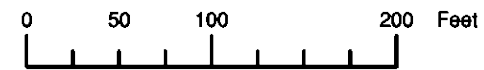


THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY



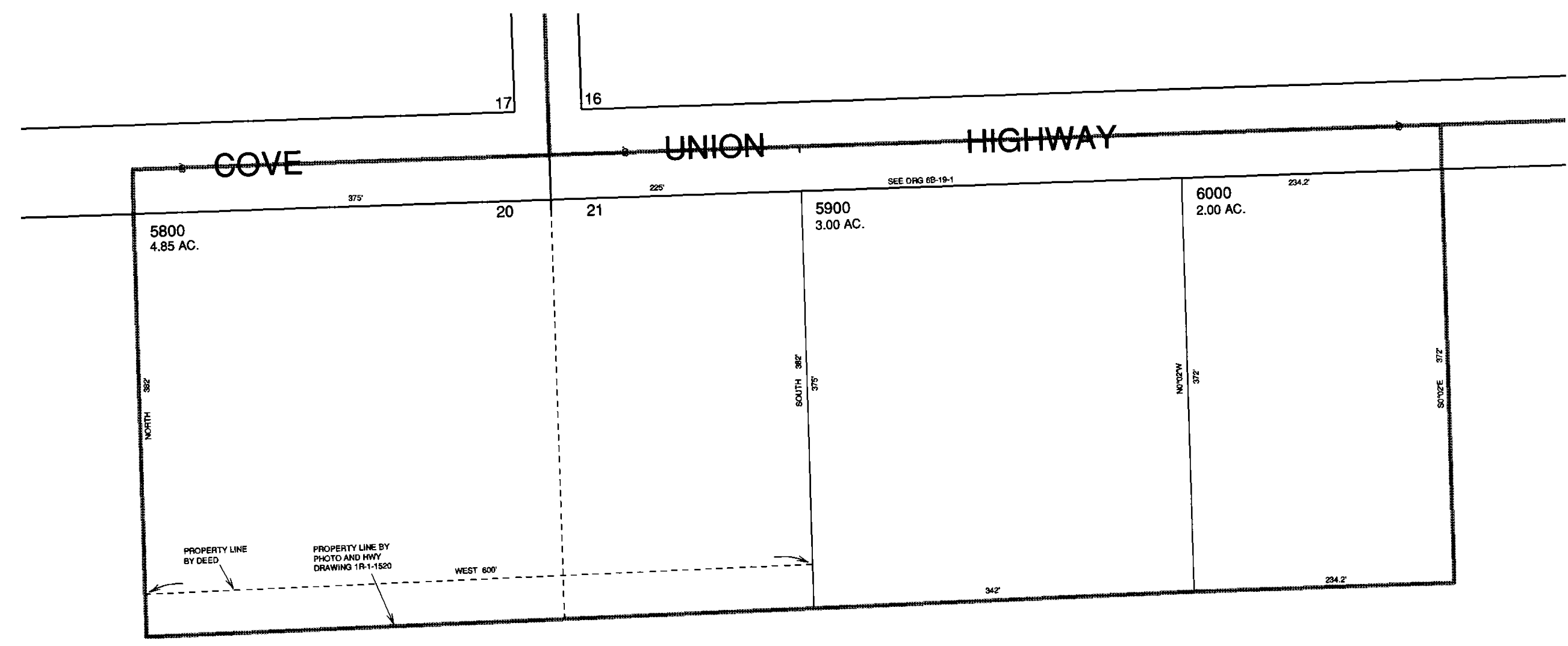
T.03S. R.40E. W.M. DETAIL MAP NO. 2

SEC. 20-21

UNION COUNTY

1" = 100'

03S 40E
DETAIL MAP NO. 2



- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey

Revised 9C
9/29/2004
03S 40E
DETAIL MAP NO. 2