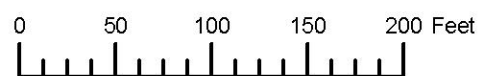


THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



N.E. 1/4 S.W. 1/4 SEC. 18 T.4S. R.40E. W.M.  
UNION COUNTY  
1" = 100'

04S40E18CA  
UNION

- Cancelled
- 101
- 403
- 1100
- 1101
- 1901
- 2302
- 2501
- 2601
- 2802
- 2803
- 3102
- 3502
- 4500
- 4602
- 5300
- 5503
- 5505

042-2020  
ODOT Control  
Pt ties by  
Survey Nos.  
012-1992  
054-1998



Subdivisions on  
This Page

McCULLY'S ADDITION  
SWACKHAMER'S ADDITION  
SWACKHAMER'S SECOND ADDITION

042-2020  
ODOT Control  
Pt ties by  
Survey Nos.  
012-1992  
054-1998

- Blue line: BGB Survey
- Green line: APA Survey
- Brown line: Survey by Others
- Red line: Voelz Survey
- Pink line: Old Book Survey

Revised: MA  
05/18/2022

UNION  
04S40E18CA