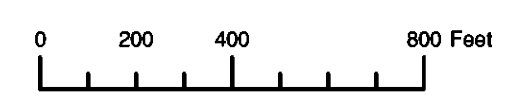
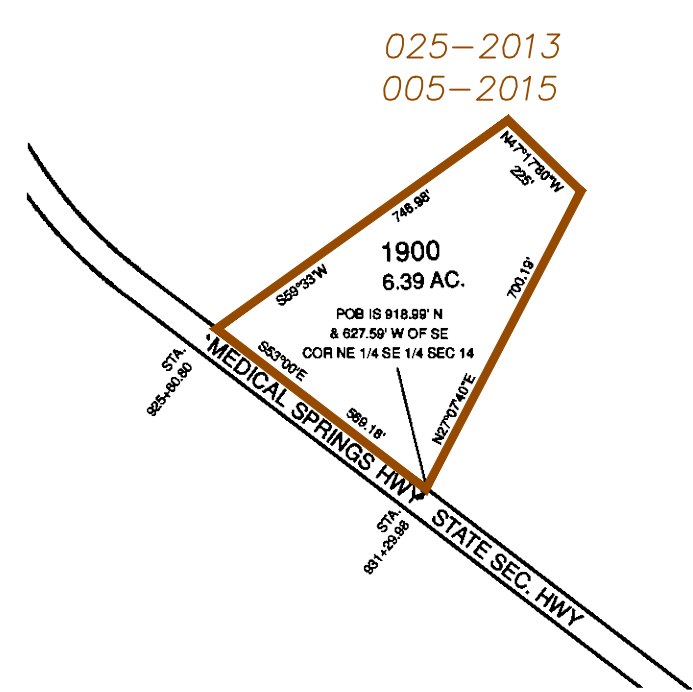


THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



DETAIL MAP NO. 2 SEC. 14
T.06S. R.41E. W.M.
UNION COUNTY
1" = 400'

06S 41E
DETAIL MAP NO. 2



- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey