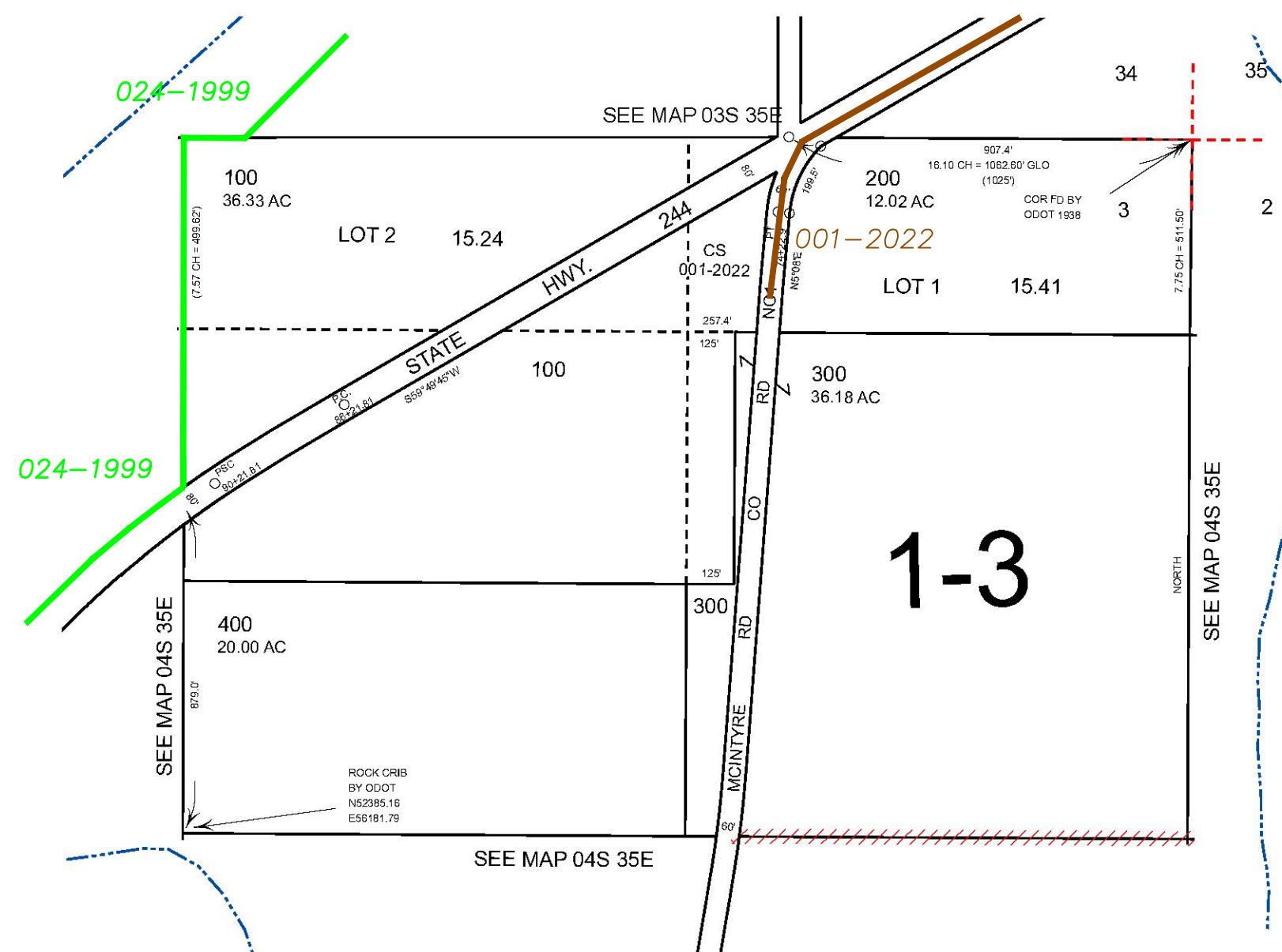
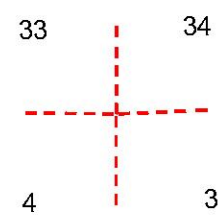


THIS MAP WAS PREPARED FOR  
ASSESSMENT PURPOSE ONLY

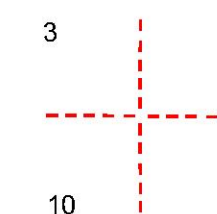
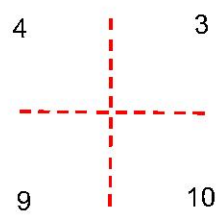


SECTION 3 T.4S. R.35E. W.M.  
UNION COUNTY  
1" = 400'

04S35E03



- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey



Revised: MA  
02/16/2022

04S35E03