

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



N.E. 1/4 S.W. 1/4 SEC. 18 T.4S. R.40E. W.M.
UNION COUNTY
1" = 100'

04S40E18CA
UNION

- Cancelled
- 101
- 403
- 1100
- 1101
- 1901
- 2302
- 2501
- 2601
- 2802
- 2803
- 3102
- 3502
- 4500
- 4602
- 5300
- 5503
- 5505

042-2020
ODOT Control
Pt ties by
Survey Nos.
012-1992
054-1998



Subdivisions on This Page
McCULLY'S ADDITION
SWACKHAMER'S ADDITION
SWACKHAMER'S SECOND ADDITION

ODOT Control
Pt ties by
Survey Nos.
012-1992
054-1998

SEE MAP 04S 40E 18DB
(FLORAL & FIFTH)

- Blue line: BGB Survey
- Green line: APA Survey
- Brown line: Survey by Others
- Red line: Voelz Survey
- Pink line: Old Book Survey

Revised: MA
05/18/2022

UNION
04S40E18CA