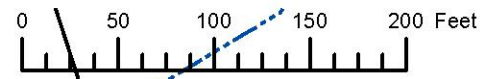
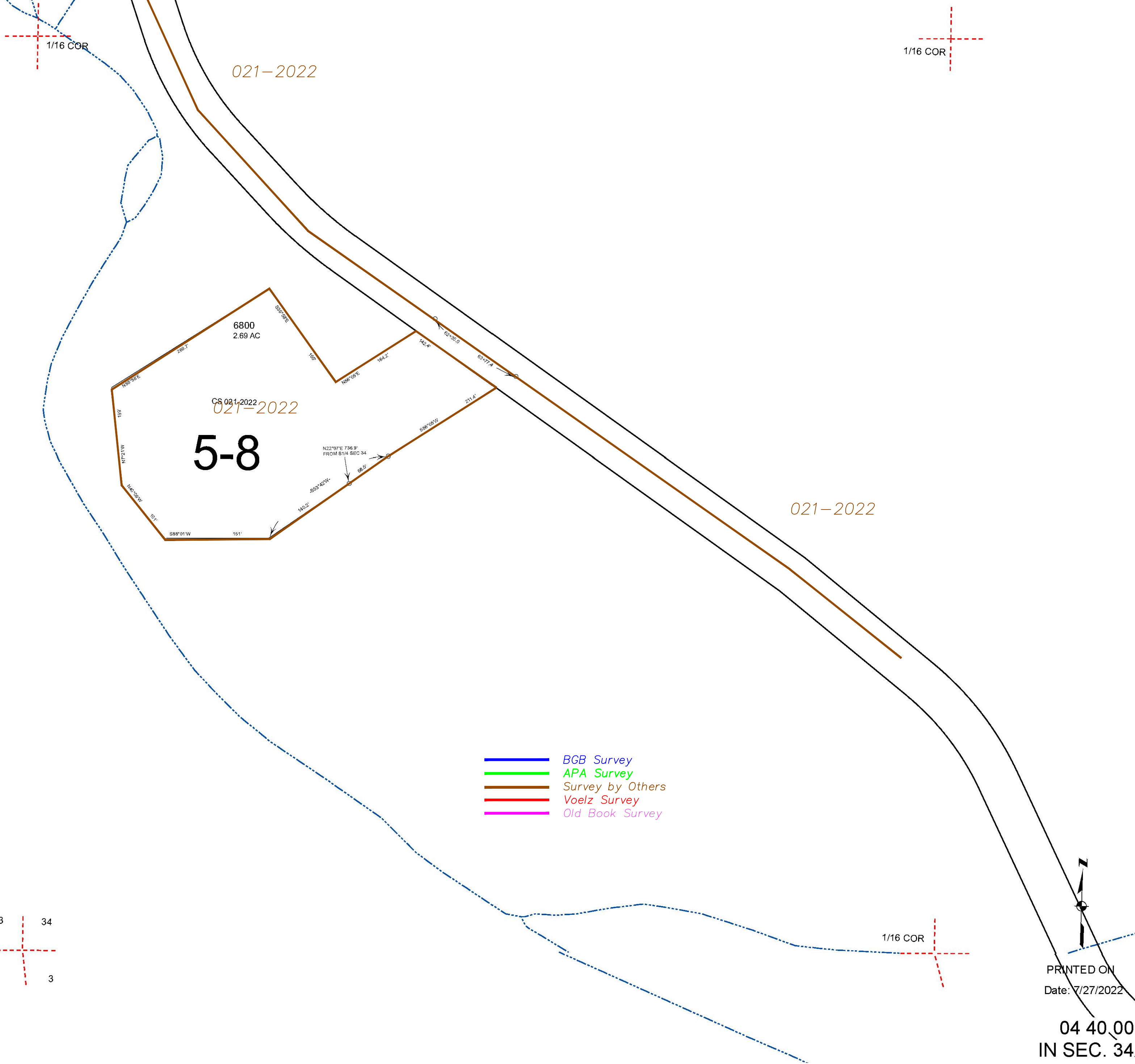


THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY

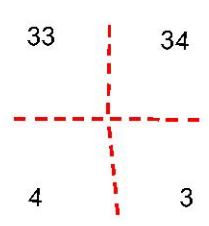


DETAIL MAP NO. 3  
SECTION 34, COUNTY V.M.  
1" = 100'

04 40 00  
IN SEC. 34



- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey



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Date: 7/27/2022  
04 40 00  
IN SEC. 34