**

To be announced.

- Pee-wee exhibitors may borrow an animal.
- No pens will be available unless animals are also entered in the open-class show.
- Owners are responsible for keeping their stock under control/secured at all times while exhibiting.
- Pre-registration is required.

The purpose of the Pee-wee showmanship class is to provide young exhibitors an opportunity to experience a showmanship class. This is a learning opportunity to experience a showmanship class. This is a learning opportunity with every exhibitor receiving a ribbon. No premiums will be given. Exhibitors must be able to handle and control their animals to benefit from this class.

Showmanship will be based on:

- Cleanliness of Animal
- Cleanliness of exhibitor
- Control of animal by exhibitor
- Poise and coolness of exhibitor
- Skill in showing including:
  - Continuous attention to judge
  - Keeping animal placed to advantage
  - Ability to move animal as requested

**CLASS A LARGE ANIMAL**

- LOT #1 - BEEF
- LOT #2 - SHEEP
- LOT #3 - SWINE
- LOT #4 - GOATS

**CLASS B SMALL ANIMAL**

- LOT #1 - RABBIT
- LOT #2 - CHICKEN
- LOT #3 - DUCKS
- LOT #4 - GEESE

**JACKPOT SHOW**

The Beef Cattle, Swine, and Sheep Divisions will have a Jackpot Show. This is for individuals through age 21 as of January 1 of current year. Entry fees are \$20 per head, paid with entry. All entries must be received by July 25, 2015 in order to compete in the Jackpot Show. A \$10 late fee per head will be charged for ALL entries not received by July 25, 2015. Payout will be 40% Champion, 30% Reserve Champion and 20% 3rd place overall, per species. **THIS IS A NON-TERMINAL CLASS. THESE ANIMALS WILL NOT GO THROUGH THE JR. AUCTION OR BE JUDGED AGAINST ANY OF THE JR. AUCTION ANIMALS.** We will split classes by weight only when enough animals are entered to do so.

**RULES**

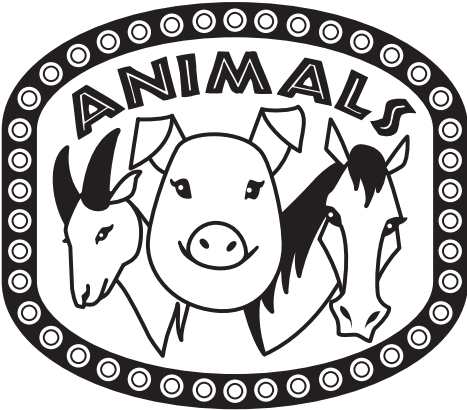
Entries must be received on or before July 25, 2015 in order to compete.

1. Please read all Rules and Procedures for Open Class Livestock.
2. Please read Animal Health and Welfare Policy as well as Rules and Procedures for All Livestock.
3. Animals must be weighed on Wednesday from 7:30 to 9:00 am and designated by the weigh master as an open show jackpot animal.
4. Union County animals must arrive on Tuesday from 8:00 am – 7:00 pm and will be released on Sunday of fair.
5. No stalling will be available for Out of County animals unless they arrive on Tuesday and show in the open breeding show as well as the Jackpot show. Out of County Jackpot animals will show out of their trailer. Only Out of County animals are allowed in their trailer on the day of the show.
6. Official weight forms must be signed by weigh master and turned into open show Livestock Chairman.

7. There is no limit to number of head per exhibitor. Entry fees are \$20 per head. A late fee of \$10 per head will be required for all entries received after July 25, 2015.
8. These animals can not be entered in any 4-H or FFA classes.
9. Jackpot Lambs must have lambs teeth.

**LOT**

1. Jackpot Steer
2. Jackpot Hog
3. Jackpot Lamb



**JACKPOT ENTRY FORM**

Exhibitor Name \_\_\_\_\_

Address \_\_\_\_\_

Phone Number \_\_\_\_\_ Exhibitor Birth Date \_\_\_\_\_

ANIMAL ID TAG \_\_\_\_\_

SPECIES \_\_\_\_\_ ☐ Lamb ☐ Hog ☐ Steer

ANIMAL ID TAG \_\_\_\_\_

SPECIES \_\_\_\_\_ ☐ Lamb ☐ Hog ☐ Steer

Entries must be received by July 25, 2015. After July 25, 2015, a \$10 late fee will be applied.

**MAIL ENTRY FORM AND PAYMENT TO:**

Union County Fair Jackpot Show  
P.O. Box 976, La Grande, OR 97850

**FREE BREAKFAST**

**SPONSORED BY SAFEWAY & THE C**

**Wednesday, July 29 • 8pm**



**Wasteland Kings**

**Thursday, July 30 • 4pm**



**Bag of Hammers**

**Thursday, July 30 • 8pm**



**I4NI - Country Rock**

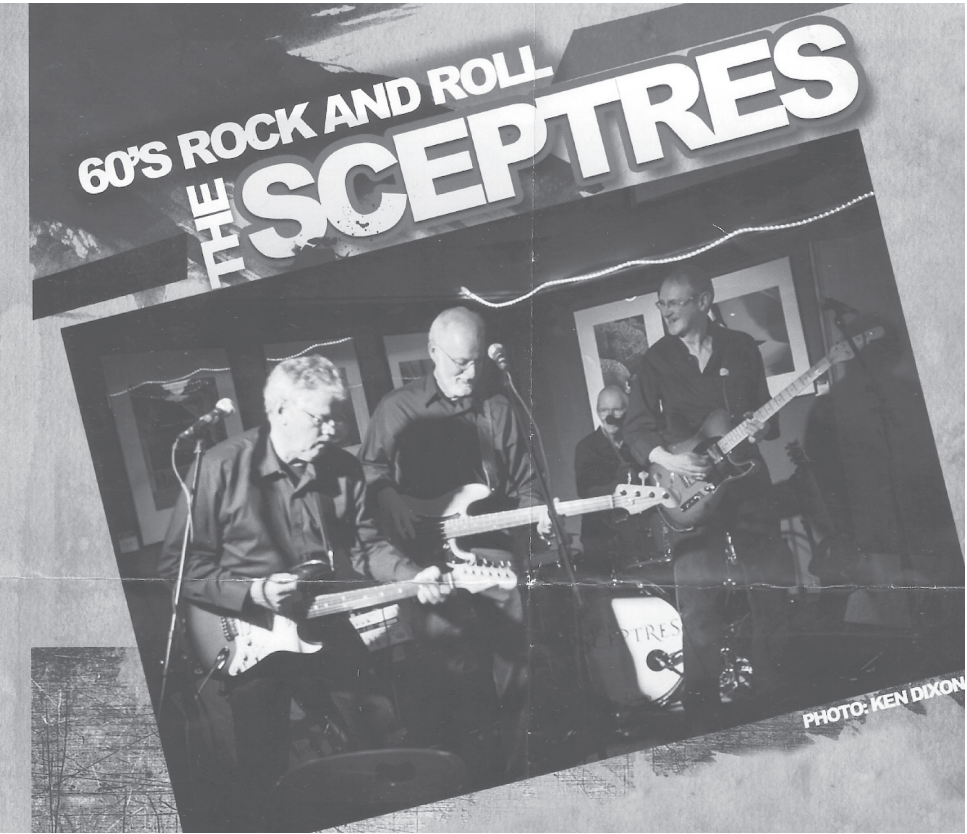
**Friday, July 31 • 7pm**



**Countryfied**

**ST** **Thursday, July 30<sup>th</sup>, 2015**  
**Outside at the Fairgrounds**  
**OBSERVER 8 a.m. - 10 a.m.**

Saturday, August 1 • 7pm



3 Shows Daily - Weds, Thurs, Fri, Sat



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Wood Products

**1917 Jackson**  
**La Grande**  
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## Official Weigh-In Livestock 4-H and FFA Exhibits

Weigh master: Tim DelCurto

WEIGH-IN WILL BE TUESDAY / 2PM-7PM, JULY 28TH  
ALL LIVESTOCK IN PLACE TUESDAY, JULY 28TH BY 7 PM  
(4-H, FFA, AND OPEN CLASS) ALL 4-H/FFA EXHIBITS  
(INCLUDING MARKET ANIMALS) WILL BE RELEASED AT 8 AM SUNDAY MORNING AUGUST  
4th. ABOVE AND BELOW RULES WILL BE STRICTLY ENFORCED WITH PREMIUMS  
FORFEITED WITH NONCOMPLIANCE.

**NEW WEIGHT RULES: THERE WILL BE A TOP WEIGHT ON STEERS, LAMBS, AND SWINE. THE AUCTION WILL ONLY PAY TO THE FOLLOWING WEIGHTS.** Steers - 1450 pounds, Lambs - 155 pounds. Swine - 280 pounds. Goats - 120 pounds. All animals will be shrunk 3% at weigh-in.

**BEEF** - Market steers must weigh a minimum of 1000 lbs. and a maximum of 1530 lbs. No steers will be admitted that are older than 24 months, do not meet a minimum of select quality grade, and a minimum of 120 days in possession.

All resale Steers (4-H and FFA) will be sold on carcass quality and yield grade. This means that the exhibitors will be paid on carcass quality plus the premium the buyer bids above market prices. Locker beef sales will be based on the live grade established by the judge.

**LAMBS** - Market lambs must weigh a minimum of 100 pounds and a maximum of 170 pounds, grade choice, and be in possession 60 days. All market lambs must be shorn (3/8" maximum fleece length).

**SWINE** - Market hogs must weigh a minimum of 230 pounds and a maximum of 310 pounds. USDA #1 or #2, and be in possession 60 days.

**MARKET GOATS** - Market goats must weigh a minimum of 55 pounds and a maximum of 120 pounds, and be in possession a minimum of 60 days.

**POULTRY & RABBITS** - Fryers or Roasters must conform to weight span and ownership requirements same as show.

**VO-AG PROJECTS**- Must be made by the seller and approved by the Auction Chairmen.

## Union County Fair Junior Market Auction

5:00 PM Saturday, August 1, 2015 • Chairman: Tim DelCurto

General Information: The Junior Livestock Market Auction will follow a "Buyer Appreciation Dinner" for past and present buyers. The Auction Committee will solicit barbeque sponsors and organize the Buyer Appreciation Dinner.

Schedule of Events: 4:00-5:00 Buyer Check In and Appreciation Dinner; 5:00 - 8:00 PM Junior Livestock Auction

Seller: Everyone that markets at the Junior Livestock Market Auction will continue to be responsible for his or her animal after sale. Animals are to be returned to their stalls and cared for, until the final feeding on Saturday night.

1. Seller must be a member of Union County 4H or FFA, and sale is limited to 1 entry per exhibitor.
2. All market animal exhibitors must have completed, prior to Thursday July 30th at 9:00 AM, a Feed & Growth Chart Record, signed by an official.
3. To be eligible, exhibitor must have shown in Showmanship. Vo-Ag projects must be approved by Auction Chairman, one per seller; however, no chapter projects will be accepted.
4. Club or Chapter clothing may be worn during sale.
5. Only Blue and Red Ribbon Winners will be accepted at auction.
6. In order to promote marketing of animals, 4-H and FFA member are encouraged to invite potential buyers to the Junior Livestock Auction. Samples of appropriate invitations will be provided to FFA Chapter Advisors and 4-H Leaders prior to the fair.
7. FFA and 4-H members are encouraged to write thank-you letters and/or give appreciation gifts. However, no gifts will be given during the Auction.

Livestock:

1. All 4-H entries MUST be in the Extension office by July 15th, 2015
2. The Union County Fair will hold one conformation class for the combines of 4-H and FFA exhibitors. No identifying clothing shall be worn to distinguish the two. Showmanship classes will be separate.
3. Grand Champions will be awarded a Champion Banner
4. All bids are by the pound for animals.
5. A 4% commission will be withheld from animal proceeds for auction expenses and UCF overhead.
6. Once animal sells, official ownership has also been transferred to the buyer. Ownership of resale animals following the auction is transferred to the business entity that provides the species floor price.
7. If buyers want to make changes in the specifications of their purchase, all changes must be made by the end of the Auction evening (9:00 PM) with the clerk.
8. Any decision concerning the Livestock Auction, not covered in the livestock auction rules, must be made by the entire Auction Committee with the knowledge of the Barn Supervisor, President and Fair Manager.
9. No FFA Chapter or 4-H Club animals will be allowed to sell before, during or after the Junior Livestock Market Auctions.
10. No animals may be purchased from the re-sale floor buyer.
11. Animals that don't meet UCF Market Auction requirements can be sold "private treaty," but the UCF has no responsibility in such transactions.

Auction Committee: Tim DelCurto, John Leithner, Dennis Murchison, Terry McCoy, Carole Smith, Toby Koehn, Susan Bunch, Janet Hume, Wendy Roberts, Stacey Merrigan and Jared Teeter.

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Union County Fair in 2015!*

# FFA Advisors

Advisors: Chelsea Mansfield, Union - Daniel Bolen, Elgin - Paul Anderes, La Grande - J.D. Cant, Imbler

On behalf of the Union County FFA members, we welcome you to the 2015 Union County Fair, “Rock the Stock” View our displays, livestock exhibits and Ag-mechanic projects. You are encouraged to stop by and enjoy the many activities going on in the FFA. Again, make memories with us at the fair!

**FFA SCHEDULE OF FAIR EVENTS**  
**4-H first on odd years/ FFA first on even years**

**TUESDAY OF FAIRWEEK**

2:00-7:00 pm Market animal weigh-in  
All other livestock entered  
ALL ANIMALS IN PLACE

**WEDNESDAY**

9:00 am Livestock Evaluation CDE & Orientation (all exhibitors must judge)  
2:00 pm Crop and Weed Identification CDE  
2:30 pm Goat Conformation Classes  
Order of Classes: Breeding (4-H & FFA Separate), Market (Combined 4-H & FFA)  
4:00 pm Union County Fair Tractor Driving CDE – Horse Show Ring

**THURSDAY**

9:00 am Swine Conformation Classes  
Order of Classes: Breeding (4-H & FFA Separate), Market (Combined 4-H & FFA)  
Beef Conformation Classes follow completion of Swine Show  
Order of Classes: Breeding Classes (4-H & FFA Separate), Market (Combined 4-H & FFA)  
Dairy Cattle Conformation Classes  
Sheep Conformation Classes  
9:00 am Order of Classes: Market (Combined 4-H & FFA), Breeding (4-H & FFA Separate)

**FRIDAY**

9:00 am Livestock Showmanship Classes  
Order of Classes Swine, Beef, Dairy Cattle  
9:00 am Livestock Showmanship Classes  
Sheep Classes  
7:00 pm-8:00 pm FFA SHOWMANSHIP SHOWCASE – All-Around Showmanship Event – Order of Species: Swine, Beef, Sheep, (additional species @ Department Chair Discretion) Advanced and Greenhand

**SATURDAY**

10:30 am FFA & 4-H Awards Program – Big Stage  
5:00-8:00 pm Junior Market Auction

**SUNDAY**

8:00am All livestock will be released

**RULES AND REQUIREMENTS**

1. All entries must be from the projects carried as part of the student's Supervised Agriculture Experience Program, being owned and managed by the student. Entries are open to any FFA member in Union County. The student's project record book may be called for and is to be exhibited with the project.
- 2.No exhibit shall be entered in more than one class in the division, except in foundation classes and dam & produce.
3. In case there is no competition, or the entries are deemed unworthy of the prize offered, the award will be at the discretion of the judge.
4. Stock must be fed and pens cleaned before 8am. FFA Members furnish their own feed.
5. Livestock Herdsman Awards given for the winning, well kept exhibit.
6. Animals will be released at 8am Sunday. No exceptions, or premiums and/or awards will be forfeited. In the case of no premiums, the FFA Chapter of that individual will be fined \$50 per exhibit.

FFA Exhibitors may only show one species in All Around Showmanship. Beef, Sheep, and Swine will always be in the All-Around Showmanship

Event. Each additional species represented in species Showmanship will be shown in All Around Event only if THREE (3) competitors competed in species classes. Otherwise the champion will compete in All Around, but the species they exhibited will not be required of other species champions.

FFA Members must register online for all classes. Failure to meet specific deadlines for registration will result in the inability to exhibit.

FFA Members will wear FFA Official Dress in all classes, even market animal classes. Official Dress will be defined as those listed in the National FFA Official Manual, with the exception being black pants or jeans, and dark boots.

**FFA SHOWMAN'S CREED**

*written by John B. Dimick III*

*adopted by the FFA State Executive Committee, December 1994*

**As a showman**, I believe in being honest and not taking unfair advantage of my fellow FFA members. I am proud to be a member of the FFA and subscribe to its Code of Ethics and I demonstrate good sportsmanship at all times.

**I believe in the humane treatment of all animals under my care.** I treat them with respect and provide for their well being at all times. I do not use abusive or questionable techniques when showing my animals, nor do I resort to fraudulent, illegal or deceptive practices when fitting them for show.

**I believe that my participation in the FFA Livestock Program** should serve to demonstrate my own ability and skill as a feeder and fitter. I do my own work and only accept advice and support from others.

**I am proud of the Official FFA Jacket**, and do not allow or participate in activities that serve to discredit it or the chapter it represents. I am confident in my own abilities in the show ring and do not need nor will I tolerate coaching from the sideline. I quickly follow the instructions of the officials and do my best to make the show better for everyone.

**I understand that I have an important role** in educating the public about animal agriculture. I take this responsibility to the FFA and my industry seriously.

**FFA SHOW RING CODE OF ETHICS PREAMBLE**

It is the intent of the FFA livestock show management to provide each and every member exhibiting at the fair an atmosphere of competitive spirit that promotes an educational experience, as well as honesty and integrity. As an FFA exhibitor, you have spent countless hours caring for your animal. Through this project, you have gained knowledge in the animal industry that includes selection, genetics, nutrition, health fitting, showing, economics and marketing.

Hopefully you are also developing life skills such as communication, leadership and cooperation, as well as discipline, responsibility and financial management. By participating at the Oregon State Fair, you are putting your hard work and effort on display before judges who will evaluate your livestock at this show. You are also on display before the general public that views the FFA as an organization that teaches you, our future leader in agriculture.

It should give you the utmost satisfaction knowing you are entering this event with a clear conscience that you did your best, and will walk away with more knowledge than you had coming into this competition. Experience is a valuable teacher. It allows each of us as FFA members to again knowledge and enables us to improve each time we participate in any type of function, be it livestock or non-livestock related. The FFA livestock show management strives to provide each participant an opportunity for a positive educational experience, and the potential to enjoy competitive excellence.

Remember that the choice you make today will determine what you will have, be and do in the tomorrow's of your life. The management of this livestock show expects each exhibitor to perform their own work and present an honest animal for competition to the best of their ability. There is no place for individuals that incorporate deception, dishonesty, cheating, or sacrifice the humane treatment of animals for the cost of winning at this show. Cheating defeats the purpose of the livestock show to teach animal husbandry and to improve the genetic pool. Those exhibitors who choose not to follow the rules and guidelines of the livestock show **will not be allowed to participate**.

Remember the mission of the FFA organization, as well as the “National Show ring Code of Ethics”, adopted by the Oregon FFA Association Executive Committee in April 1996. You are a representative

of over one million young people who are privileged to participate in fairs and livestock shows throughout the United States, and each of you need to uphold the integrity of the youth program you represent. Above all, be honest with yourself and your fellow livestock exhibitors.

The Union County Fair FFA Department staff expresses to you the best of luck during the Union County Fair. We hope the experience you gain will be positive, educational, challenging, and above all help you to improve your skills in animal husbandry, provide you an understanding atmosphere of sportsmanship and to help promote honesty and integrity in everything you do.

**NATIONAL SHOW RING CODE OF ETHICS**

This code of ethics applies to anyone exhibiting animals at livestock shows in the United States. It includes junior as well as open class exhibitors who compete in structured classes of competition. All classes of livestock offered at the livestock event are included; Cattle (Beef and Dairy), Goats (Angora, Boer, dairy meat, cashmere), Poultry, Rabbits, Sheep, Swine, and any other livestock classes offered. This **National Show Ring Code of Ethics** will be enhanced with additional rules and regulations which individual fairs and livestock shows impose on the local, county, state and regional and national levels. The following practices or procedures are unacceptable and are defined as being deceptive, fraudulent, unethical, and inhumane in the care, fitting, preparation and showing of all classes of livestock.

The use of any illegal drugs is prohibited. Legal or illegal substance used to phenotypically alter the appearance of an animal entered in livestock events is prohibited ( see rule #4 ). **Use of illegal drugs is considered a pre-meditated act!** Furthermore, any information obtained in the practice of illegal alteration of an animal will be turned over to the proper authorities for criminal prosecution. **THIS IS A ONE STRIKE AND YOU'RE OUT POLICY.** Exhibitor will forfeit any premium, awards, or auction proceeds, and will be prohibited from further competition at shows in the United States, as well as being subject to criminal prosecution if proven guilty. The following is a listing of guidelines all exhibitors must follow to enter livestock at organized competitive events.

1. All exhibitors must have viable proof of ownership available to prove length of time animals have been owned. Market animals must be owned and under the exhibitors daily care according to the established rules and regulations for the fair or livestock exposition. This also include all small market animals (rabbits, and poultry). The official ownership date is the date shown on the bill of sale unless the animal was bred by the exhibitor, in which calving or birth records must be shown (local rules may determine ownership requirements for non-market animals). Registered breeding livestock must show the exhibitor as the sole owner of the animal on the breed association papers or certificates.

2. No exhibitor may show an animal, which has been previously sold at an auction or sale as a market animal through another, fair, livestock show, whether or not there is an actual change of ownership (progressive level shows excluded). Any method used to misrepresent the age of an animal for a class in which it is shown is deceptive and considered illegal. Showing an animal for another individual by claiming ownership in order to show in a specific livestock class or event is prohibited. **False ownership is illegal.**

3. FFA exhibitors are expected to care for and groom their animals while at the fair or livestock show (individual consideration will be given in extenuating circumstances). **Only FFA exhibitors showing at the fair or livestock show may assist other showing FFA exhibitors.** Adults will not be allowed to physically assist in the preparation of the animal while at the show. Verbal instruction will be allowed, **but no physical assistance will be permitted.** Physical assistance may be rendered by other junior aged members in good standing in the 4-H and FFA programs. Any violations of this rule will result in immediate disqualification from the show.

4. Treating of an animal internally or externally, with any irritant, counter-irritant, or other substance used to artificially change the conformation or appearance of an animal for show is considered unethical, inhumane, and is prohibited. This includes, but is not limited to the use of graphite, powders, hemp, artificial hair coloring (**expect that coloring that is allowed within the breed**), common projects such as fly spray, ointment or liniment used to the point that it is irritating (unless required to reduce edema a time of calving) or similar type products. the use of dyes, spray paint, or other artificial coloring with results in altering an animal's true and natural appearance and /or color is prohibited. Adding false hair or hair like material, fleece or skin at any point, spot or areas of the animals body is illegal and will result in immediate disqualification.

Any liquid or substance not considered part of an accepted and normal diet for livestock is deemed illegal and inhumane. for example; the use of alcoholic or carbonated beverages as a drench or filler, etc.

5. The use of tranquilizers, sedatives or depressants, which alter the physical or physiological state of the animal, is illegal. Exceptions to this rule would be a licensed, certified veterinarian's treatment for a recognized disease or injury, or recommendation for tranquilizing breeding animals in heat that might compromise the safety of others. **the drugs must be approved the Food and Drug Administration for the use in meat producing animals.** All exhibitors shall advise show management of any drugs or medications administered to an animal that might be detected at the time of showing or at meat inspection. the name of the drug, its purpose, the person who administered the drug, time and date of administration shall be presented to the show management prior to the showing and sale of the animal. Failure to report this information to the show management will result in severe penalty and/or disqualification. Any use of drugs or substances not approved by the FDA is strictly prohibited. All animals entered into livestock competition shall be subject to testing for foreign substances that exceed acceptable levels established by the FDA, FSIS, USDA or EPA. During livestock events, in the case of animals requiring treatment, all medications shall be administer under the advisement or by a licensed veterinarian and the livestock show officials shall be notified.

6. Surgery, injection or insertion of foreign material under the skin and/or into the flesh of an animal to change the natural contour, conformation or appearance of an animal's body is illegal. This include vegetable oil, silicon or other substances used to alter the shape of the animal. Acceptable practices of physical preparation that are allowed include, clipping of hair, trimming of hooves, dehorning or removal of ancillary teats.

7. The balancing of the udder by abnormal means that includes the use of a mechanical contrivance of the injection of fluid or drugs, setting the teats and/or occluding (sealing the ends) with a mechanical contriv-

ance or with the use of a chemical preparation is illegal. Treating or massaging the udder or the attachments with an irritant or counter irritant is prohibited.

8. The use of inhumane fitting, showing and or handling practices or devices shall not be tolerated. For example, breaking of tails, striking of the animal to cause swelling or for bracing purposes, use of an electrical contrivance, or use of overly severe bits is not acceptable.

9. Direct criticism or interference with the judge, show management, other exhibitors, breed representatives or show officials before, during or after the competitive event is prohibited.

10. At the time an animal is sold at auction at the livestock show, the exhibitor shall be held directly responsible for animals that are rejected at a processing center due to the presence of foreign residues. The seller may be liable to the buyer for an amount equal to three times the purchased price and may also be liable for the attorney's fees and civil penalties. **Show managements may share acceptable intelligence and evidence information with the FDA and USDA.** If for any reason, any part of the meat animal carcass must be re removed by the FDA or USDA inspectors, the market price will be discounted.

11. Show management reserves the right to require animal health \ certificates. Health inspections and diagnostic tests may be made before and after animals are on the livestock show premises for exhibitor and animal safety, or to inaugurate disease control procedure which may become necessary in emergencies as determined by animal health official.

12. Hogs must have water available to them at all times. Any violation of the **"National Show Ring Code of Ethics"** or specific rules as designated by individual fairs and livestock shows will result in forfeiture of premiums and awards, disqualification, and may result in probationary status and/or loss of eligibility for future participation in organized livestock competition. **Possible civil penalties may be imposed by the proper authorities based on evidence provided by the livestock show exhibitors in violation of the Federal Food, Drug and Cosmetic**

**act/or the animal mistreatment, neglect and abandonment laws that apply on the local, state and national levels.** The decision of the livestock superintendents and/or FFA State Staff is final. Other cooperation shows (the International Association of Fairs and Expositions, the American Livestock Show and Rodeo Managers Association, and the Western Fairs Association), will be notified of the action taken by show management, which may affect the eligibility of the individual, group or sponsoring organization for participation at other shows who are also members of these organizations.

**I have read and understand the National Show Ring Code of Ethics, and my signature on my Combined Health, Code of Conduct and Show Ring Ethics form indicates that I will abide by these rules as set by the Oregon FFA Association, Union County Fair and the Management of these shows. I understand that failure to abide is grounds for dismissal from the show, and forfeiture of all awards and premiums as well as possibly being barred from future shows.**

Protests concerning entries must be filed in writing, accompanied by a \$50.00 deposit by an FFA Advisor with the FFA Specie Superintendent prior to the actual start of judging of the entry. Protests that are sustained will have the deposit returned.

**The FFA State Staff & Superintendents reserves the right to deal with ethical violations in the following manners, depending on the severity:**

- 1. Withhold premium money and cancel award.**
- 2. Remove exhibits and/or exhibitor and possibly ban from future shows.**
- 3. Report evidence to local school administration and other youth livestock show managers.**

The finding of the Division Superintendent, General FFA Superintendent, and the official veterinarian shall be final and conclusive. The Union County Fair will not be responsible for the consequences, direct or indirect, of any animal or exhibitor being disqualified or barred from showing.

## **Section 1 – Beef Cattle**

A transportation certificate, a brand inspection certificate or a memorandum brand inspection certificate, must accompany all cattle transported, in any manner. All purebred entries must present registration papers during check-in. EXCEPTIONS TO THE ABOVE RULE: Pending papers on all beef calves under 6 months of age are accepted with a copy of that animal's application for registration as well as sire and dam registration numbers. If you enter a purebred cow with a commercial calf, the cow-calf pair must be entered as commercial.

No Supreme Bull will be awarded.

Neck ropes are required for all beef animals. Nose tongs are required on all bulls from senior bull calves and older.

### **BEEF CONFORMATION**

Division Superintendents have the authority to break down or combine division classifications in order to best facilitate the show.

**DIVISION 1** – Herefords

**DIVISION 2** – Angus

**DIVISION 3** – Shorthorns

**DIVISION 4** – Simmentals

**DIVISION 5** – Other English Breeds (Red Angus, Murry Grey; specify breed)

**DIVISION 6** – Other Continental Breeds (Chi-Maine, Limousin, Charolais, Gelbvieh; specify breed)

**DIVISION 7** – All Other Breeds (Mini's, Dexters, Longhorns, specify breed)

**DIVISION 8** – Commercial (Non-registered animals & Crossbreds)

- Class 1** Jr. Bull Calf, calved after Jan. 1, 2015  
**Class 2** Sr. Bull Calf, calved from Sept. 1 through Dec. 31, 2014  
**Class 3** Summer Yearling Bull, calved from May 1 through Aug. 31, 2014  
**Class 4** Late Jr. Yearling Bull, calved March 1 through April 30, 2014  
**Class 5** Early Jr. Yearling Bull, calved Jan. 1 through Feb. 28, 2014  
*Jr. Champion Bull from Classes 1 through 5—Rosette*

*Jr. Reserve Champion Bull from Classes 1 through 5—Rosette*

**Class 6** Sr. Yearling Bull, calved from Sept. 1 through Dec. 31, 2013

**Class 7** Summer Sr. Bull, calved from May 1 through Aug. 31, 2012  
*Sr. Champion Bull from Classes 6 and 7—Rosette*  
*Sr. Reserve Champion Bull from Classes 6 and 7—Rosette*

*Grand Champion Bull from Jr. and Sr. Champion and Reserve Champion Bulls*  
*Reserve Grand Champion Bull from Jr. and Sr. Champion and Reserve Champion Bulls*

**Class 8** Jr. Heifer Calf, calved after Jan. 1, 2015

**Class 9** Sr. Heifer Calf, calved from Sept. 1 through Dec. 31, 2014

**Class 10** Summer Yearling Heifer, calved May 1, through Aug. 31, 2014

**Class 11** Late Jr. Yearling Heifer, calved March 1 through April 30, 2014

**Class 12** Early Jr. Yearling Heifer, calved Jan. 1 through Feb. 28, 2014  
*Jr. Champion Heifer from Classes 8 through 12—Rosette*  
*Jr. Reserve Champion Heifer from Classes 8 through 12—Rosette*

**Class 13** Sr. Yearling Female, calved from Sept. 1 through Dec. 31, 2013

**Class 14** Summer Sr. Female, calved from May 1 through Aug. 31, 2012  
*Sr. Champion Heifer from Classes 13 and 14—Rosette*  
*Reserve Sr. Champion Heifer from Classes 13 and 14—Rosette*

**Class 15** Young Cows, 2-5 years of age, calved July 1, 2009 through April 30, 2014

**Class 16** Aged Cows, 5 years and over, calved prior to July 1, 2010  
*Grand Champion Female, from Jr. and Sr. Champion and Reserve Champion Heifers and Champion and Reserve Champion Cow—Rosette*  
*Reserve Grand Champion Female, from Jr. and Sr. Champion and Reserve Champion Heifers and Champion and Reserve Champion Cow—Rosette*

*Champion Cow from Classes 15 and 16—Rosette*

*Reserve Champion Cow from Classes 15 and 16—Rosette*

**Class 17** Cow-Calf Class. Calf from Classes 1 through 3 or 8 through 10. Calf under one year of age.

**Class 18** Produce of Dam. Two animals by one dam, either or both sexes, owned by exhibitor. Dam must be named on entry. Must have been shown in Classes 1 through 14.

**Class 19** Get-of-Sire. Three animals by one sire, either or both sexes, owned by exhibitor. Dam must be named on entry. Must have been shown in Classes 1 through 14.

**Class 20** Young Breeders Herd. Three breeding animals owned by exhibitor

## **Section 2 – Dairy Cattle**

**Lease agreements and/or registration papers must be provided with entry form.**

Neck ropes are required for all dairy animals. Junior yearlings that have freshened are not eligible to compete.

### **DAIRY CONFORMATION**

Division Superintendents have the authority to break down or combine Division classifications in order to best facilitate the show.

**DIVISION 9**—Jerseys

**DIVISION 10**—Guernseys

**DIVISION 11**—Holsteins

**DIVISION 12**—Brown Swiss

**DIVISION 13**—Ayrshires

**DIVISION 14**—Milking Shorthorns

**DIVISION 15**—Other Breeds

- Class 1** Jr. Heifer Calf, born between Mar. 1, 2015 and June 1, 2015  
**Class 2** Intermediate Heifer Calf, born between Dec. 1, 2014 and Feb. 28, 2015  
**Class 3** Senior Heifer Calf, born between Sept. 1, 2014 and Nov. 30, 2014  
**Class 4** Summer Yearling Heifer, born between June 1, 2014 and Aug. 31, 2014

**Class 5** Junior Yearling Heifer, born between March 1, 2014 and May 31, 2014

**Class 6** Winter Yearling Heifer, born between Dec. 1, 2013 and Feb. 28, 2014

**Class 7** Senior Yearling Heifer, born between Sept. 1, 2013 and Nov. 30, 2014

**Class 8** Cows, Junior, 2 years old, born between Mar. 1, 2013 and Aug. 31, 2014

**Class 9** Cows, 2 years old, born between Sept. 1, 2012 and Feb. 28, 2013

**Class 10** Cows, 3 years old, born between Sept. 1, 2011 and Aug. 31, 2012

**Class 11** Cows, 4 years old, born between Sept. 1, 2010 and Aug. 31, 2012

**Class 12** Cows, 5 years and over, born before Sept. 1, 2010

*Junior Champion Heifer from Classes 1 through 5—Rosette*

*Reserve Junior Champion Heifer from Classes 1 through 5—Rosette*

*Senior Champion Cow from Classes 6 through 10—Rosette*

*Reserve Senior Champion Cow from Classes 6 through 10—Rosette*

*Grand Champion—Rosette*

*Reserve Grand Champion—Rosette*

**Class 13** Dam and Daughter (both animals owned by same exhibitor)

**Class 14** Produce of Dam, two animals and must have been shown in Classes 1 through 14

**Class 15** Young Breeders Herd, three females of the same breed

**Class 16** Jr. Best Three Females

## **Section 3 – Goats**

All does shown in milk should be milked out between 9:00 and 10:00 p.m., the night before the show.

### **GOAT CONFORMATION—DOES ONLY**

Division Superintendents have the authority to break down or combine Division classifications in order to best facilitate the show.

**DIVISION 16** – Registered Nubians

**DIVISION 17** – Registered Alpines

**DIVISION 18** – Registered Toggenburgs

**PAGE 20**, Union County Fair Premium Book August 2015

- DIVISION 19** – Registered Saanens  
**DIVISION 20** – Registered LaManchas  
**DIVISION 21** – Other  
**DIVISION 22** – Pygmy  
**DIVISION 23** – Spanish Goats  
**DIVISION 24** – Boer Goats

- Class 1** Junior Kid, April 1 to July 1, 2015  
**Class 2** Senior Kid, Jan. 1 to March 31, 2015  
**Class 3** Yearling (not in milk) Jan. 1 to Dec. 31, 2014  
**Class 4** Yearling Milker, Jan 1. to Dec. 31, 2014  
**Class 5** Two years and under four, Jan. 1, 2011 to Dec. 31, 2013  
**Class 6** Four years and over, prior to Dec. 31, 2010  
**Class 7** Produce of Doe, two does from same dam. Must come from Classes 1 through 6.  
**Class 8** Dam and Daughter. Must come from Classes 1 through 6.  
*Junior Champion, Classes 1, 2 and 3—Rosette*  
*Reserve Junior Champion, Classes 1, 2 and 3—Rosette*  
*Senior Champion Doe, Classes 4, 5 and 6—Rosette*  
*Reserve Senior Champion Doe, Classes 4, 5 and 6—Rosette*  
**Class 9** Members Herd (To consist of three animals, owned by one exhibitor. Exhibitor limited to one entry.)

**Section 4 – Swine**

**Hogs MUST have water at all times.**

On arrival at Fairgrounds, all swine will be checked for hog lice and eggs by Division Superintendent (open, 4-H and FFA) or person designated by the Superintendent, and the attending Union County Fair Livestock Veterinarian. Any animals found to have lice or eggs will be quarantined to their immediate pen and will be sprayed or dusted to control such by owner, and owner will take any other measures as directed by the Swine Superintendent. No swine will be allowed in the show or sale ring that show signs of lice or eggs. Any swine exhibitor who does not cooperate with the Swine Superintendent, Livestock Superintendent, management of Union County Fair and the attending Union County Fair Veterinarian on the control of hog lice, will be asked to immediately remove their animals from the Fairgrounds.  
Registration papers must be sent in with entry form for all purebred entries.

**SWINE CONFORMATION**

Division Superintendents have the authority to break down or combine Division classifications in order to best facilitate the show.

- DIVISION 25**—Registered Durocs  
**DIVISION 26**—Registered Berkshires  
**DIVISION 27**—Registered Yorkshires  
**DIVISION 28**—Registered Hampshires  
**DIVISION 29**—Registered Spotted Hogs  
**DIVISION 30**—Registered Other Breeds  
**DIVISION 31**—Commercial

- Class 1** April-May Gilt, farrowed from April 1 to May 31, 2015  
**Class 2** March Gilt, farrowed from Mar. 1 to Mar. 30, 2015  
**Class 3** February Gilt, farrowed from Feb. 1 to Feb. 28, 2015  
**Class 4** January Gilt, farrowed from Jan. 1, to Jan. 31, 2015  
**Class 5** Fall Gilt, farrowed from Aug. 1 to Dec. 31, 2014  
*Reserve Champion Gilt, from Classes 1 through 5—Rosette*  
**Class 6** Junior Yearling Sow, farrowed from Jan. 1 to July 31, 2014  
**Class 7** Senior

- Yearling Sow, farrowed from Aug. 1 to Dec. 31, 2013  
*Champion Sow, from Classes 6 and 7—Rosette*  
*Reserve Champion Sow, from Classes 6 and 7—Rosette*  
*Grand Champion Female, from Classes 1 through 7—Rosette*  
*Reserve Grand Champion Female, from Classes 1 through 7—Rosette*  
**Class 8** March Boar, farrowed Mar. 1 through Mar. 30, 2015  
**Class 9** April Boar, farrowed April 1 through April 30, 2015  
Hogs exhibited in Classes 1 through 9 are **not eligible for Market Classes.**  
**Class 10** **Young Breeders Herd**, 3 females of the same breed (may include one boar from Classes 8 and 9 and 2 females).  
**Class 11** **Single Feeder Hogs** (less than 229 lbs.)—Hogs will be weighed and grouped accordingly.  
**Class 12** **Pair of Feeder Pigs.** (2 hogs under 229 lbs, exhibited by one individual)

**Section 5 – Sheep**

**Registration papers must be sent in with entry form for all purebred entries.**

All sheep must be clean and fitted and have been shorn within the current year except for the wool breeds, otherwise premium money will not be paid. All lambs must be showing lamb teeth or proof of age may be required.  
Special classes may be set up for any breed when three or more of the same breed in competition.

**ALL RAMS MUST BE REGISTERED.**

**SHEEP CONFORMATION**

Division Superintendents have the authority to break down or combine Division classifications in order to best facilitate the show.

- DIVISION 32**—Suffolks  
**DIVISION 33**—Hampshires  
**DIVISION 34**—Dorsets  
**DIVISION 35**—Corriedales  
**DIVISION 36**—Montadales  
**DIVISION 37**—Lincolns  
**DIVISION 38**—Romneys  
**DIVISION 39**—Columbias  
**DIVISION 40** – Other Wool Breeds  
**DIVISION 41** – Natural Colored Wool Breeds  
**DIVISION 42** – Commercial Crossbreds (white face influence)  
**DIVISION 43** – Black face Crossbreds  
**DIVISION 44** – Angora Goats  
**DIVISION 45** – Other Meat Breeds

Sheep exhibited in Classes 1 through 13 of the above divisions are not eligible for Market classes.  
Angora Goats will be judged on conformation only. There will not be a Showmanship Class for Angora Goat exhibitors unless there are three or more exhibitors participating in Fair.

- Class 1** Jr. Ewe Lamb, Jan. 1 to June 30, 2015  
**Class 2** Sr. Ewe Lamb, prior to Jan. 1, 2015  
**Class 3** Yearling Ewe, Sept. 1, 2012 to Aug. 31, 2014  
**Class 4** Producing Ewe, prior to Sept. 1, 2013, and have raised a lamb in 2013  
**Class 5** Jr. Ram Lamb, Jan. 1 to June 30, 2015  
**Class 6** Sr. Ram Lamb, prior to Jan. 1, 2015  
**Class 7** Yearling Ram, Sept. 1, 2010 to Aug. 31, 2014  
*Yearlings showing two year teeth must be substantiated by registration papers.*  
*Breed Champion Ewe—Rosette*

- Breed Reserve Champion Ewe—Rosette*  
*Grand Champion Ewe—Rosette*  
*Breed Champion Ram—Rosette*  
*Breed Reserve Champion Ram—Rosette*  
*Grand Champion Ram—Rosette*  
**Class 8** Get of Sire, 3 animals all by the same sire, from Classes 1 through 3, and 5 through 7, bred by exhibitor.  
**Class 9** Young Flock, consists of one ram lamb and two ewe lambs, bred by exhibitor.  
**Class 10** Member's Flock, consists of either a ram lamb or yearling ram and two yearling ewes and two ewe lambs.  
**Class 11** Feeder Lambs (60 to 99 lbs.)—Lambs will be weighed and grouped accordingly.

**SECTION 6—WOOL SHOW**

The preparation and delivery of all fleeces to be exhibited at the Fair are the sole responsibility of the exhibitor. Each fleece **must be clean, properly tied** and ready for display. Clearly identify fleece with exhibitor's name, school, breed of sheep and wool type. Fleeces are to be brought in between 1:00 p.m. and 8:00 p.m., Tuesday of Fair Week.  
An exhibitor may enter two fleeces per class. Fleeces not properly tied with paper twine will be disqualified.  
All fleeces must be picked up on Sunday Morning after 8:00 a.m.

**DIVISION 46 — Wool**

- Class 1** Cheviot  
**Class 2** Crossbred  
**Class 3** Corriedale  
**Class 4** Columbia  
**Class 5** Dorset  
**Class 6** Hampshire  
**Class 7** Lincoln  
**Class 8** Montadale  
**Class 9** Romney  
**Class 10** Shropshire  
**Class 11** Southdown  
**Class 12** Suffolk  
**Class 13** Colored Fleece  
**Class 14** Other Breeds (fine wool)  
**Class 15** Other Breeds (medium wool)  
**Class 16** Other Breeds (long wool)  
**Class 17** Mohair (kid fleece)  
**Class 18** Mohair (adult fleece)

**SECTION 7—Poultry, Rabbits, and Cavies**

Rabbit, cavy and poultry exhibitors must supply their own water and feed dishes.

- General Rules governing FFA exhibits will apply.
- Birds must be banded. Correct identification must appear on entry forms.
- Birds will be inspected by the Superintendent for disease and lice. Infected birds will not be allowed in cages. All fowl to be dusted for lice before entry.
- Birds will be penned by division.
- Exhibitors will provide proper care, feeders, waterers and feed.
- At the discretion of the Superintendent, neglected bird(s) will be removed and premiums withheld.
- Exhibitors are allowed two entries per class per division (or division where no classes apply).
- Members who exhibit livestock and small animals are required to show in a Showmanship class for both areas.
- The superintendent or judge may disqualify any entry not of show quality or standards.
- Crossbreds are not eligible.
- Each member is to bring and show his/her entry to

the judge as classes are called.

**POULTRY CONFORMATION**

- DIVISION 47—American** (includes Plymouth Rocks, Wyandottes, Delawares, Rhode Island Reds, Rhode Island Whites, New Hampshires, Javas, Dominiques, Jersey Giants, Chanticleers, Lamonas, Buckeyes, Hollands)  
**DIVISION 48—Asiatic** (includes Brahmas, Cochins, Langshans)  
**DIVISION 49—English** (includes Orpingtons, Cornish, Sussex, Australorps, Dorkings)  
**DIVISION 50—Mediterranean** (includes Leghorns, Minorcas, Spanish, Andalusians, Anconas, Buttercups, Catalanas)  
**DIVISION 51—Continental** (includes Hamburgs, Houdans, Crevecoeurs, La Fleche, Faverolles, Frizzles, Old English Games, Modern Games, Polish)  
**DIVISION 52—Other Breeds**

- BANTAMS**  
**DIVISION 53— Single-Comb Clean Legged** (includes Plymouth Rocks, Leghorns, Minorcas, Japanese, Rhode Island Reds, New Hampshire, Andalusians, Anconas, Orpingtons, Sussex, Frizzles, Lakenvelders, Australorps)  
**DIVISION 54— Rose-Comb Clean Legged** (includes Sebrights, Rose Combs, Wyandottes, Leghorns, Hamburgs, Belgians, Rhode Island Reds)  
**DIVISION 55— Feather Legged** (includes Cochins, Brahmas, Faverolles, Frizzles, Langshans, D'Uccle, Silkies)  
**DIVISION 56— Other Breeds**

**POULTRY/BANTAM CLASSES AND DEFINITION**

- Class 1** Cock, male bird, one year old or over  
**Class 2** Cockerel, male bird, under one year  
**Class 3** Hen, female bird, one year old or over  
**Class 4** Pullet, female bird, under one year  
**Class 5** Young Trio, one cockerel and two pullets of same breed and variety. Must have been shown in Classes 1 - 4.  
**Class 6** Old Trio, one cock and two hens of same breed and variety. Must have been shown in Classes 1 through 4.

- MARKET POULTRY**  
**DIVISION 57— Fryers** Pen of 3, 5-1/2 lbs. Under 8 weeks and the same breed.  
**DIVISION 58— Squab** Pen of 3

- OTHER BIRDS**  
**DIVISION 59—Game Birds**  
**DIVISION 60—Turkeys**  
**DIVISION 61—Ducks**  
**DIVISION 62—Geese**  
**DIVISION 63—Pigeons**  
**DIVISION 64—Doves**

- Class 1** Old Male, over 1 year  
**Class 2** Young Male, under 1 year  
**Class 3** Old Female, over 1 year  
**Class 4** Young Female, under 1 year

**RABBITS**  
Division Superintendents have the authority to break down or combine Division classifications in order to best facilitate the show.  
Any animal with permanent defects shall be disqualified. Any animal with correctable defect may be placed at judge's discretion. All animals must pass health check before being entered.

- RABBIT CONFORMATION**  
**DIVISION 65—Californian**  
**DIVISION 66—New Zealand**  
**DIVISION 67—Dutch**

**DIVISION 68—Satin**  
**DIVISION 69—Rex**  
**DIVISION 70—Chinchilla**  
**DIVISION 71—French Lop**  
**DIVISION 72—Mini-Lop**  
**DIVISION 73—Holland Lop**  
**DIVISION 74—Palomino**  
**DIVISION 75—Netherland Dwarf**  
**DIVISION 76—Angora**  
**DIVISION 77—Other**

- Class 1** Pre-Junior Doe, up to 3 months old  
**Class 2** Junior Doe, 3 to 6 months old  
**Class 3** Intermediate Doe, 6 to 8 months old  
**Class 4** Senior Doe, over 8 months and must have kindled this year  
**Class 5** Pre-Junior Buck, up to 3 months old  
**Class 6** Junior Buck, 3 to 6 months old  
**Class 7** Intermediate Buck, 6 to 8 months old  
**Class 8** Senior Buck, over 8 months old  
**Class 9** Fryer, 3-1/2 to 5 lbs., under 65 days  
**Class 10** Fryer Pen, 3-1/2 to 5 lbs., under 65 days and the same breed

### CAVIES

Division Superintendents have the authority to break down or combine Division classifications in order to best facilitate the show.

Any animals found to be ill, diseased, weak or in distress need to be removed from the show.

All cavies must be permanently tagged in the left ear. The ARBA-ACBA Standard of Perfection will be used as a guide to breeds, weights and color varieties.

**DIVISION 78—Abyssinian**  
**DIVISION 79—American**  
**DIVISION 80—Satin American**  
**DIVISION 81—Peruvian**  
**DIVISION 82—Silkies**  
**DIVISION 83—Teddy**  
**DIVISION 84—Satin Teddy**  
**DIVISION 85—Other Breeds**

- Class 1** Junior Sow—12 oz. - 22 oz.  
**Class 2** Junior Boar—12 oz. - 22 oz.  
**Class 3** Intermediate Sow—23 oz. - 32 oz.  
**Class 4** Intermediate Boar—23 oz. - 32 oz.  
**Class 5** Senior Sow—Over 32 oz.  
**Class 6** Senior Boar—Over 32 oz.

## SECTION 8—Crops, Landscape, Nursery

All Crop, Cut Flower, and Nursery entries are to arrive at the Fairgrounds between 1:00 p.m. and 8:00 p.m. on Tuesday of Fair week

- A member may enter up to four separate varieties** in the “any other variety” categories in the Crop Division.
- All entries must conform to the following or be disqualified:
  - All vegetables must be clean and of marketable quality (insect or disease will disqualify an entry).
  - Have been produced as a part of the member's Supervised Occupational Experience Program and prepared for exhibit by the member unless otherwise stated.
  - Be in the quantity and manner called for in Premium List.
  - Have been harvested since last year's County Fair.
  - Vegetables with tops must have 1/2” on top.
- All entries, except Landscape Design, will be judged using the Danish System with scoring as follows:
 

**Blue**—Exceptional quality  
**Red**—Meets bare minimum trade standards

**White**—May not meet trade standard, but is marketable, free from disease, insects, damage, etc.

**NP**—No placing

- The FFA member must do all preparation of exhibits. Involvement of adults must be limited to advising. Any exhibit prepared by an adult will be declared ineligible for premiums.

## DIVISION 86—Garden Crops

- Class 1** Artichokes, Globe Type—3 specimens  
**Class 2** Beans, Snap-Wax—6 specimens  
**Class 3** Beans, Snap-Green—6 specimens  
**Class 4** Beans, Shell—6 specimens  
**Class 5** Beans, Lima—6 specimens  
**Class 6** Beets, Table—1-1/2-3” diameter—6 specimens, topped with roots attached  
**Class 7** Broccoli—1 bunch, 3-5” tied  
**Class 8** Brussels Sprouts—1 stalk  
**Class 9** Cabbage—1 head red or green, cover leaves on  
**Class 10** Cantaloupe—1 specimen  
**Class 11** Carrots—6 specimens, topped  
**Class 12** Cauliflower—1 head leaves, trimmed  
**Class 13** Celery—1 bunch  
**Class 14** Corn, Sweet—3 specimens, husks on  
**Class 15** Popcorn—3 specimens  
**Class 16** Cucumbers, Slicing—3 specimens  
**Class 17** Cucumbers, Pickling—6 specimens  
**Class 18** Cucumbers, Lemon—3 specimens  
**Class 19** Dill, Immature—6 bunches tied  
**Class 20** Dill, Mature or Dried—6 bunches, tied  
**Class 21** Eggplant—1 specimen  
**Class 22** Garlic, Dry, Elephant—3 specimens  
**Class 23** Garlic, Dry, Small Clove—3 specimens  
**Class 24** Horseradish—3 specimens  
**Class 25** Kohlrabi—3 specimens  
**Class 26** Lettuce—1 head  
**Class 27** Lettuce, leaf—1 bunch  
**Class 28** Onions, Green—2 bunches of 5 per bunch  
**Class 29** Onions, Dry, Red—4 specimens, mature skins on  
**Class 30** Onions, Dry, White—4 specimens, mature skins on  
**Class 31** Onions, Dry, Yellow—4 specimens, mature skins on  
**Class 32** Onions, Large Green—4 specimens, immature  
**Class 33** Parsley—1 bunch  
**Class 34** Parsnips—5 specimens, topped  
**Class 35** Peas, Snap – 4 specimens  
**Class 36** Peppers, Green, Mild—3 specimens  
**Class 37** Peppers, Green, Hot—3 specimens  
**Class 38** Peppers, Yellow, Wax—3 specimens  
**Class 39** Peppers, Bell, all colors & varieties—3 specimens  
**Class 40** Peppers, Hot, any variety – 3 specimens  
**Class 41** Potatoes, Red—6 tubers  
**Class 42** Potatoes, Russet type—6 tubers  
**Class 43** Potatoes, Round White—6 tubers  
**Class 44** Potatoes, Shepita—6 tubers  
**Class 45** Potatoes, Other—6 tubers  
**Class 46** Pumpkin—1 specimen  
**Class 47** Radishes—1 bunch of 12  
**Class 48** Rhubarb—6 stalks  
**Class 49** Rutabagas—5 specimens  
**Class 50** Squash, Banana—1 specimen  
**Class 51** Squash, Butternut—1 specimen  
**Class 52** Squash, Danish Acorn—1 specimen  
**Class 53** Squash, Hubbard—1 specimen  
**Class 54** Squash, Winter, Other Variety—1 specimen  
**Class 55** Squash, Bush Scallop—3 specimens  
**Class 56** Squash, Crookneck—3 specimens  
**Class 57** Squash, Zucchini, All Varieties—3 specimens  
**Class 58** Squash, Summer, Other Variety—3 specimens  
**Class 59** Swiss Chard—1 specimen  
**Class 60** Tomatoes, Green Slicing—4 specimens, stems on

- Class 61** Tomatoes, Red Slicing—4 specimens, stems on  
**Class 62** Tomatoes, Salad—8 small specimens, stems on  
**Class 63** Tomatoes, Yellow Slicing—4 specimens, stems on  
**Class 64** Tomatoes for Paste, Pear, etc.—8 specimens, stems on  
**Class 65** Turnips—4 specimens  
**Class 66** Watermelon—1 specimen  
**Class 67** Vegetables, Other  
**Class 68** Watermelon, Largest  
**Class 69** Sunflower, Largest Head in Diameter  
**Class 70** Largest Sunflower on Stalk  
**Class 71** Largest Squash or Pumpkin—weight  
**Class 72** Largest Cabbage—weight  
**Class 73** Most Unusual Natural Vegetable  
**Class 74** Tallest Stalk of Corn with Roots Attached  
**Class 75** Home Garden Exhibit (To be selected from the home garden from which the FFA member has a major responsibility.) The exhibit shall consist of 5 to 10 vegetables of different varieties and shall be prepared to display in a space not to exceed four square feet.  
**Class 76** Sweet Basil—one bunch  
**Class 77** Chives—one bunch  
**Class 78** Cilantro—one bunch  
**Class 79** Sweet Marjoram—one bunch  
**Class 80** Oregano—one bunch  
**Class 81** Peppermint—one bunch  
**Class 82** Sage—one bunch  
**Class 83** Spearmint—one bunch  
**Class 84** Thyme—one bunch  
**Class 85** Lemon Balm—one bunch  
**Note: Bunch to be 1” in diameter. Suggest herbs be brought in quart jar of water.**

### DIVISION 87 – Organic Garden Crops

**Note: Classes in Division 87 are the same as Class 1 through 85 in Division 86.**

### DIVISION 88—Fruits

- Each flat to consist of 6 specimens  
**Class 1** Apples, Delicious—6 specimens  
**Class 2** Apples, Golden—6 specimens  
**Class 3** Apples, Granny Smith—6 specimens  
**Class 4** Apples, Gravenstein—6 specimens  
**Class 5** Apples, Jonathan—6 specimens  
**Class 6** Apples, Newton—6 specimens  
**Class 7** Apples, Any Other Variety—6 specimens  
**Class 8** Berries, Blackberries, Evergreen—1 pint box  
**Class 9** Berries, Blackberries, Marion—1 pint box  
**Class 10** Berries, Blackberries, Any Other Variety—1 pint box  
**Class 11** Berries, Blackcaps—1 pint box  
**Class 12** Berries, Blueberries—1 pint box  
**Class 13** Berries, Boysenberries—1 pint box  
**Class 14** Berries, Currants—1 pint box  
**Class 15** Berries, Loganberries—1 pint box  
**Class 16** Berries, Raspberries—1 pint box  
**Class 17** Berries, Strawberries—1 pint box  
**Class 18** Cherries, Sour—1 quart box (with stems)  
**Class 19** Cherries, Sweet, Dark—1 quart box (with stems)  
**Class 20** Cherries, Sweet, White—1 quart box (with stems)  
**Class 21** Grapes, Table/Juice, Concord—1 quart box (minimum 2 clusters)  
**Class 22** Grapes, Table/Juice, Niagra—1 quart box (minimum 2 clusters)  
**Class 23** Grapes, Table/Juice, Any Other Variety—1 quart box (minimum, 2 clusters)  
**Class 24** Grapes, Wine, Pinot Noir—1 quart box (minimum 2 clusters)  
**Class 25** Grapes, Wine, Chardonnay—1 quart box (minimum 2 clusters)  
**Class 26** Grapes, Wine, White Riesling—1 quart box (minimum 2 clusters)  
**Class 27** Grapes, Wine, Any Other Variety—1 quart box (minimum 2 clusters)

- Class 28** Peaches, Elberta—6 specimens  
**Class 29** Peaches, Veteran—6 specimens  
**Class 30** Peaches, Red Haven—6 specimens  
**Class 31** Peaches, Any Other Variety—6 specimens  
**Class 32** Pears, Anjou—6 specimens  
**Class 33** Pears, Bartlett—6 specimens  
**Class 34** Pears, Bartlett, Red—6 specimens  
**Class 35** Pears, Bosc—6 specimens  
**Class 36** Pears, Comice—6 specimens  
**Class 37** Pears, Any Other Variety—6 specimens  
**Class 38** Plums, Damson—6 specimens  
**Class 39** Plums, President—6 specimens  
**Class 40** Plums, Any Other Variety—6 specimens  
**Class 41** Prunes, Brooks—6 specimens  
**Class 42** Prunes, Italian—6 specimens  
**Class 43** Prunes, Any Other Variety—6 specimens  
**Class 44** Prunes, Dried—1 quart plastic bag (previous crop)  
**Class 45** Fruits, Any Other Fruit

### DIVISION 89 – Organic Fruits

**Note: Classes in Division 89 are the same as Class 1 through 45 in Division 88.**

### DIVISION 90—Nuts

Each entry to be in a wide mouth quart jar.

- Class 1** Walnuts—1 quart  
**Class 2** Filberts—1 quart

### DIVISION 91—Silage, Field Corn, and Corn Ears

- Class 1** Corn Stalks—6 roots in sack  
**Class 2** Corn— 1 quart in plastic bag  
**Class 3** Legume—1 quart in plastic bag  
**Class 4** Any Other Variety

### DIVISION 92—Vegetable Seed 1

- pint in wide mouth jar  
**Class 1** Cabbage Family  
**Class 2** Beet Family  
**Class 3** Bean Family  
**Class 4** Cucumber Family  
**Class 5** Squash Family  
**Class 6** Any Other Variety

### DIVISION 93—Honey and Bees

- Class 1** Comb Honey—2 sections enclosed in cellophane  
**Class 2** Extracting Frame Honey—1 frame  
**Class 3** Bees, in glass display case  
**Class 4** Extracted Honey—1 pint  
**Class 5** Leaf Cutter Bees

### DIVISION 94—Specialty Crops

- Class 1** Mint Oil—3 oz. minimum  
**Class 2** Sugar Beets—3 specimens  
**Class 3** Sugar Beet Seed—1 pint in a wide mouth jar  
**Class 4** Canola  
**Class 5** Any Other Variety

### DIVISION 95—Commercial Grains,

- 1 quart. Each entry to be in a wide mouth quart jar. State variety entered.  
**Class 1** Six-Row Barley  
**Class 2** Two-Row Barley  
**Class 3** Any Other Barley  
**Class 4** Gray Oats  
**Class 5** White Oats  
**Class 6** Any Other Oats  
**Class 7** Hard Red Spring Wheat  
**Class 8** Soft White Wheat  
**Class 9** White Club Wheat  
**Class 10** Any Other Wheat  
**Class 11** Any Other Grain  
**Class 12** Shelled Corn (Forage)  
**Class 13** Ear Corn (Forage)

### DIVISION 96—Seed Grains

- 1 quart. Each entry to be in a wide mouth quart jar. State variety entered.  
**Class 1** Six-Row Barley  
**Class 2** Any Other Barley  
**Class 3** White Oats

- Class 4** Hard Red Spring Wheat  
**Class 5** Hard Red Winter Wheat  
**Class 6** Soft White Wheat  
**Class 7** Any Other Wheat  
**Class 8** Any Other Grain

**DIVISION 97—Grain Sheaves**

To qualify, Sheaves must be 3” to 4” in diameter at butt with leaves removed and tied in three places.

- Class 1** Six-Row Barley  
**Class 2** Any Other Barley  
**Class 3** White Oats  
**Class 4** Any Other Oats  
**Class 5** Awned Wheat  
**Class 6** Awnless Wheat  
**Class 7** Club Wheat  
**Class 8** Any Other Grain

**DIVISION 98—Field Seed**

1 quart. Each entry to be in a wide mouth quart jar.

- Class 1** Alfalfa  
**Class 2** Bromegrass  
**Class 3** Clover, Crimson  
**Class 4** Clover, Red  
**Class 5** Clover, White  
**Class 6** Clover, Any Other Variety  
**Class 7** Fescue, Tall  
**Class 8** Orchardgrass  
**Class 9** Peas, Field  
**Class 10** Ryegrass, Annual  
**Class 11** Timothy  
**Class 12** Trefoil, Any Kind and Variety  
**Class 13** Vetch, Hairy  
**Class 14** Vetch, Willamette  
**Class 15** Any Other Variety

**DIVISION 99—Turf Seed**

1 quart. Each entry to be in a wide mouth quart jar.

- Class 1** Bentgrass, Any Kind and Variety  
**Class 2** Bluegrass, Kentucky  
**Class 3** Bluegrass, Any Other Kind or Variety  
**Class 4** Fescue, Chewing  
**Class 5** Fescue, Red Creeping  
**Class 6** Ryegrass, Perennial  
**Class 7** Any Other Variety

**DIVISION 100—Sheaves**

To qualify, sheaves must be 3” to 4” in diameter at butt. Sheaves are to be of dried material only.

- Class 1** Legumes, Any Kind  
**Class 2** Grass, Any Kind

**DIVISION 101—Hay**

section of a bale to be wrapped and tied with transparent cover.

- Class 1** First Cutting, Alfalfa Hay  
**Class 2** Any Other Cutting, Alfalfa Hay  
**Class 3** First Cutting, Any Other Variety  
**Class 4** Second or Later Cutting, Any Other Variety

**DIVISION 102—Flower Seed**

1 pint in wide mouth jar.

- Class 1** Marigold  
**Class 2** Flax  
**Class 3** Any Other Flower Seed

**NURSERY GROUP**

The Danish System will be used in judging entries with scoring done as follows:

- Blue**—Exceptional quality  
**Red**—Meets bare minimum trade standards  
**White**—May not meet trade standard, but is marketable, free from disease, insects, damage, etc.  
**NP**—No placing

All plants must be winter hardy for this region, free of disease, insects and dead foliage. Containers to be clean commercial type, acceptable by trade standard.

**All preparation of Nursery Exhibits must be done by the FFA member. Involvement of adults must be limited to advising. Any exhibit prepared by an adult will be declared ineligible for premiums.**

**DIVISION 103—Nursery**

Entries are to be a demonstration of propagated materials propagated by Ag-Ed students after July 1, 2009. A student may enter up to 10 entries per class. Each entry must be of a different cultivar. Each plant to be displayed in a separate identical commercial type container. A single cultivar may be used only once except in Nursery Exhibit, Class 11.

- Class 1** Conifer Seedling—2 specimens  
**Class 2** Deciduous Seedling—2 specimens  
**Class 3** Broadleaf Evergreen Seedling—2 specimens  
**Class 4** Conifer Cutting—2 specimens  
**Class 5** Deciduous Cutting—2 specimens  
**Class 6** Broadleaf Evergreen Cutting—2 specimens  
**Class 7** Budding Propagation—2 specimens  
**Class 8** Grafting Propagation—2 specimens  
**Class 9** Tissue Culture  
**Class 10** Fruit Cutting—2 specimens  
**Class 11** Ground Cover—2 specimens  
**Class 12** Nursery Exhibit, 5 different species—2 specimens  
**Class 13** Flowering Shrub Cutting—2 specimens

**DIVISION 104—Nursery, Commercial**

Market size items, balled and burlapped or in cans. Entries are limited to members who have had nursery projects for more than one year. A student may enter up to 10 entries per class provided each entry is of a different cultivar. Each entry to consist of two plants of the same genus, species and cultivars (except Class 7 - 5 specimens, Class 9 - 5 specimens, and Class 10 - 1 specimen). Each plant to be displayed in a separate identical commercial type container. A single cultivars may be used only once except in Nursery, Commercial Classes 9 and 10.

- Class 1** Blooming Evergreen Shrubs—2 specimens  
**Class 2** Blooming Deciduous Shrubs—2 specimens  
**Class 3** Conifer Cutting—2 specimens  
**Class 4** Broadleaf Evergreen Shrubs—2 specimens  
**Class 5** Flowering and Shade Trees—2 specimens  
**Class 6** Fruit Trees—2 specimens  
**Class 7** Ground Cover, Variety Not Exhibited in Above Classes—5 specimens  
**Class 8** Espalier Plants—2 specimens  
**Class 9** Nursery Exhibit, Advanced—5 specimens, all different  
**Class 10** Bonsai—1 specimen  
**Class 11** Others

**DIVISION 105—Floral**

A student may enter up to 10 entries per class provided each entry is of a different cultivars (each individual entry must be entered). Each entry to consist of two specimens of the same genus, species and cultivars, or the number specified.

- Class 1** Cut Flowers—bud vase will be furnished  
Dahlia—1 flower head  
Gladiolus—1 flower spike  
Rose, flower—long stem; unless grandiflora, floribunda, or miniature—then one stem or spray.  
Marigold—3 flowers  
Zinnia—3 flowers  
Chrysanthemum—3 stems, any number of flowers  
Daisy—5 single flower stems  
Other—1 to 5 of any flower not mentioned  
**Class 2** Herbaceous, Blooming—2 specimens  
**Class 3** Herbaceous, Foliage—2 specimens  
**Class 4** Hanging Basket, Flowering—1 specimen  
**Class 5** Hanging Basket, Foliage—1 specimen  
**Class 6** Cactus/Succulents—2 specimens

- Class 7** Dish Garden/Terrarium  
**Class 8** Flower Arrangement  
**Class 9** Dried Material—3 specimens  
**Class 10** Greenhouse Crops, Commercial—5 different species  
**Class 11** Others

**Flower Hints for Exhibitors**

1. Cut flowers in the late afternoon of the day before or early morning the day they are to be exhibited; place immediately in deep lukewarm water. Keep out of drafts and in a dark place.
2. Select material in its prime and make sure it is pest free.
3. Name varieties if possible.
4. Roses should have a healthy stem, be shown with foliage, and blooms should be one-third to one-half open.
5. Disbud tea roses.
6. Gladioli should have five to seven florets open, long, stiff, straight stems and one leaf.
7. Dahlias should have two leaves, no buds, and centers should show, only in single or collarette varieties.
8. When exhibiting two or more blooms, all should be the same size.

**SECTION 9—AGRICULTURE MECHANICS**

1. All shop entries must be the products of Agricultural Education students or active FFA members during the current year.
  2. An Agricultural Mechanics sifting committee consisting of the Judges and Superintendents review the projects as they are judged at they. The committee will determine if the projects meet standards.
  3. Projects must be complete.
  4. Projects may be shifted from one class to another at the discretion of the Section Superintendent.
  5. When there are five or more projects of the same kind, a separate class may be created (for example, picnic tables).
  6. Batteries are to be disconnected from power driven projects.
  7. Chapter Advisors are responsible for delivery and marking their Chapter shop display.
  8. The Danish System will be used in judging the mechanics exhibits.
- A Champion Rosette may be awarded in each Division and a Grand Champion Rosette for overall Divisions will be awarded.

**DIVISION 107—Trailers**

- Class 1** Stock  
**Class 2** Utility  
**Class 3** Machine  
**Class 4** Pipe  
**Class 5** Other

**DIVISION 108—Large Construction**

- Class 1** Metal  
**Class 2** Wood  
**Class 3** Wood and Metal  
**Class 4** Feeding and Watering Devices  
**Class 5** Other

**DIVISION 109—Medium Construction**

- Class 1** Metal  
**Class 2** Wood  
**Class 3** Wood and Metal  
**Class 4** Feeding and Watering Devices  
**Class 5** Implements  
**Class 6** Small Trailers, garden type  
**Class 7** Other

**DIVISION 110—Small Construction**

- Class 1** Metal  
**Class 2** Wood  
**Class 3** Wood and Metal  
**Class 4** Saw Horse  
**Class 5** Feeder

- Class 6** Nail and/or Tool Boxes  
**Class 7** Other

**DIVISION 111—Reconstruction**

Note: Reconstruction entries must be accompanied with a statement indicating what was actually done, the cash outlay for making the improvement and hours of labor involved. Before and after pictures are suggested.

- Class 1** Trailers  
**Class 2** Large Projects  
**Class 3** Medium Projects  
**Class 4** Small Projects

**SCORE CARD FOR AGRICULTURE MECHANICS**

**Points**

- I. Instructional Value .....20  
(The exhibit or project has provided desirable learning activities in Agricultural Mechanics Instruction.)  
II. Quality of Work .....50  
(Design, use of materials, construction practices, exhibitor or project completed.)  
III Usefulness..... 15  
(The exhibit or project has a practical use at home.)  
IV Finish ..... 15  
(The exhibit or project has proper finish, paint, varnish, etc., for the type of use.)

**SECTION 10—Home Grown Market Animal**

**DIVISION 112—Home Grown Market Animal**

Note: The Home-Grown Market Animal division was created in 2003 as a way to promote 4-H and FFA members to raise their own market animals and exhibit them at Union County Fair. The requirements for homegrown animals are that the animals are born and raised on the student's own property. The only exception is that an animal may have been born and raised on a grandparent's property. No other relation farms will be accepted.

- Class 1** Steers  
**Class 2** Lambs  
**Class 3** Hogs  
**Class 4** Goats  
**Class 5** Rabbits

**SECTION 11—Showmanship**

Showmanship—Each FFA exhibitor will be required to sign up for Showmanship in at least one species of livestock.

Showmanship will be divided into Greenhand and Advanced Showmen. Each FFA exhibitor is required to fit and show their own animals. **Please refer to Showmanship Division for specific rules and regulations. The large animal all-around show consists of the following species: Beef, Sheep, Swine, Dairy Cattle, Meat Goat, and Dairy Goats. The small animal show consists of Pygmy Goats, Poultry, Rabbit, and Cavy. The Large Animal Show will always have Beef, Dairy and Swine. All class champions can compete in the all-around event, and only if there are three (3) exhibitors will then that species be considered a portion of the all-around show. The small animal all-around show will consist of Pygmy Goat, Poultry, and Rabbit. The Cavy will be considered in the contest only if there is at least 2 exhibitors in the class.**

- Class 1** Advanced Beef  
**Class 2** Advanced Sheep  
**Class 3** Advanced Swine  
**Class 4** Advanced Pygmy Goat  
**Class 5** Advanced Meat Goat  
**Class 6** Advanced Dairy Goat  
**Class 7** Advanced Poultry  
**Class 8** Advanced Rabbit  
**Class 9** Advanced Cavy  
**Class 10** Advanced All-Around (Large Animal)  
**Class 11** Greenhand Beef

# FFA SPECIAL AWARDS:

- Class 12** Greenhand Sheep
- Class 13** Greenhand Swine
- Class 14** Greenhand Pygmy Goat
- Class 15** Greenhand Meat Goat
- Class 16** Greenhand Dairy Goat
- Class 17** Greenhand Poultry
- Class 18** Greenhand Rabbit
- Class 19** Greenhand Cavy
- Class 20** Greenhand All-Around (Large Animal)
- Class 21** Advanced Dairy Cattle
- Class 22** Greenhand Dairy Cattle
- Class 23** Advanced All-Around (Small Animal)
- Class 24** Greenhand All-Around (Small Animal)

## SECTION 12—Career Development Events

- Class 1** Tractor Driving Advanced
- Class 2** Crop and Weed Identification Advanced
- Class 3** Livestock Evaluation Advanced
- Class 4** Tractor Driving Greenhand
- Class 5** Crop and Weed Identification Greenhand
- Class 6** Livestock Evaluation Greenhand

## SECTION 13—Market Animal

Market Animals – The FFA market animals are combined with 4-H market animals and are shown in a blended class. All FFA market animals must abide by Union County Fair Auction Committee guidelines, and may reference that section in this premium book.

### DIVISION 113—FFA Market Animal

- Class 1** Market Steers
- Class 2** Market Lambs
- Class 3** Market Hogs
- Class 4** Market Rabbits
- Class 5** Market Goats

### Brian Muilenburg Memorial Award

Given to the Outstanding Greenhand Exhibitor at the Union County Fair. Selection for the award is based upon Showmanship (30), Herdsmanship (20), Confirmation (20), Livestock Evaluation (20), and Crop and Weed Identification (10). Award will be announced at the awards program on Saturday.

### Outstanding Livestock Judge

Given to the first place Advanced and Greenhand Livestock Judge. Each winner will be given a personally inscribed Leatherman tool.

### Oregon Pollette Award

Trophy is awarded for a Polled Hereford Breeding or Market Animal. Following are the qualifications for winning the award:

- 1) The animal is the best Polled Hereford exhibited.
- 2) The animal must be naturally polled; if scars are present they must not have been tampered with.
- 3) The exhibitor, animal and stall must be clean and neat.
- 4) The exhibitor shows good showmanship and sportsmanship.
- 5) A breeding animal must have proper registration. The official judge will make decision of the winner.
- 6) The exhibitor must be a member of the American Hereford Association and the animal must be a registered Hereford (if Breeding).

### Angus Auxiliary Award

Awarded to the outstanding FFA and/or 4-H Angus exhibitor. This is open to one or more exhibitors with one or more breeding and/or market animals. It must be kept in mind that the purpose of this award is the promotion of the Angus breed. The winner of the Angus Auxiliary trophy in previous years shall not exclude an exhibitor from winning again. If steers and breeding animals are both exhibited, points may be combined to select a winner. For breeding animals, the animals must be registered

with papers. This is open to exhibitors with one or more breeding and/or market animals. For the market steers this award should go to the highest placing predominately black steer, the sire must be Angus. It must be kept in mind that the purpose of this award is the promotion of the Angus breed, therefore Angus Breeding should take precedence over Market Animals.

### Oregon Simmental Association Award

- 1) Champion Simmental Female Award: The Oregon Simmental Association will present a trophy to the exhibitor of the Grand Champion Simmental Female. This award is for FFA and/or 4-H exhibitors providing the show is listed by the breed “Simmental” and not by any other means such as “other breeds” or “exotic breeds”.
- 2) Champion Beef Carcass Award: The Oregon Simmental Association will make an award to the winner of the beef carcass contest providing:
  - a. The carcass contest includes USDA orange tag yield grade evaluation of the hanging carcass.
  - b. The first place carcass animal was sired by a registered Simmental bull.
  - c. The name and ASA registration number of the sire of the winning carcass steer can be verified by the breeder of the steer.

### First Place Chapter Agricultural Mechanics Award

The FFA Member with the most outstanding Ag/Mech Exhibit will receive a tool kit. If no exhibits are shown, then the awards are given to the high tractor drivers.

### First Place Overall Chapter Herdsmanship

A first place banner will be awarded to the chapter with the most outstanding herdsmanhsip in the species of beef, sheep, swine, goat, and poultry.

# 4-H SPECIAL AWARDS

### Outstanding Jr Livestock Exhibitor Vernon DeLong Memorial Award

A revolving trophy and permanent plaque will be awarded to the outstanding Junior Exhibitor.

1. 4-H'er must exhibit at the Union County Fair
2. Must be in the junior age division
3. 4-H'er may complete until no longer eligible

Scoring:

Judging.....	20 points
Showmanship.....	30 points
Average score of member exhibit.....	20 points
Herdsmanship.....	20 points
Record Book.....	20 points
Interview.....	20 points

Record Book must be turned in by **9 am on Thursday**. 4-H member must complete all of the above activities.

### Showmanship Awards

Trophies will be awarded to the Champion Novice Junior, Junior, Intermediate & Senior in Horse, Dog, Dairy, Goat, Sheep, Swine, Beef, Small Animal and Llama Showmanship.

### Overall Showmanship Contest

All champion and reserve champion showman (within a species) will compete against all age divisions for the title of Overall Champion Showman of that specific species.

The Overall Grand Champion Showman of each species will receive a special ribbon, providing there are at least three champion competitors in a species. Overall Reserve Grand Champion will receive a special ribbon. If a judge does not feel the skill level of competitors warrants the championship award then no award will be given.

### Round Robin

All Champion Junior, Intermediate & Senior showman in large animal (sheep, beef, swine, llama/alpaca, goat (includes dairy, meat & pygmy). In small

animal (rabbit, fowl, cavy) will advance to their respective contests. Jr Novice not eligible.

### Oregon Hereford Women

A plaque is awarded for a Polled Hereford Breeding or Market Animal. Following are the qualifications for winning the award:

- The animal is the best Polled Hereford exhibited.  
The animal must be naturally polled; if scars are present they must not have been tampered with.  
The exhibitor, animal and stall must be clean and neat.

The exhibitor shows good showmanship and sportsmanship.

A breeding animal must have proper registration. Decision of the winner will be made by the official judge.

The Oregon Hereford Women Association will provide a rosette ribbon award to any Hereford steer that wins overall Champion or Reserve Champion at any all-breed competition. The steer must be full bred Hereford and at least one parent must be a registered Hereford. Exhibitor will need to provide the registered name and number of the sire or dam and a picture of the Champion or Reserve Champion steer to the Oregon Hereford Women. A form is available from the 4-H office to apply for the award. Signatures of the exhibitor and the 4-H superintendent will be required on the form.

### Oregon Hereford Association

The Oregon Hereford Association will provide a cash award of \$50 for Champion and \$25 for Reserve Champion to the exhibitor of a Hereford market steer that wins overall Champion or Reserve Champion at any all-breed competition. The steer must be a full bred and at least one parent must be a registered Hereford. Exhibitor will need to provide the registered name and number of the sire or dam and a picture of the Champion or Reserve Champion steer to the Oregon Hereford Association. A form is available from the 4-H office to apply for the award. Signatures of the

exhibitor and the 4-H superintendent will be required on the form.

### Quilt Questers Overall Award

A special award will be given to the overall outstanding 4-H Quilt exhibition at the fair. To be selected by designated Quilt Quester member.

Exhibit should demonstrate the proper use of quilting techniques such as, but not limited to piecing, appliqué, tying and machine or hand quilting. Workmanship, design elements and overall appearance will be considered in the award decision.

### Oregon Gelbvieh Association Special Award

Presented to the highest placing FFA and 4-H Gelbvieh female and the highest placing FFA and 4-H 50% Gelbvieh steer.

To be eligible for this award exhibitor needs to contact the Oregon Gelbvieh Association before the fair. Please call or mail your intent to:

The Oregon Gelbvieh Association  
c/o Rennie Squier  
17466 S Hattan Rd  
Oregon City, OR 97045  
(503) 631-7767

### Western States Angus Auxiliary 4-H Award

The Western States Angus Auxiliary will provide an award for the outstanding 4-H Angus exhibitor. The purpose of this award program is to stimulate and promote interest in Angus cattle among junior livestock exhibitors.

The selection of the winner is to be based on show ring placing of individual animals, placings in showmanship and cooperation with the fair management.

This is open to exhibitors with one or more breeding and/or market animals. It must be kept in mind that the purpose of this award is the promotion of the Angus breed. The winning of the Angus award in previous years shall not exclude an exhibitor from winning again.

The judge of the beef show will be asked to make

the selection of the winner.

The Western States Auxiliary  
1650 Peterson Rd  
Burlington, WA 98233

### Home Grown Market Animal Awards

An award will be given to the champion home grown market (swine, beef, sheep and goat) animal. Members should pre-register for this award.

The Home-Grown Market Animal division was created in 2003 as a way to promote 4-H and FFA members to raise their own market animals and exhibit them at the Union County Fair. The requirements for homegrown animals are that the animals are born and raised on the student's own property. The only exception is that an animal may have be born and raised on a grandparent's property. No other relations farm will be accepted.

### Oregon Hampshire Sheep Association

The Champion Hampshire Ewe will receive an award certificate from the Oregon Hampshire Sheep Association. If the ewe is registered the winner will receive an additional award (registration papers must be mailed to the OHS Association).

This award will be mailed to the winner, from the OHS, after the show.

Oregon Hampshire Sheep Association  
Debbie Burns, Secretary-Treasurer  
PO Box 2339  
Lebanon, OR 97355

### Ruth Becker Memorial Award

This award is for an outstanding intermediate 4-H member in Home Economics. Selection will be based on:

Presentation.....	20%
Interview.....	30%
Record Book.....	20%
Home Economics Exhibits.....	30%

Record books must be turned in by 5 pm Tuesday of the Fair.

## 4-H YOUTH DEVELOPMENT

John Baggott, 4-H Agent ~ Honor Bowen, 4-H Program Coordinator

**Trophy Sponsors:** All trophies are sponsored by the Union County 4-H Leader's Association from donations made to the annual 4-H Radio Auction.

### 4-H CLUB RULES

Entries due July 15.

1. All 4-H classes and contests are open to Union County club members enrolled in 4-H projects by the April 1st deadline. Classes for exhibitors are based on the 4-H member's age during the past year:

Cloverbud: 5 - 8 years old

Junior: 9 - 11 years old

Intermediate: 12 - 14 years old

Senior: 15 - 19 years old

(age as of Sept 1, 2014, 19 year olds must still be in high school)

2. No exhibit shall receive an award higher than the judge determines it deserves.

3. All classes are judged (with the exception of some Horse classes, see Horse Guidelines) on the Danish System: Blue=12, Red=10, White=8. The point system will be used to determine the amount of money paid to exhibitors.

4. 4-H Records Deadline. Union County Leaders "4-H Record Book Contest": record books must be turned in for this contest by 10 am, Tuesday of the fair in the 4-H Exhibit Building. 4-H records are required for special contests and must be submitted to the 4-H office in the 4-H exhibit building by 5:00 pm Tuesday, of the show. No exceptions. Record books need not be submitted at the show unless competing for special awards or if qualified for state competitions.

5. All 4-H exhibits will be in place on the fairgrounds as follows: dogs by 7:30 am Monday, horses by 7:30 am Tuesday, all livestock (including fleece) by 7 pm Tuesday, home ec static exhibits by 10 am Tuesday. Favorite Foods Contest perishables are to arrive at contest time on Monday. All 4-H exhibits including livestock will be released at the end of Fair on Sunday between 8 a.m. and 2 p.m.

6. No animal shall be exhibited in more than one class, except classes for breeding groups, horse classifications and market pens. Exhibitors will receive only one premium in each class. Only one entry allowed per class.

7. 4-H exhibitors are not allowed to share animals. However, under special circumstances (with permission from the 4-H Agent) members of the same family may share an animal in performance classes only, but must be not be in the same class. 4-H members who share an animal in a 4-H project must 1) have approval from 4-H Agent in charge of the show, and 2) decide who will enter and show it in conformation classes. Each member may show the shared animal in showmanship if they can be in different classes.

8. All animal exhibitors must enter and place in a showmanship contest (order of classes seniors, intermediates, junior, novice) in one of their respective divisions, and must show their own animals. Horse club members should participate in the equitation contest.

9. **Novice** livestock classes are for juniors who have not previously exhibited in any 4-H show. **Novice** horse exhibitors are 1st year riders of any age.

10. Club members may discuss placing with official judges, but must make arrangements through the 4-H Agent or 4-H species superintendent. All complaints must be in writing and given to the 4-H Agent in charge of the show.

11. In case of argument or violence, the 4-H Agent and Union County Fair Board reserve the right to expel anyone from the grounds for the duration of the Fair.

12. All animal exhibits must be owned and cared for by the Union County club member for at least 60 days prior to the show (except market steers which are 120 days).

13. Market lambs must be shorn and wool not to exceed 3/8" across the scale or animal will not be allowed to be shown or sold at show. It should not be packed fleece. Animal must be dry and with no blankets when crossing the scales.

14. Market animals or feeders may be purebred, crossbred or grade. Breeding females may be purebred or grade, but must conform to breed types.

15. All market animals are to be judged by weight rather than by breed.

16. 4-H livestock members are allowed to weigh in and sell one market animal.

17. Exhibitors should own the animals they exhibit. Exceptions: any non-market animal (horses, dogs or breeding stock) may be leased. Lease agreement MUST be on file at the 4-H office by April 1 and follow possession rules.

18. Registered animals must be registered in the name of the exhibitor. Registration in a partnership or family name is acceptable providing that the 4-H member's animals have been identified to the club leader at the time of enrollment.

19. All fitting, training, care and showing must be done by the exhibitor (exception: junior and novice members may receive minimal assistance from older 4-H members). Violations: show committee and 4-H Agent will give one warning; second violation: contestant will be disqualified from show and auction.

20. Animals and stalls must be presentable at all times. Stalls and pens must be cleaned at least twice a day. Premium money may be withheld if animals are dirty and stalls are unclean. Leaders are responsible to notify 4-H species superintendents and 4-H Agent regarding dirty animals. **Exhibitors must clean out their own stalls before release of livestock.**

21. Fleeces exhibited must have been shorn in the current year. They will be displayed in the Exhibit Barn. They should be contained in a clear garbage bag with a 4-H wool tag attached.

22. Each sheep and goat exhibitor will be limited to five sheep or goats. This includes market lambs.

23. Contestants must get entries promptly to the ring after call. The judging schedule as outlined will be strictly adhered to. However, exhibitors with class conflicts should be in communication with superintendents. All efforts will be made to accommodate youth showing in multiple projects.

24. Club members must furnish their own hay and grain.

25. Show halters are required on all animals while in

## Welcome to the 2015 Union County Fair.

The fair is a special event for all of our 4-H members, leaders, and families. It provides a place for our youth to demonstrate the skills they have learned in their club work throughout the past year. All events are open for the public to view. We hope you will come to our pre-fair contests as well as the events taking place during the fair. Help us encourage our kids and support them in their accomplishments!

A complete listing of 4-H classes, contest rules, and guidelines are published in the premium book available at the OSU Extension Office located at 10507 N. McAlister Road in La Grande or online at <http://extension.oregon-state.edu/union/4-h>

See you at the fair!

John Baggott

show ring. (Except hogs and sheep).

26. Safety rules:

a. No riding of horses inside the horse and livestock areas.

b. Pitchforks, rakes and other items of equipment must have the tines on the ground when not in use and the handles securely fastened.

c. An unmanageable animal may be requested to leave the show. Exhibitors of questionable beef animals will be required to lead their animals a prescribed distance. Any control decisions will be made by the 4-H species superintendent, respective 4-H Agent or FFA advisor and barn superintendent. Any excused animal is disqualified from the show.

d. Nose tongs will not be allowed.

e. No animals in food areas.

27. Health/Ethics Policy - The 4-H Program, Union County Fair and Sale supports the humane treatment of all animals. We are committed to:

a. Upholding the welfare of animals as a primary consideration in all activities.

b. Requiring that animals be treated with kindness, respect, and compassion.

c. Ensuring that owners, trainers, and exhibitors use responsible care in handling, transportation and exhibiting their animals.

d. Providing for the continuous well-being of animals through proper feeding, disease prevention, sanitation and attention to their safety.

e. Supporting scientific research to improve the health, safety, and well-being of livestock.

f. The state 4-H exhibitor agreement covers all animal projects.

g. A health screening committee will look at the overall health of all species to enforce this policy.

28. Club members must allow their animals to be used in livestock and horse judging contests if needed.

29. Each member paying the exhibitor fee & participating in the 4-H show at the Union County Fair will receive an exhibitor wristband. 4-H leaders with members at the fair will receive a wristband.

30. A Change of Ownership brand inspection slip (E-slip) must accompany all market steers and will be collected at weigh-in.

31. A "COOL" form is required for all market animals and will be provided & collected at weigh in.

32. Animals exhibiting in "Other Breeds" class: If five (5) or more animals of an unlisted breed are shown, a separate class will be established with champion ribbons awarded. "Other Breeds" class will be judged independently based on their respective breed merits. Champion ribbons will be awarded if merited.

33. All checks, including premiums and sale of stock will be distributed to the club members no sooner than 4 weeks after the show.

34. Appropriate Attire and Conduct: When participating in 4-H activities you are representing yourself, your club, your county and the state 4-H program. Clothing is to be neat, clean and appropriate for the activity. At no time are low cut tops, t-shirts with offensive language or short shorts appropriate. The 4-H Code of Conduct will be enforced the entire time youth members are on the fairgrounds.

### Specific Horse Rules

Can be found in the Union County Horse Guidelines and the State 4-H Horse Contest Guide (PNW547)

# Kids Coloring Contest

Sponsored by: Catholic Fair Booth, the Lions Club, La Grande Pubic Library, and the Union County Fair Board

\*All colored pictures and awards will be displayed in the Canning & Home Craft Booth. Winners will pick up their rewards at the Fair Office.

Color your best and win!!! Colors along with other types of decorating materials can be used to decorate the color page. (Glitter, sparkles, etc.) **NO STICKERS!**

Enter this coloring contest by turning in the colored page by 1 p.m. Thursday, July 23, to the La Grande Public Library, 2006 4th Street.

First place in each category will receive an all day Carnival ticket. First runner up will receive a coupon treat from the Catholic Church fair booth.

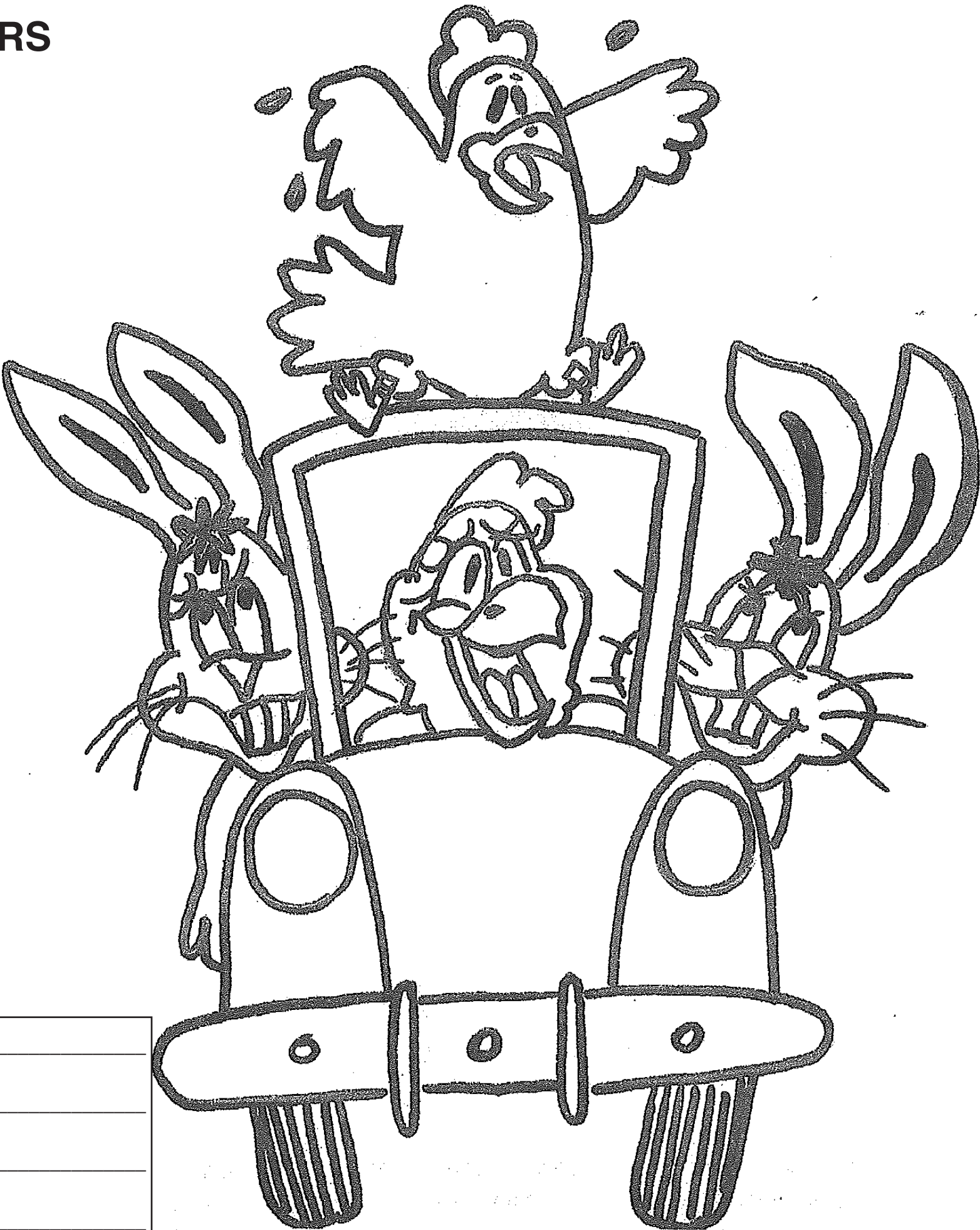
Second runner up will receive a coupon treat from the Lions Club fair booth.

## PRESCHOOL



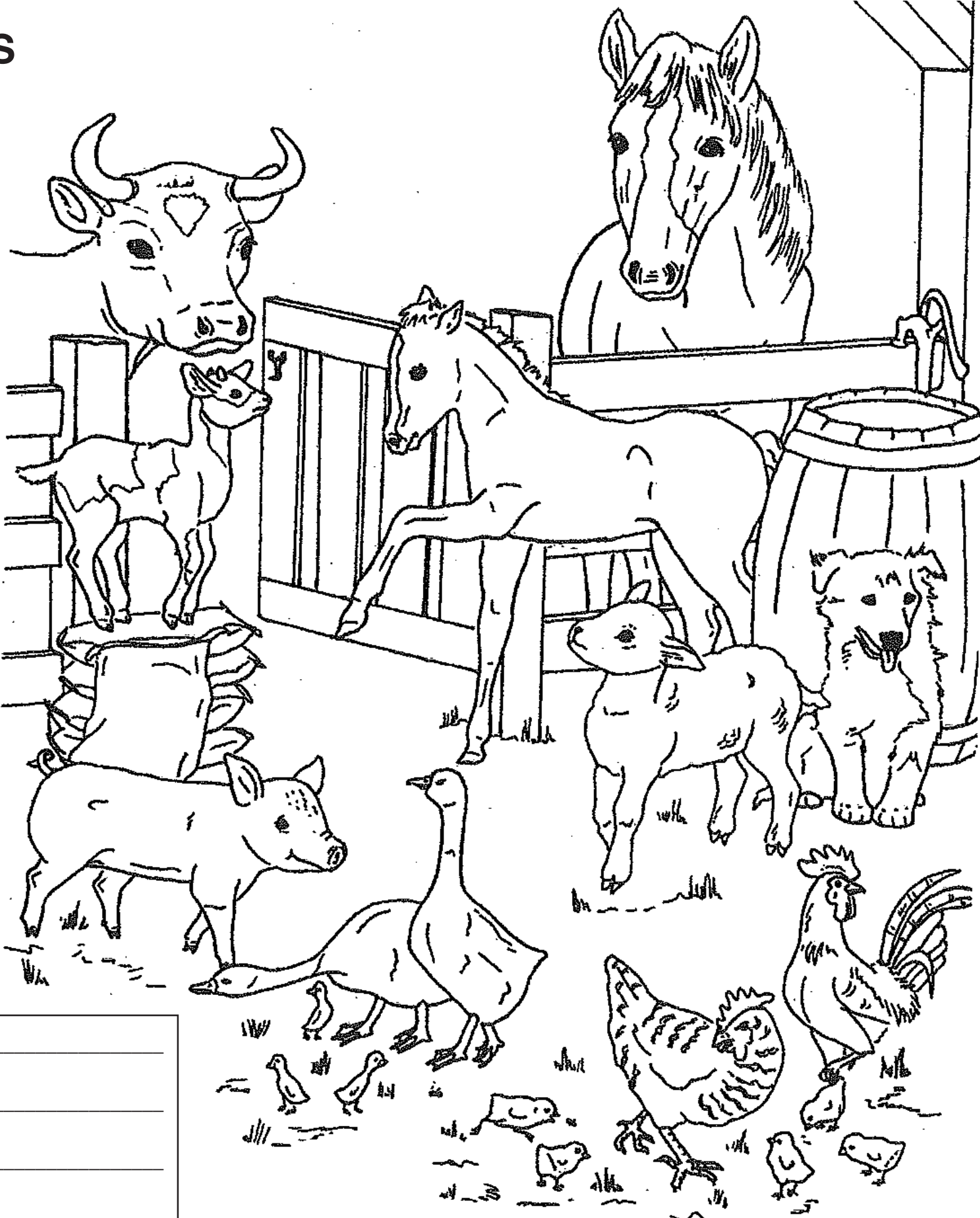
NAME _____
AGE _____
PARENT'S NAME _____
PHONE # _____

6-8 YEARS



NAME	_____
AGE	_____
PARENT'S NAME	_____
PHONE #	_____

9-12 YEARS



NAME \_\_\_\_\_

AGE \_\_\_\_\_

PARENT'S NAME \_\_\_\_\_

PHONE # \_\_\_\_\_



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