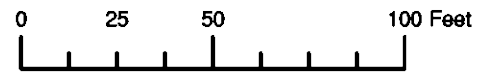
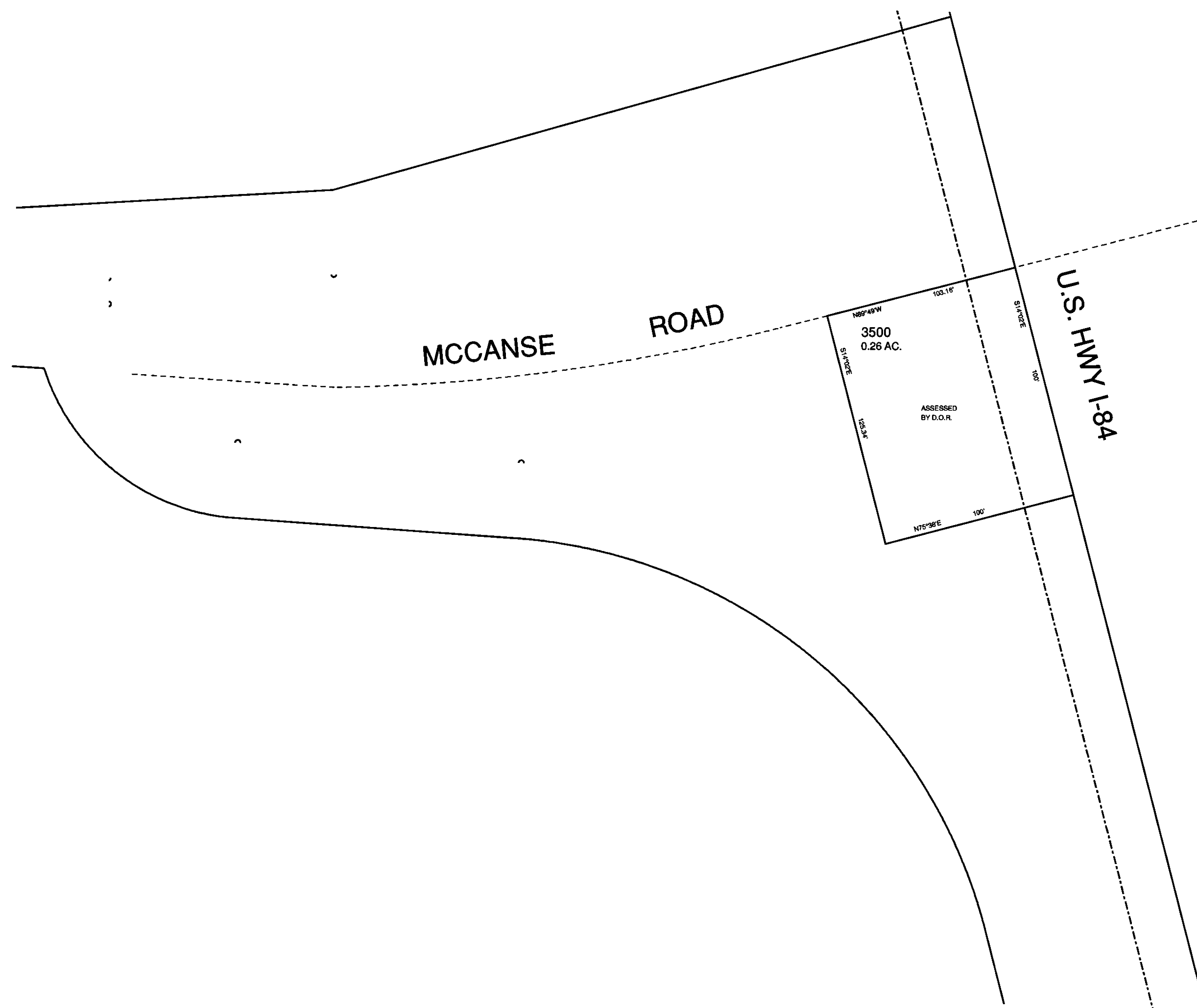




THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY



DETAIL MAP NO. 1 SEC. 29
T.05S. R.39E. W.M.
UNION COUNTY
1" = 50'

05S 39E
DETAIL MAP NO. 1



-  BGB Survey
-  APA Survey
-  Survey by Others
-  Voelz Survey
-  Old Book Survey