

**PL 115-141 TITLE III PROJECT SUBMISSION FORM
UNION COUNTY**

“Secure Rural Schools and Community Self-Determination Act”

NAME OF PROJECT: _____

DATE SUBMITTED: _____

PROJECT SPONSOR: _____

SPONSOR'S ADDRESS: _____

CONTACT PERSON: _____

PHONE: _____ FAX: _____

E-MAIL ADDRESS: _____

Project is authorized under the following category:

- Activities under the Firewise Communities Program
- Reimbursement for Search and Rescue and other emergency services including firefighting and law enforcement patrols
- Training costs and equipment purchases directly related to emergency services described above
- To develop and carry out Community Wildfire Protection Plans

PROJECT LOCATION: _____

Other Identifiers: (Geographic location, Road name or number, Stream name)

PROJECT DESCRIPTION:

PROJECT GOALS AND OBJECTIVES:

Proposed Method of Accomplishment:

- Contract
- Volunteers
- Agency (FS/BLM) Employees
- County
- County Corrections (Adult or Juvenile)
- Non-Profit
- Other: _____

How does Project meet the purpose of the Legislation?

How does the Project benefit your Community?

Duration of the Project: _____

Anticipated cost of the Project (itemize):

- Review and Consultation Costs: _____
- Materials and Supplies: _____
- Monitoring: _____
- Other Costs: _____
- Indirect Costs (overhead): _____

TOTAL COST ESTIMATE: \$ _____

PROJECT PARTNERS: (NAME)

CONTRIBUTIONS:
(CASH/IN-KIND/SPECIFY)

ESTIMATED START DATE OF PROJECT: _____

ESTIMATED COMPLETION DATE OF PROJECT: _____

Identify sources of other funding for Project:

Project accomplishments and/or expected outcomes:

Monitoring and reporting plan to measure outcome (What measure or evaluation will be made to determine how well the proposed project meets the desired objectives?)

Other comments:

(Section below for County Administrative Use Only)

Title III Project Certification

Date notice of proposed project was published: _____

Date Project description was mailed to RAC _____

Date 45-day public comment period closed: _____

Date project approved by county: _____

Amount of Funding Approved: _____