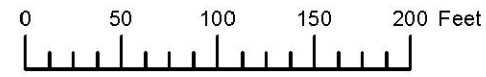
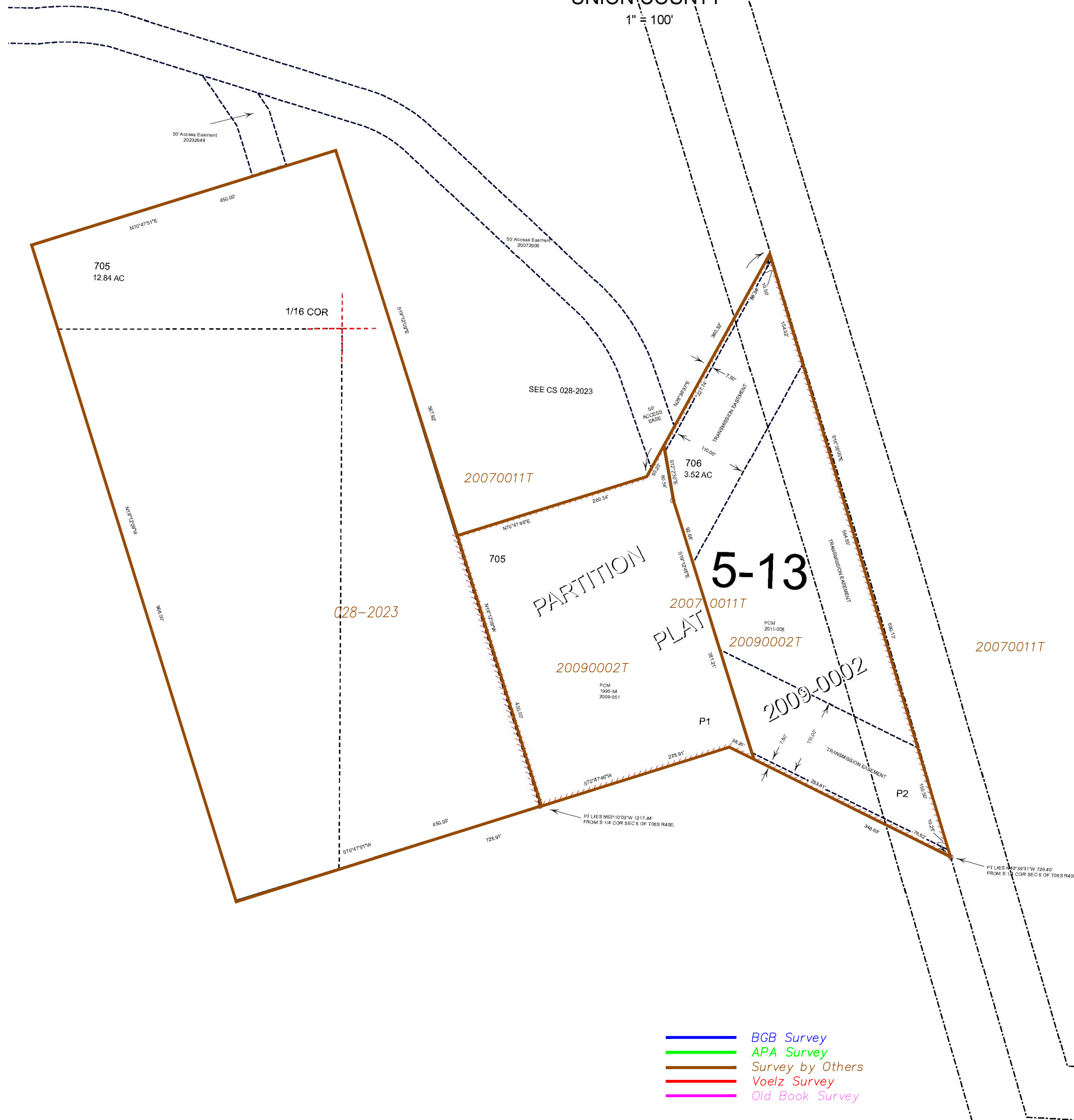


THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



DETAIL MAP NO. 2
SEC. 0 T. 6 S. R. 40 E. W.M.
UNION COUNTY
1" = 100'

06S40
IN SE



- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey

PRIN
Date

06S40