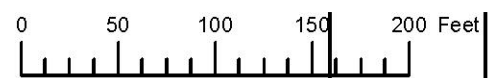


WAS PREPARED FOR
MENT PURPOSE ONLY



N.E. 1/4 N.E. 1/4 SEC. 7 T.3S. R.38E. W.M.

UNION COUNTY

1" = 100'

03S38E07AA

LA GRANDE

- Cancelled
- 500
- 700
- 802
- 1701
- 1901
- 2200U1 & U2
- 5102
- 5103
- 5104
- 9201
- 10900
- 11000

1/16 COR

010-2016

010-2016

006-2014

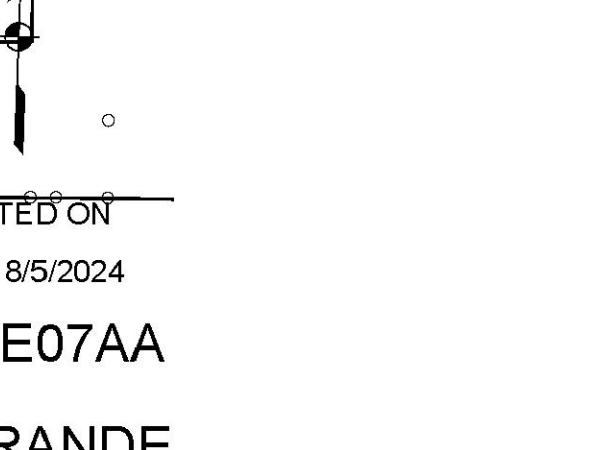
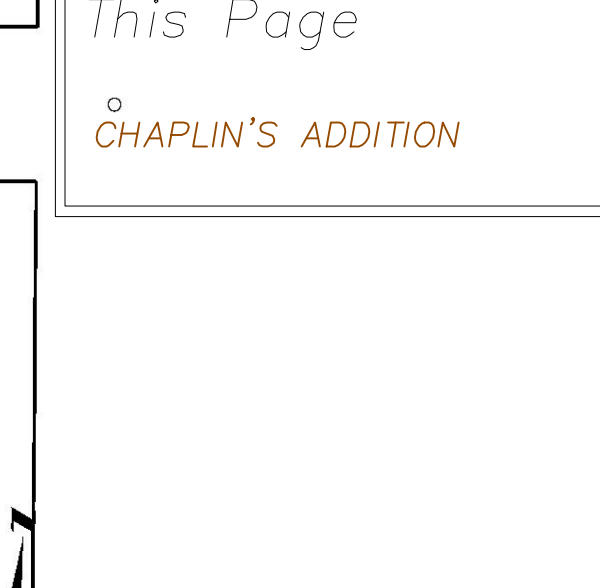
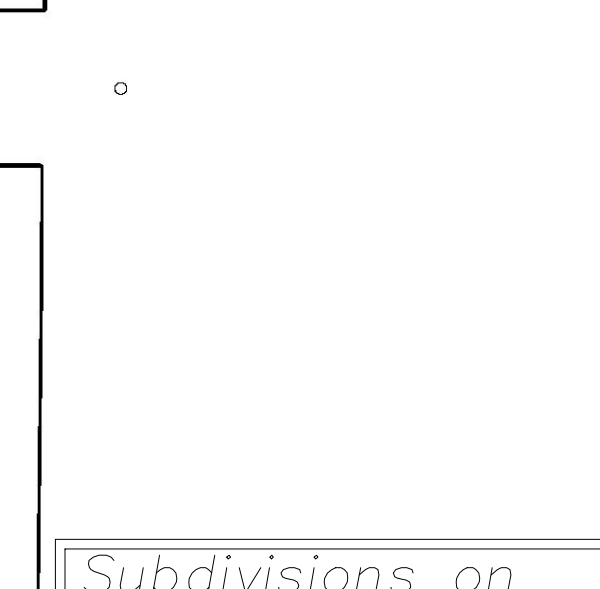
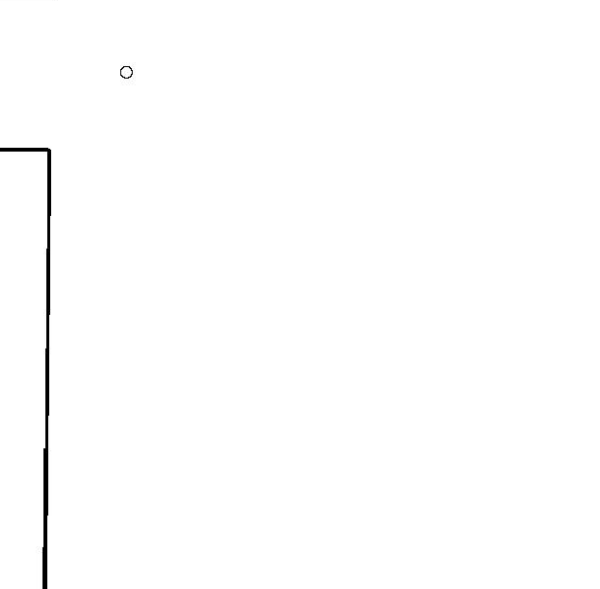
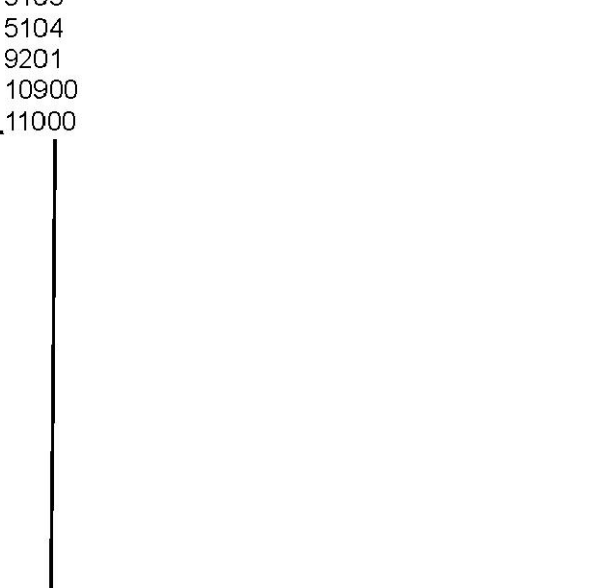
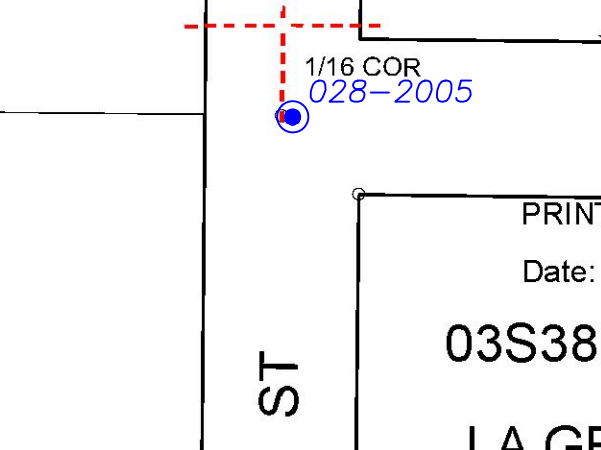
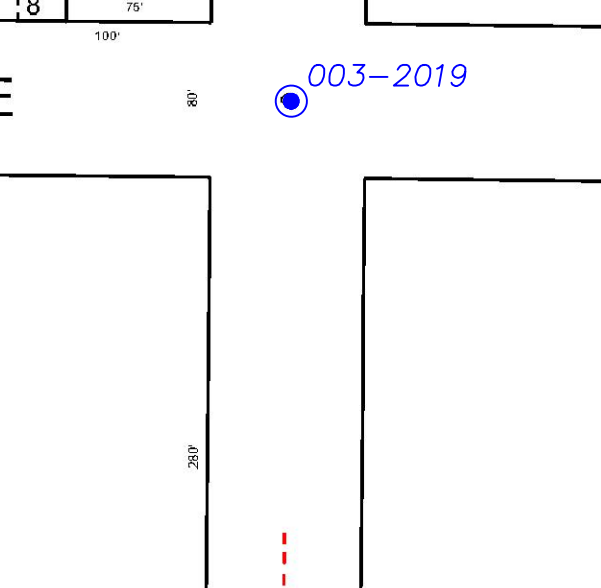
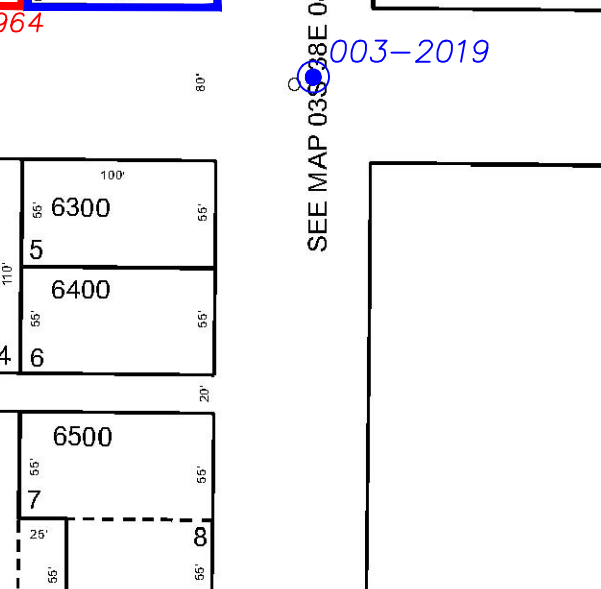
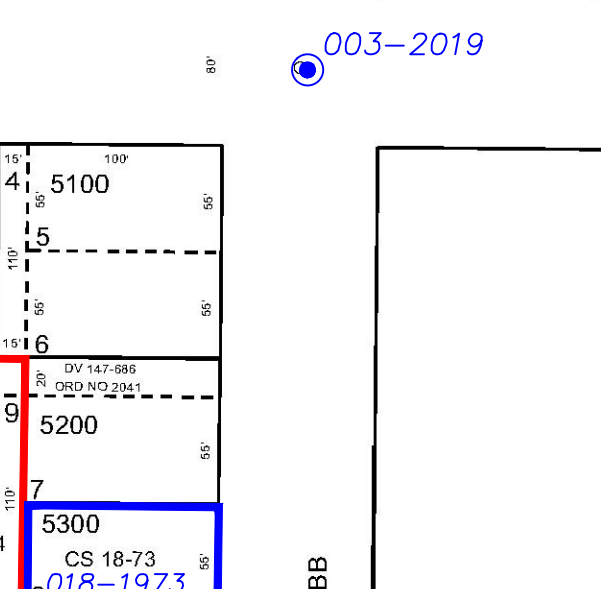
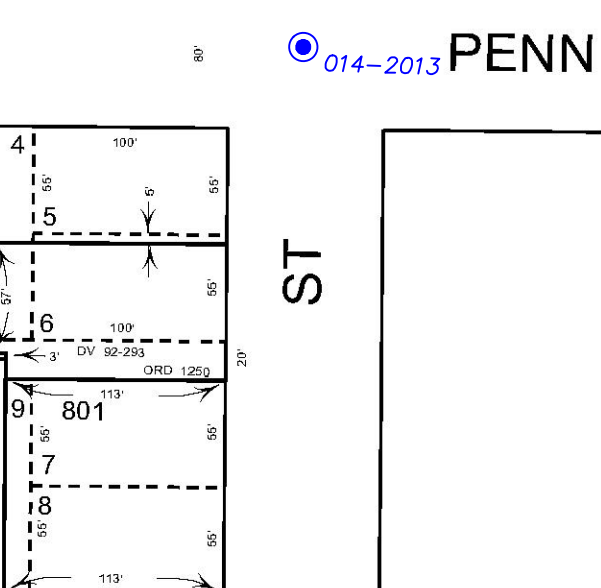
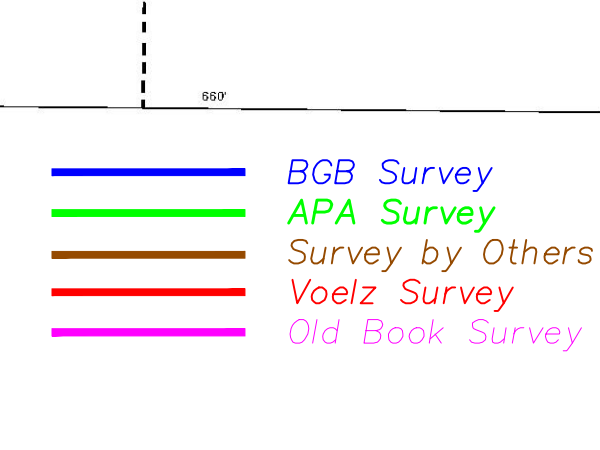
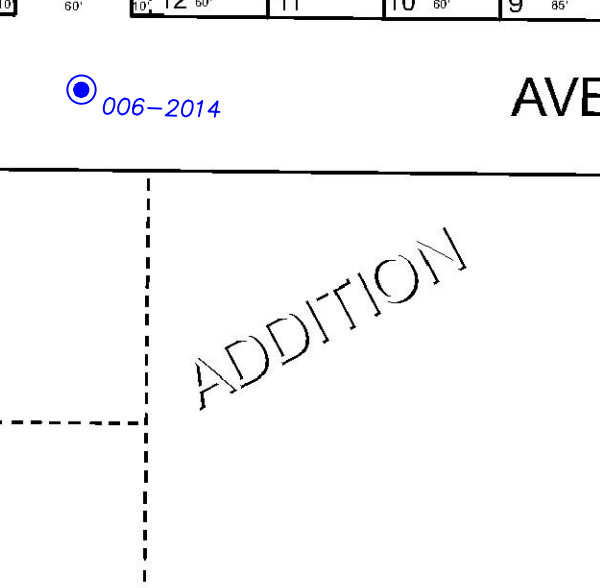
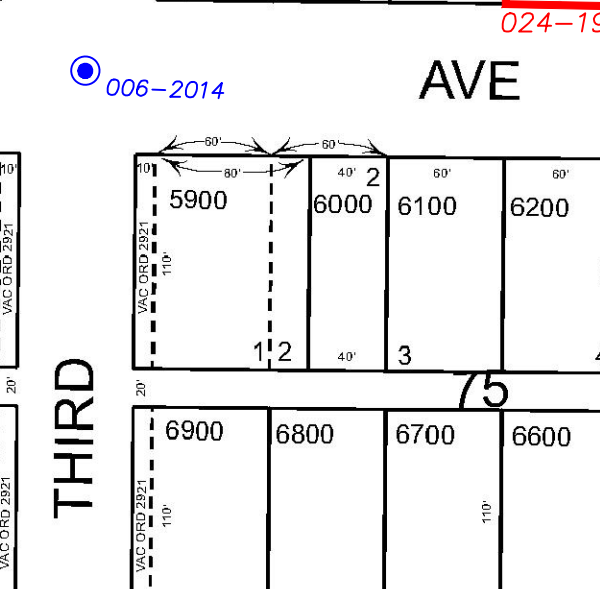
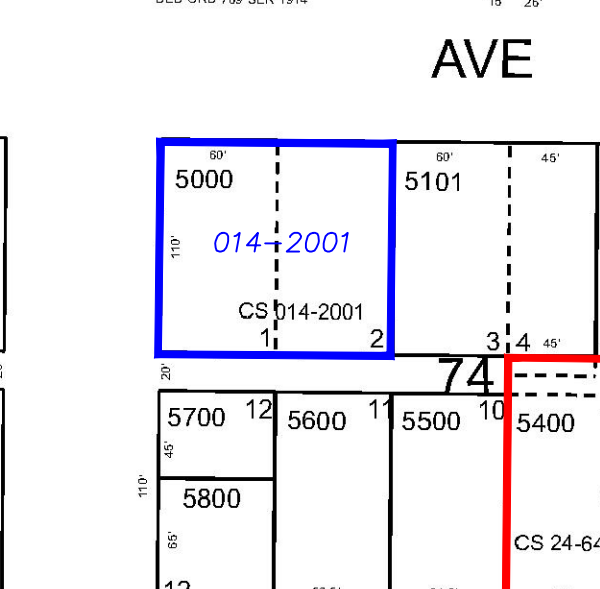
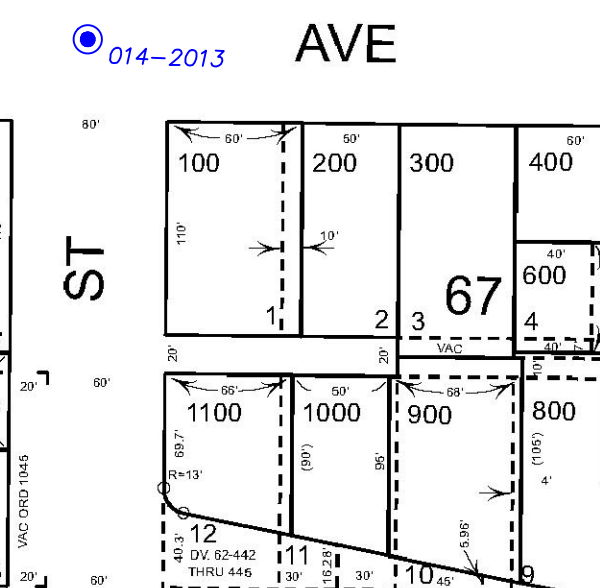
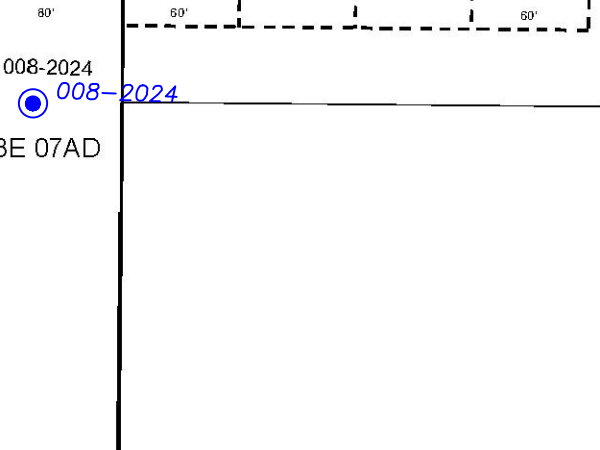
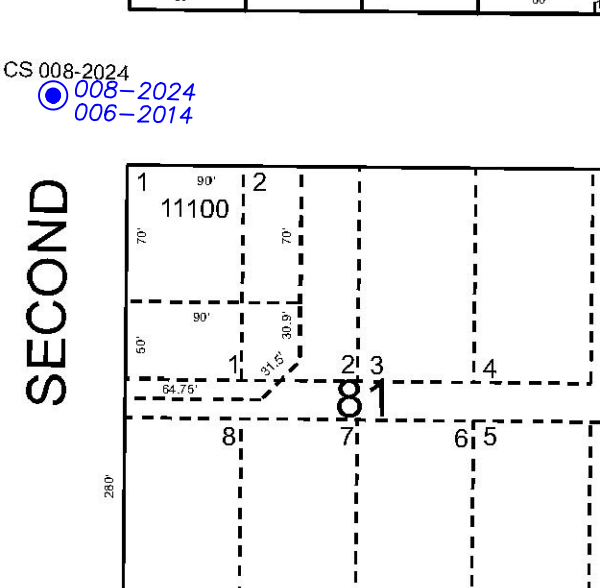
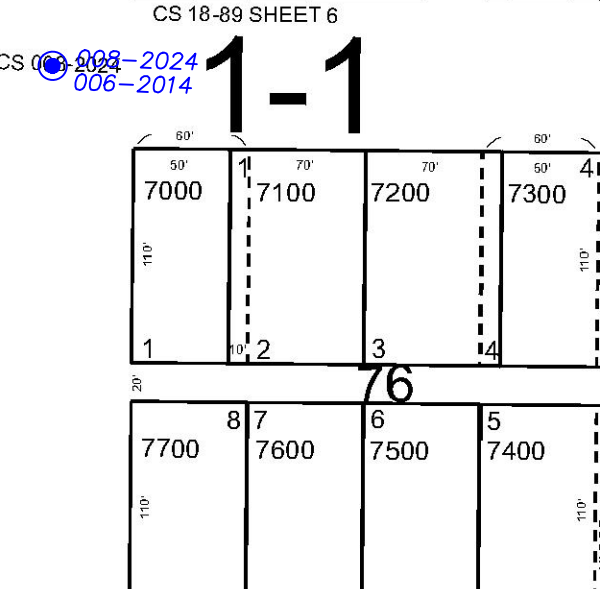
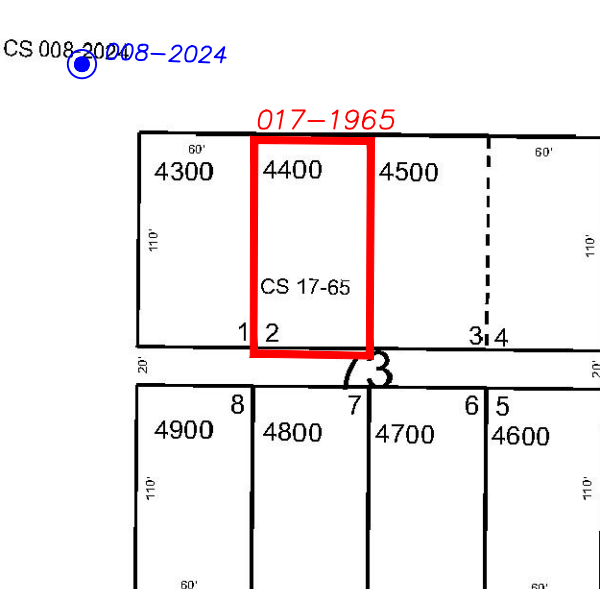
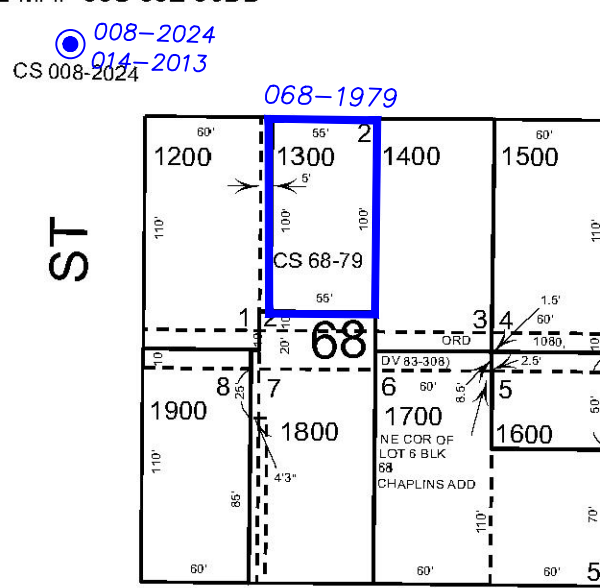
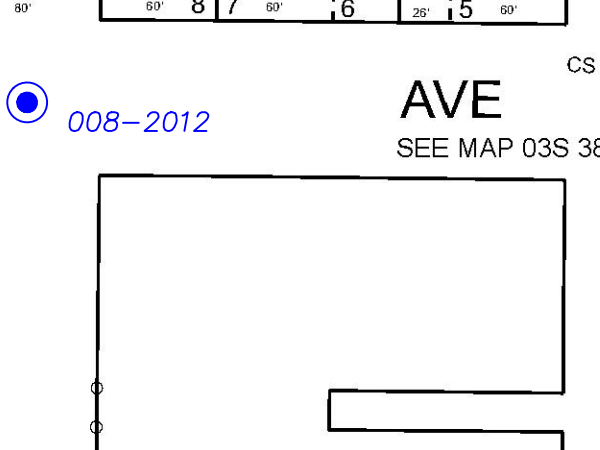
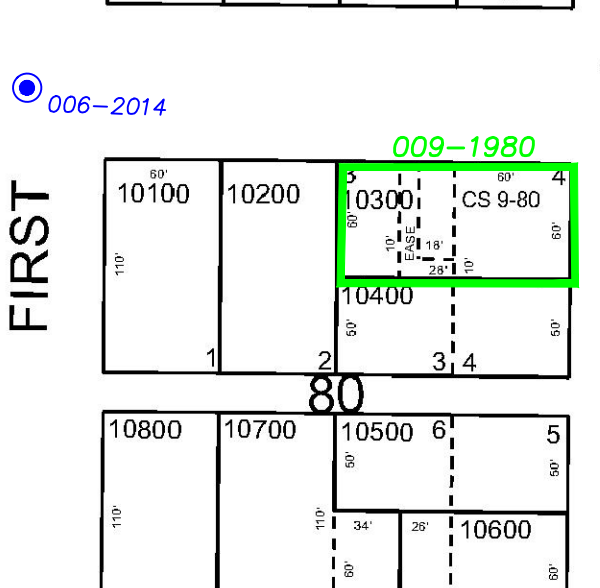
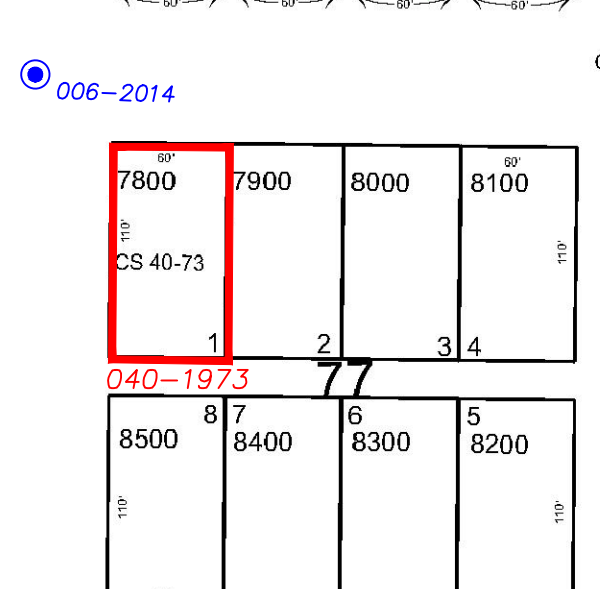
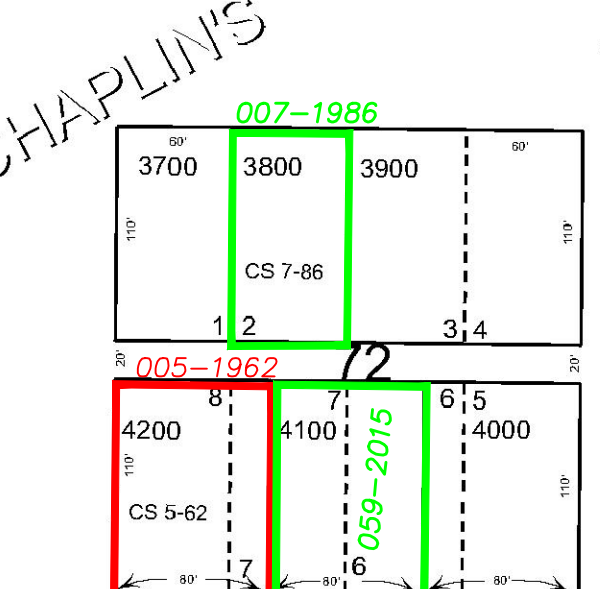
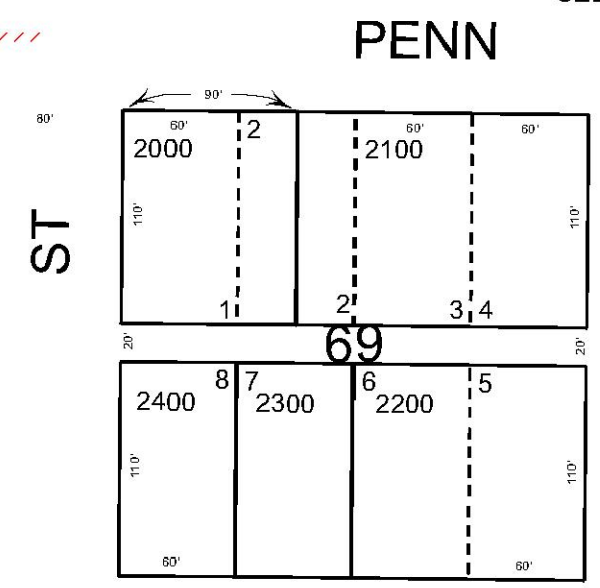
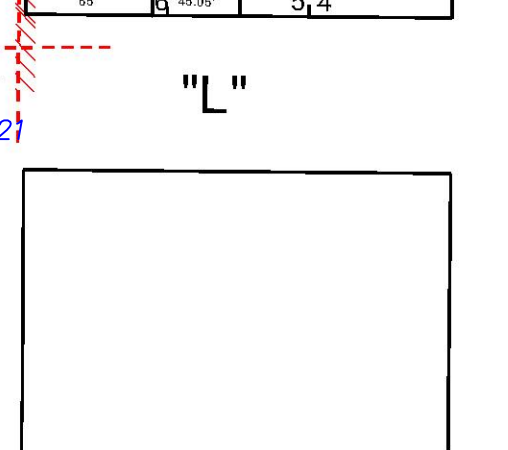
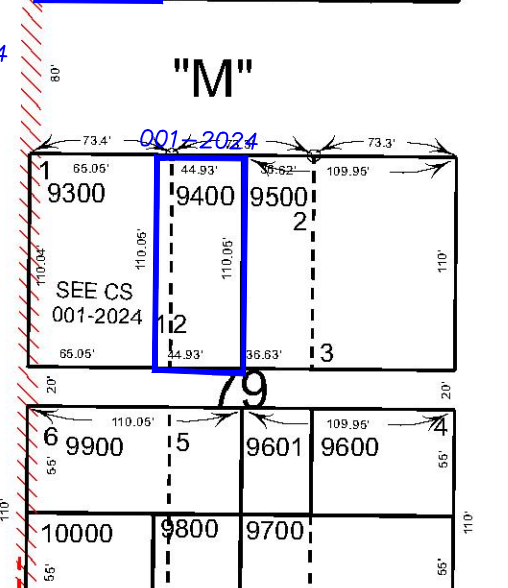
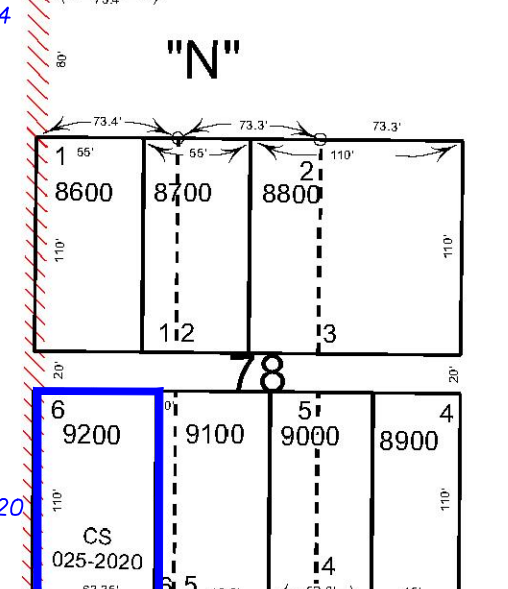
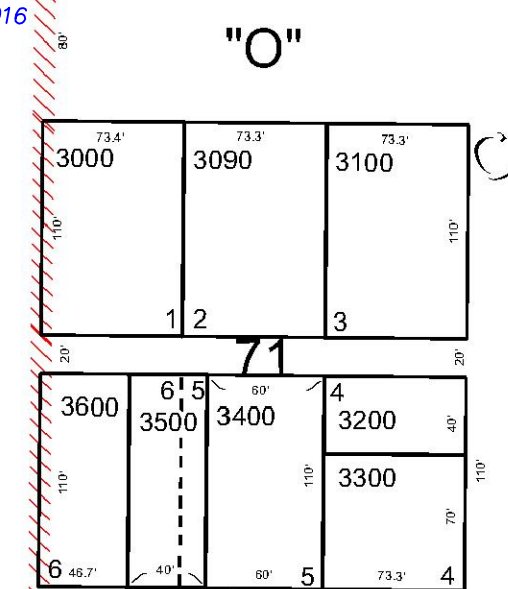
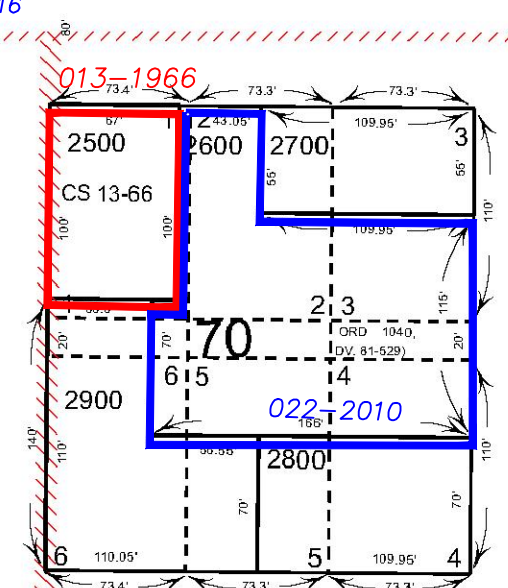
025-2020

006-2014

CS 006-2021

006-2021

ST



CHAPLIN'S

1-1

THIRD

ADDITION

Subdivisions on
This Page

CHAPLIN'S ADDITION

- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey

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Date: 8/5/2024
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LA GRANDE