

THIS MAP WAS PREPARED FOR  
ASSESSMENT PURPOSE ONLY

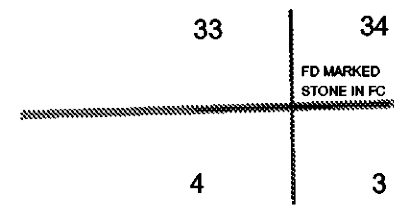
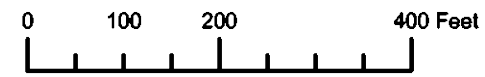
T.05S. R.40E. W.M. DETAIL MAP NO. 1

SEC 3

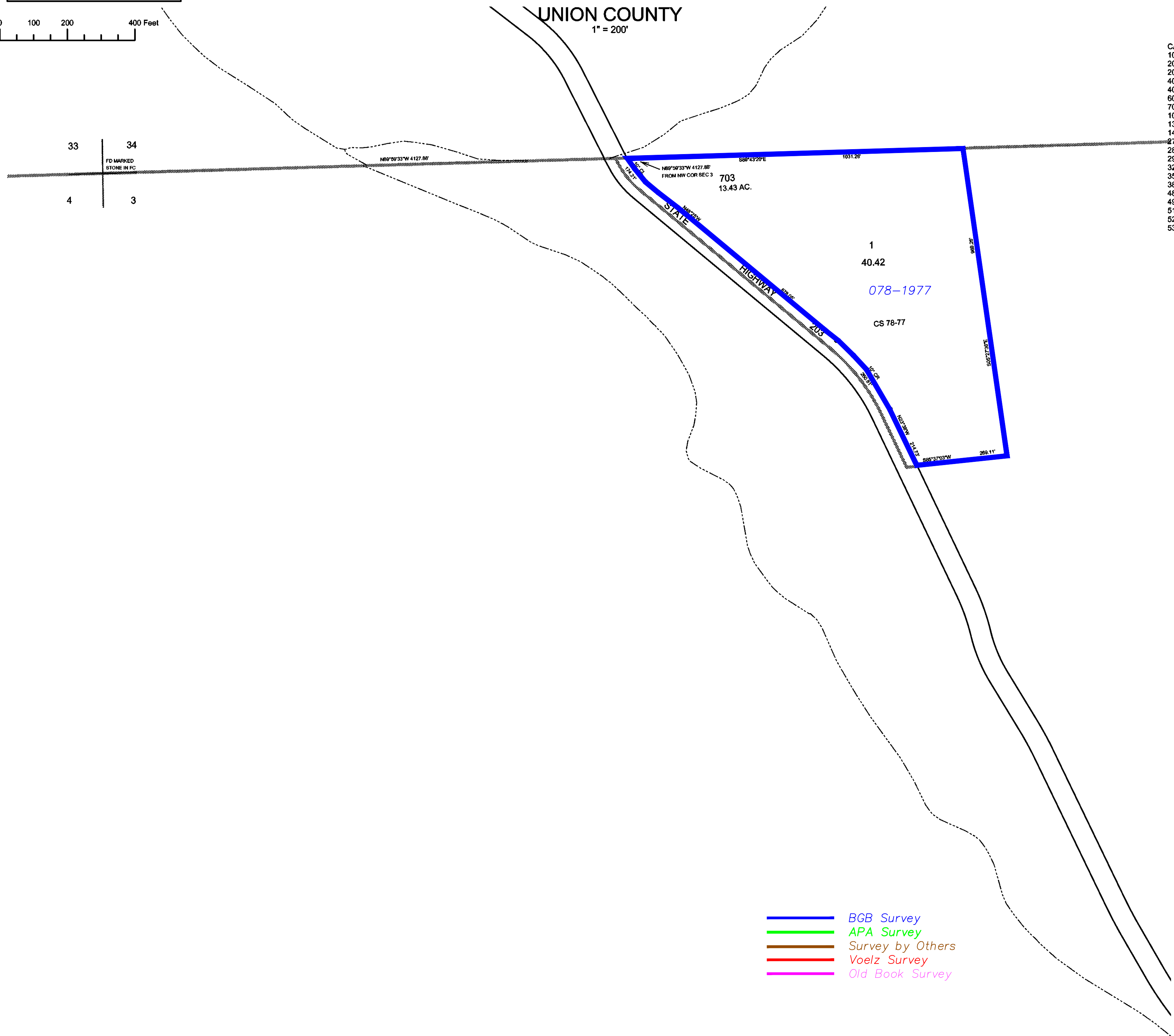
UNION COUNTY

1" = 200'

05S 40E  
DETAIL MAP NO. 1



- CANCELLED NO.
- 100
- 200
- 201 THRU 204
- 401 THRU 403
- 406
- 600
- 702
- 1000 THRU 1200
- 1301
- 1400 THRU 2400
- 2711
- 2800
- 2900
- 3200
- 3500
- 3800
- 4800
- 4900
- 5100
- 5280
- 5300



- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey

Revised 9C  
8/3/2006

05S 40E  
DETAIL MAP NO. 1