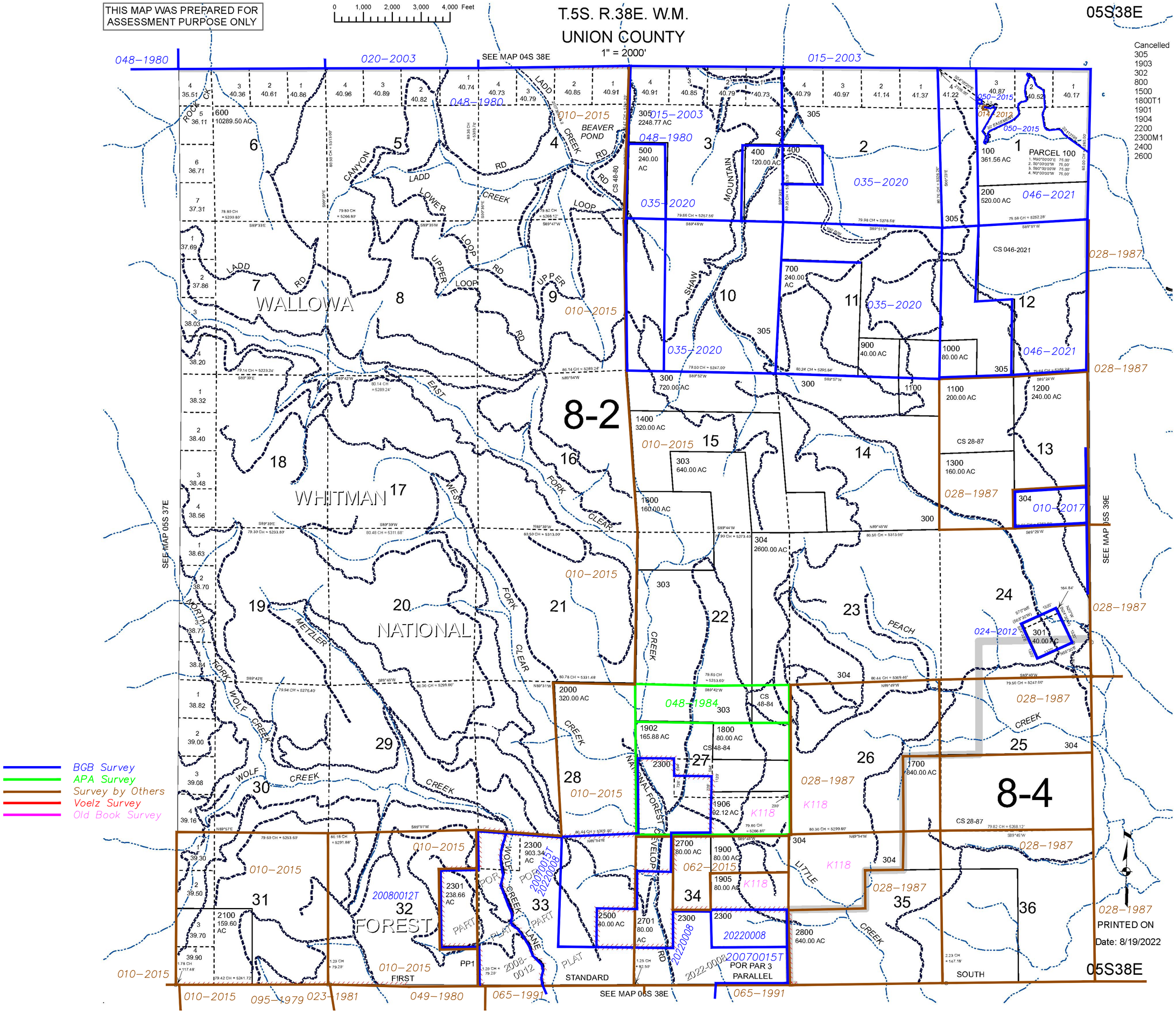
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY
0 1,000 2,000 3,000 4,000 Feet
T.5S. R.38E. W.M.
UNION COUNTY
1" = 2000'
05S38E
Cancelled
305
1903
302
800
1500
1800T1
1901
1904
2200
2300M1
2400
2600
SEE MAP 04S 38E
SEE MAP 05S 37E
SEE MAP 05S 39E
SEE MAP 06S 38E
WALLOWA
WHITMAN
NATIONAL
FOREST
8-2
8-4
BEAVER POND
PARCEL 100
CS 046-2021
CS 28-87
CS 48-80
CS 48-84
PRINTED ON
Date: 8/19/2022
BGB Survey
APA Survey
Survey by Others
Voelz Survey
Old Book Survey
048-1980
020-2003
015-2003
010-2015
035-2020
046-2021
028-1987
010-2017
024-2012
048-1984
062-2015
065-1991
049-1980
023-1981
095-1979
20080012T
20070015T
20220008
20220008
20070015T
POR PAR 3
PARALLEL
FIRST
STANDARD
SOUTH
ROCK CK
CANYON
LADD
LOWER
UPPER
LOOP
RD
CREEK
EAST
WEST
FORK
CLEAR
METZLER
NORTH
WOLF
CREEK
PEACH
LITTLE
SHAW
MOUNTAIN
NATIONAL FOREST DEVELOPMENT RD
POR
PART
PLAT
LANE
2008-0012
2022-0008
K118