

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY

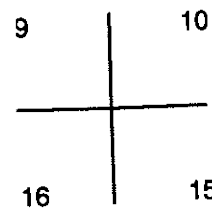
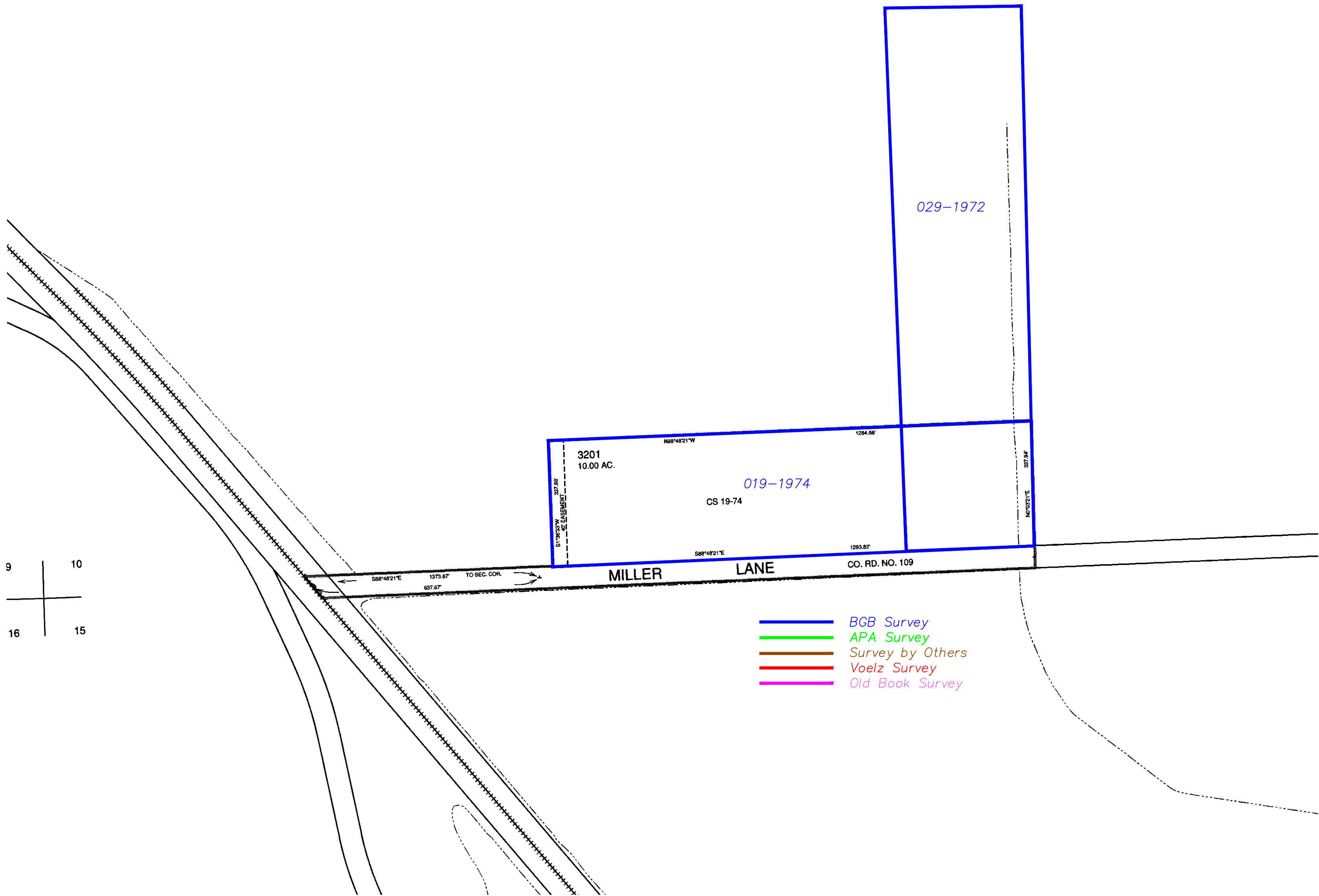
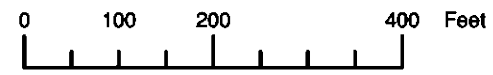
T.04S R. 39E W.M. DETAIL MAP NO. 2

SEC. 10

UNION COUNTY

1" = 200'

04S 39E
DETAIL MAP NO. 2



- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey

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04S 39E
DETAIL MAP NO. 2