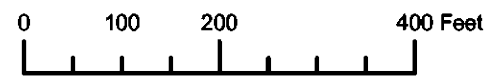


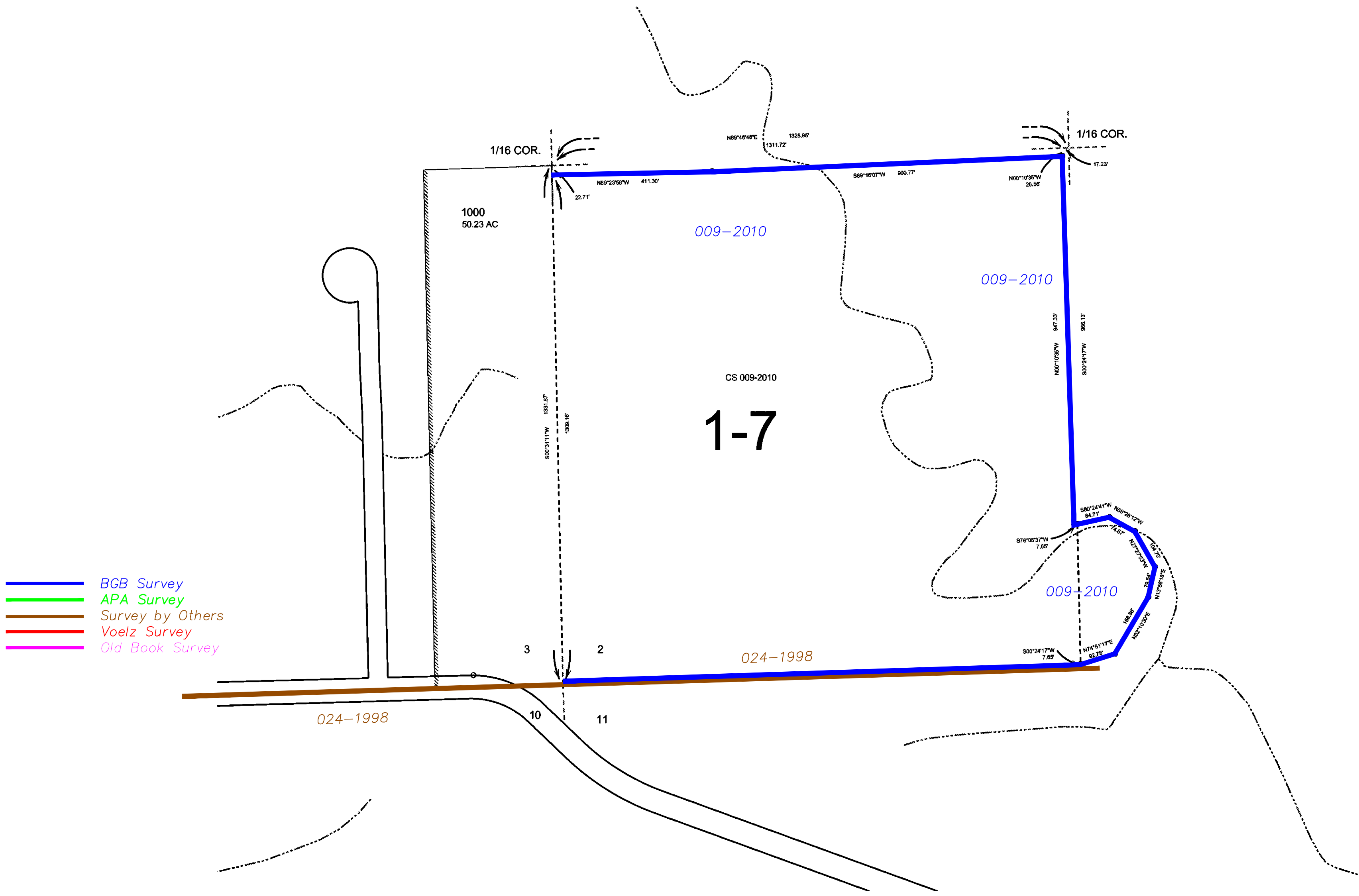
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



DETAIL MAP NO. 1
T.3S. R.38E. W.M.
UNION COUNTY
1" = 200'

03S38E
DETAIL MAP NO 1
IN SEC 2 & 3

CANCELLED:



- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey

Revised: MA
8/31/2010

IN SEC 2 & 3
DETAIL MAP NO 1
03S38E