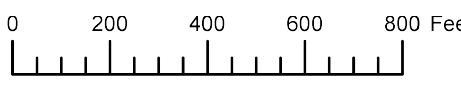
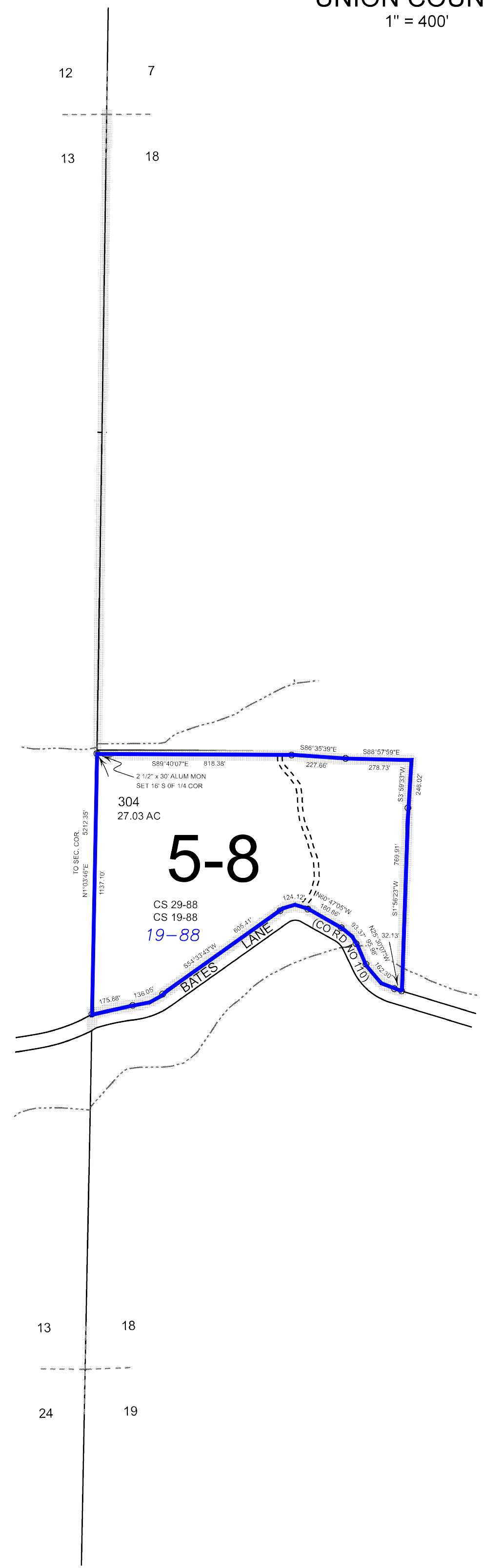


THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY



DETAIL MAP NO. 1
T.4S. R.41E. W.M.
UNION COUNTY
1" = 400'

04S41E
DETAIL MAP NO 1
IN SEC. 18



- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey

Revised: SH
06/10/2014

IN SEC. 18
DETAIL MAP NO 1
04S41E