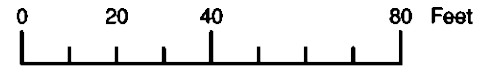


THIS MAP WAS PREPARED FOR  
ASSESSMENT PURPOSE ONLY

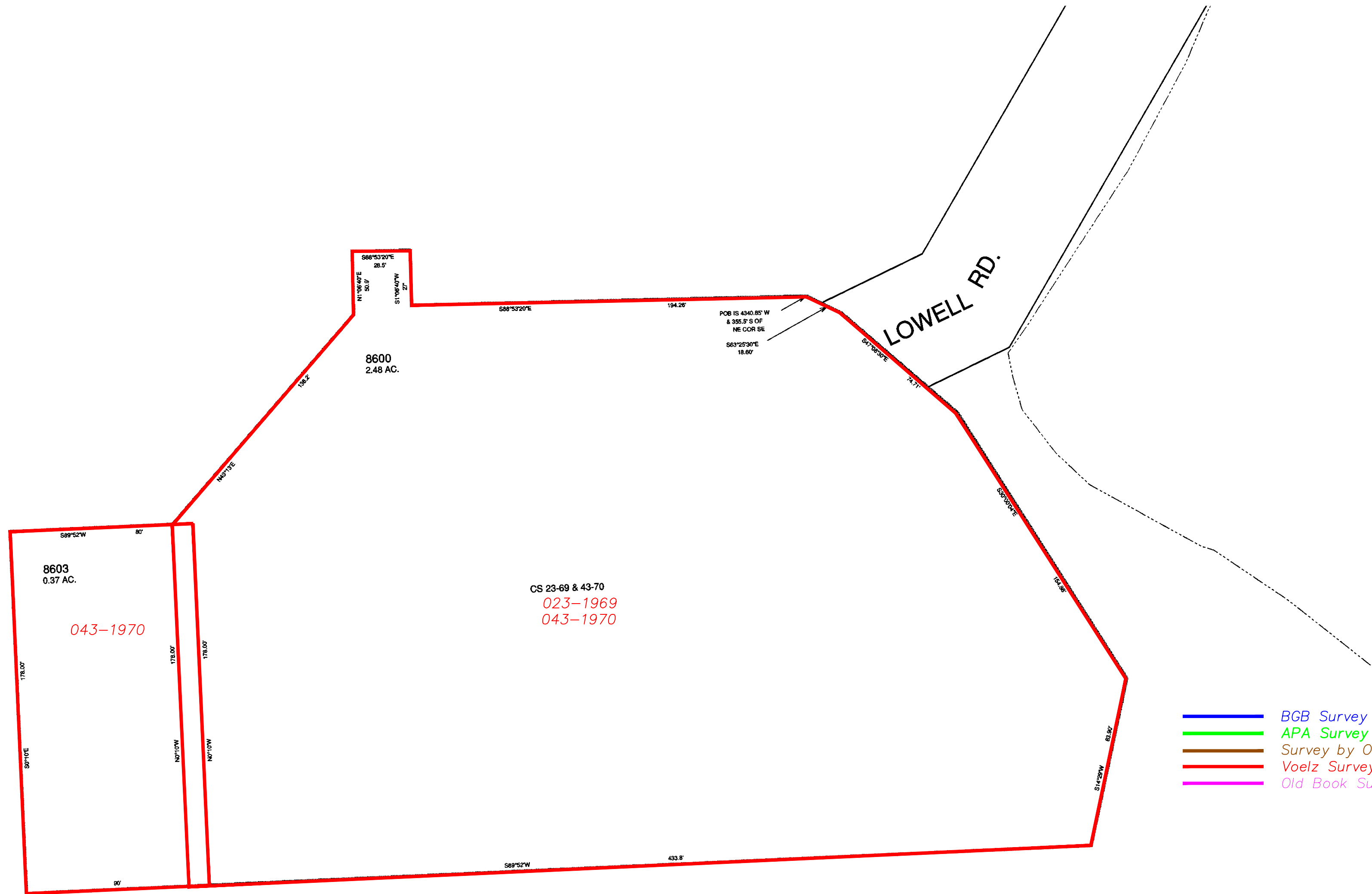


T.04S R.39E W.M. DETAIL MAP NO. 7  
SEC. 25

UNION COUNTY

1" = 40'

04S 39E  
DETAIL MAP NO. 7



- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey

Printed on  
Jun 15, 2004

04S 39E  
DETAIL MAP NO. 7