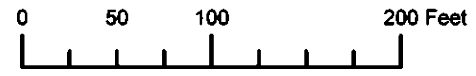


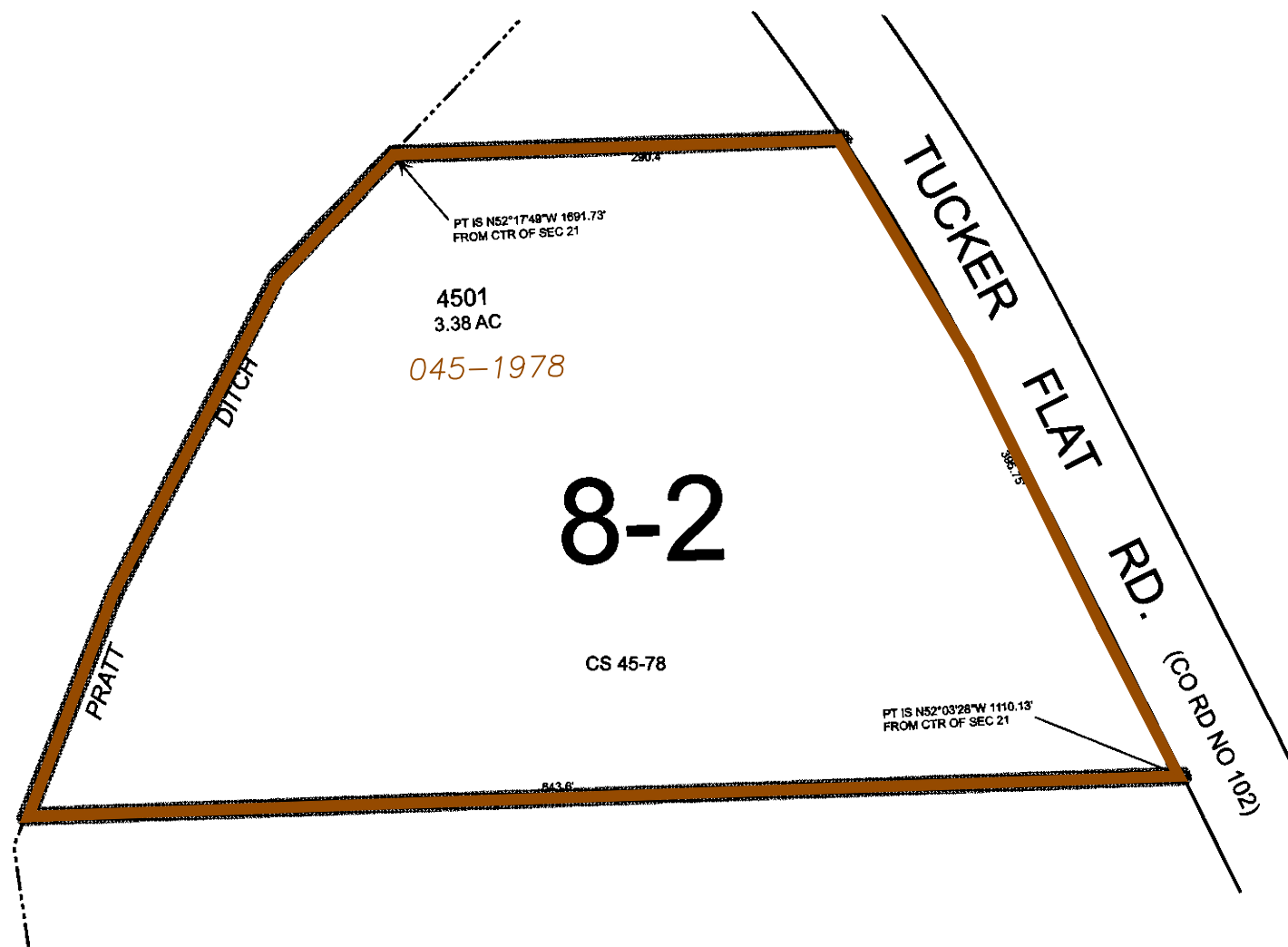
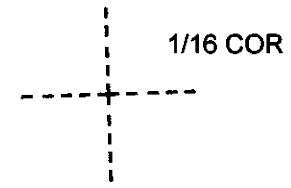
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



DETAIL MAP NO. 2
T.6S. R.38E. W.M.
UNION COUNTY
1" = 100'

06S38E
IN SEC. 21
DETAIL MAP NO. 2

CANCELLED:



- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey

Revised: SH
6/13/2012

DETAIL MAP NO. 2
IN SEC. 21
06S38E