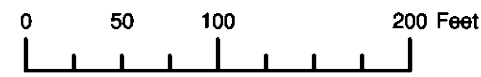
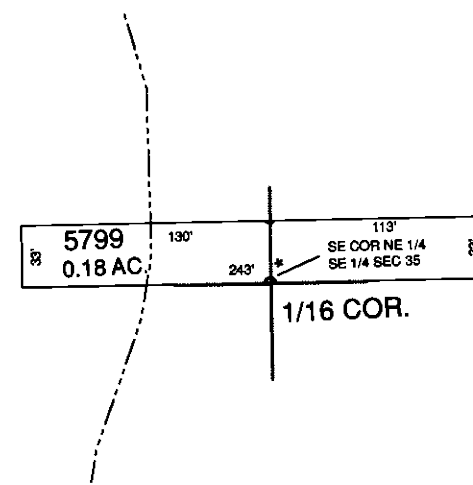


THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY



DETAIL MAP NO. 4 SEC. 35-36
T.06S. R.41E. W.M.
UNION COUNTY
1" = 100'

06S 41E
DETAIL MAP NO. 4



- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey