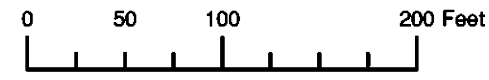


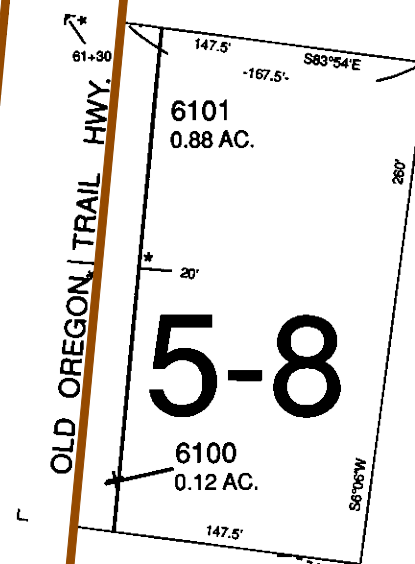
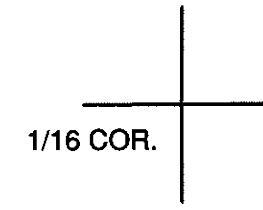
THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY



DETAIL MAP NO. 2 SEC. 31
T.04S. R.40E. W.M.
UNION COUNTY
1" = 100'

04S 40E
DETAIL MAP NO. 2

028-2017



- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey