

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



N.W. 1/4 N.W. 1/4 SEC. 8 T.3S. R.38E. W.M. UNION COUNTY 1" = 100'

03S38E08BB LA GRANDE

Cancelled
1800
6101
6102
6300
6400
7501
13501



Subdivisions on This Page
CHAPLIN'S ADDITION

- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey

Revised: MA 12/09/2021

LA GRANDE 03S38E08BB