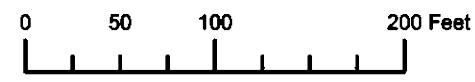


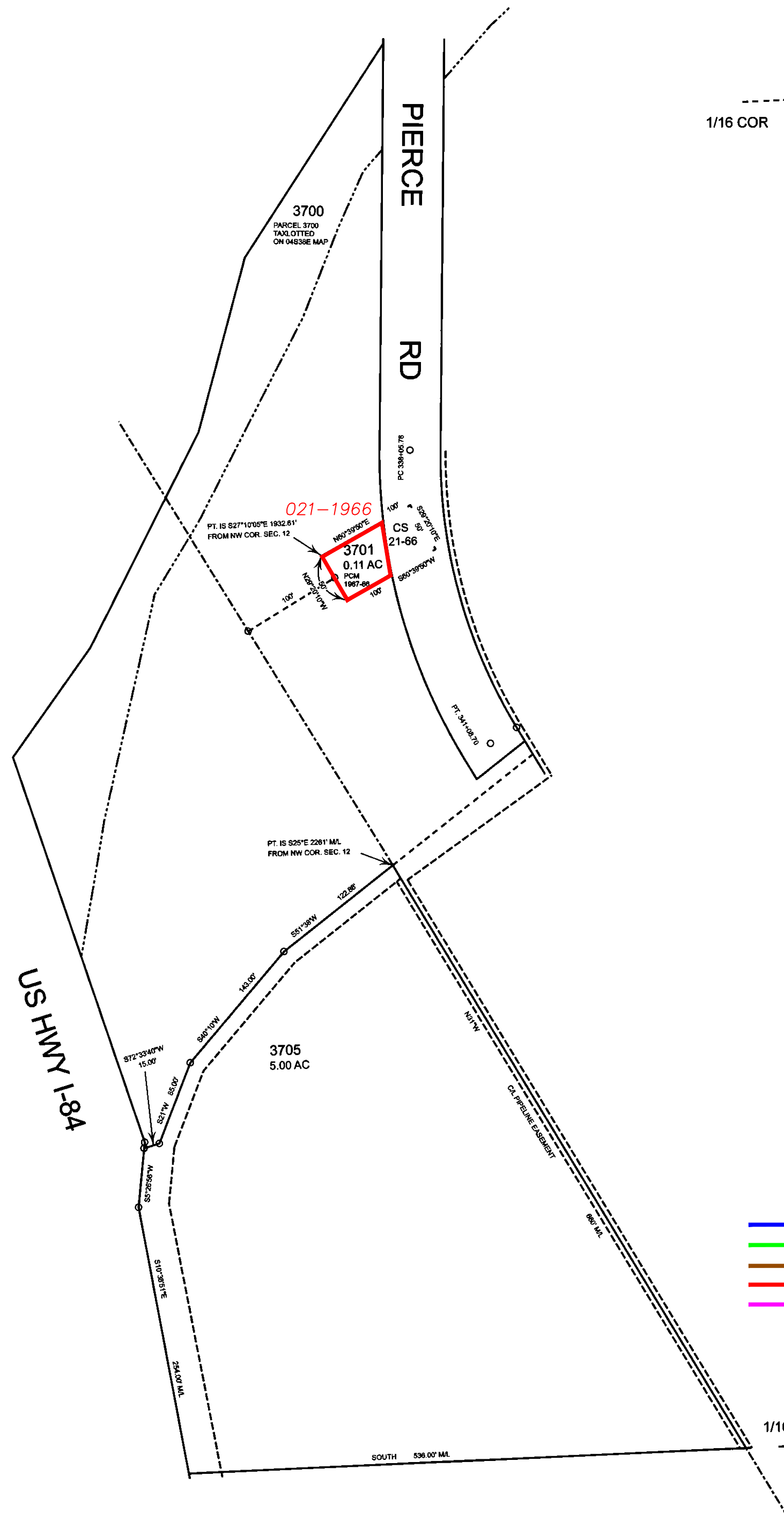
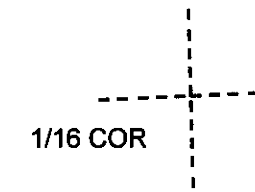
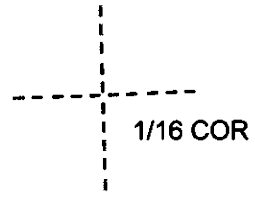
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



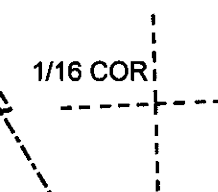
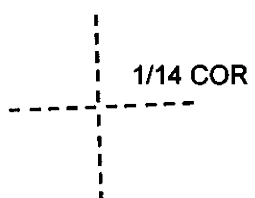
DETAIL MAP NO. 1
T.4S. R.38E. W.M.
UNION COUNTY
1" = 100'

04S38E
IN SEC. 12
DETAIL MAP NO. 1

CANCELLED:



- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey



Revised: SH
2/28/2013

DETAIL MAP NO. 1
IN SEC. 12
04S38E