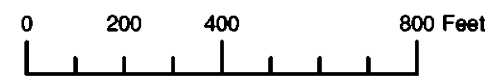


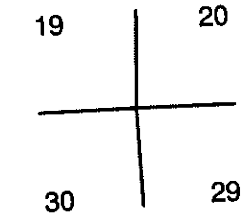
THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY



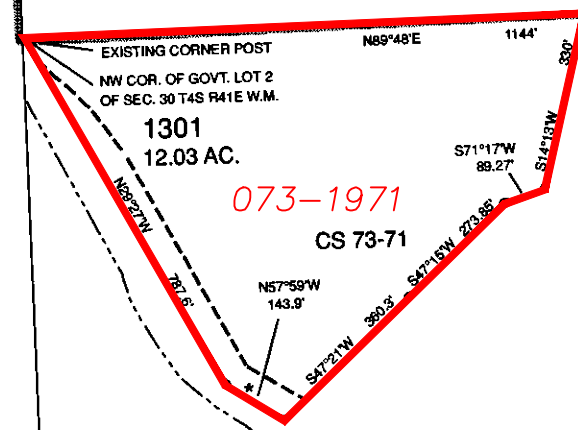
DETAIL MAP NO. 2 SEC. 30
T.04S. R.41E. W.M.
UNION COUNTY

1" = 400'

04S 41E
DETAIL MAP NO. 2



24 19
25 30



25 30
36 31

- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey

