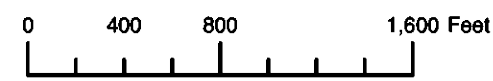
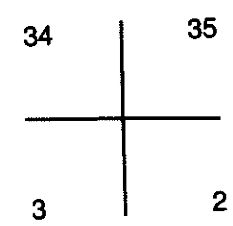
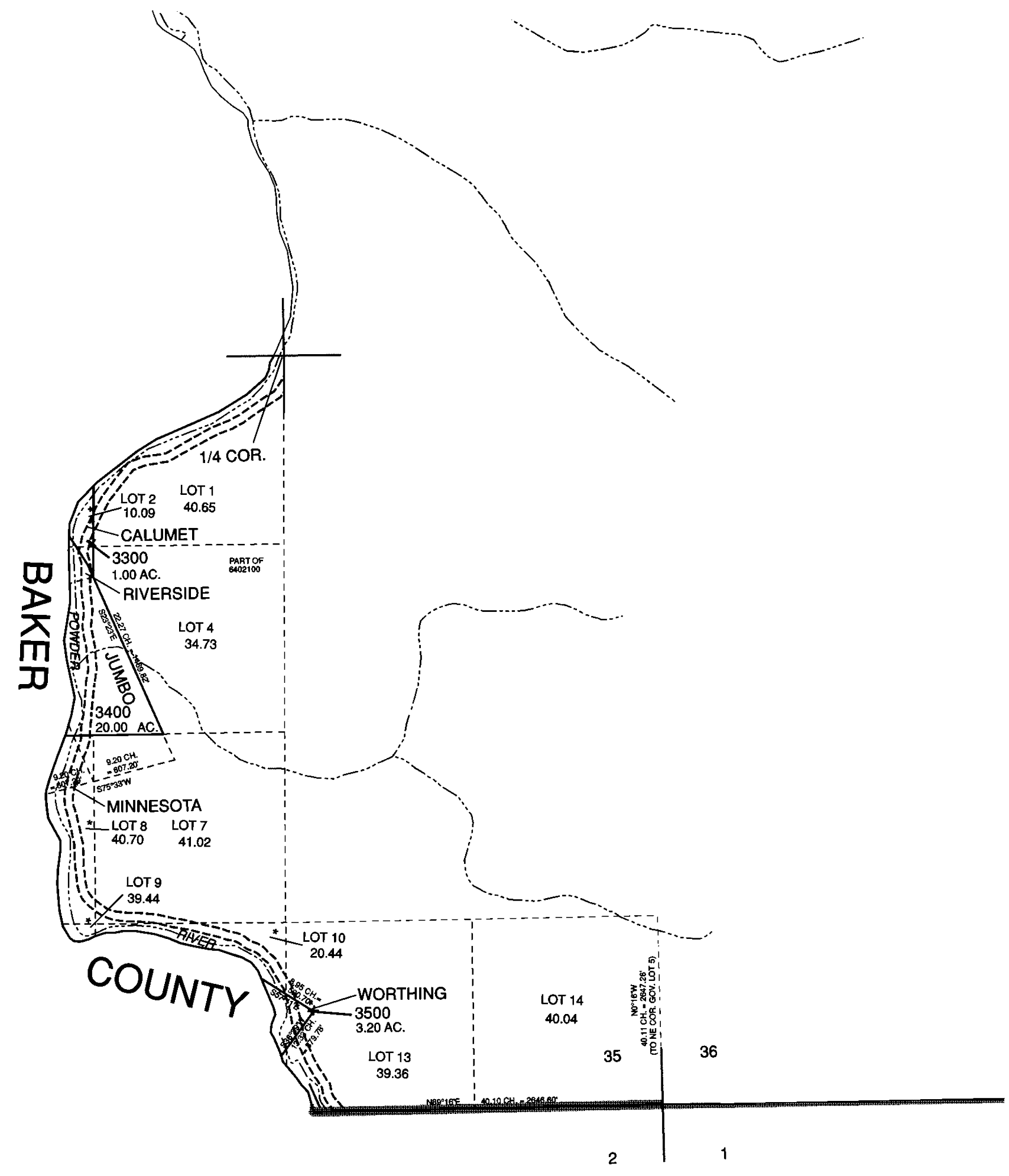


THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



DETAIL MAP NO. 1 SEC. 35  
T.06S. R.40E. W.M.  
UNION COUNTY  
1" = 800'

06S 40E  
DETAIL MAP NO. 1



- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey