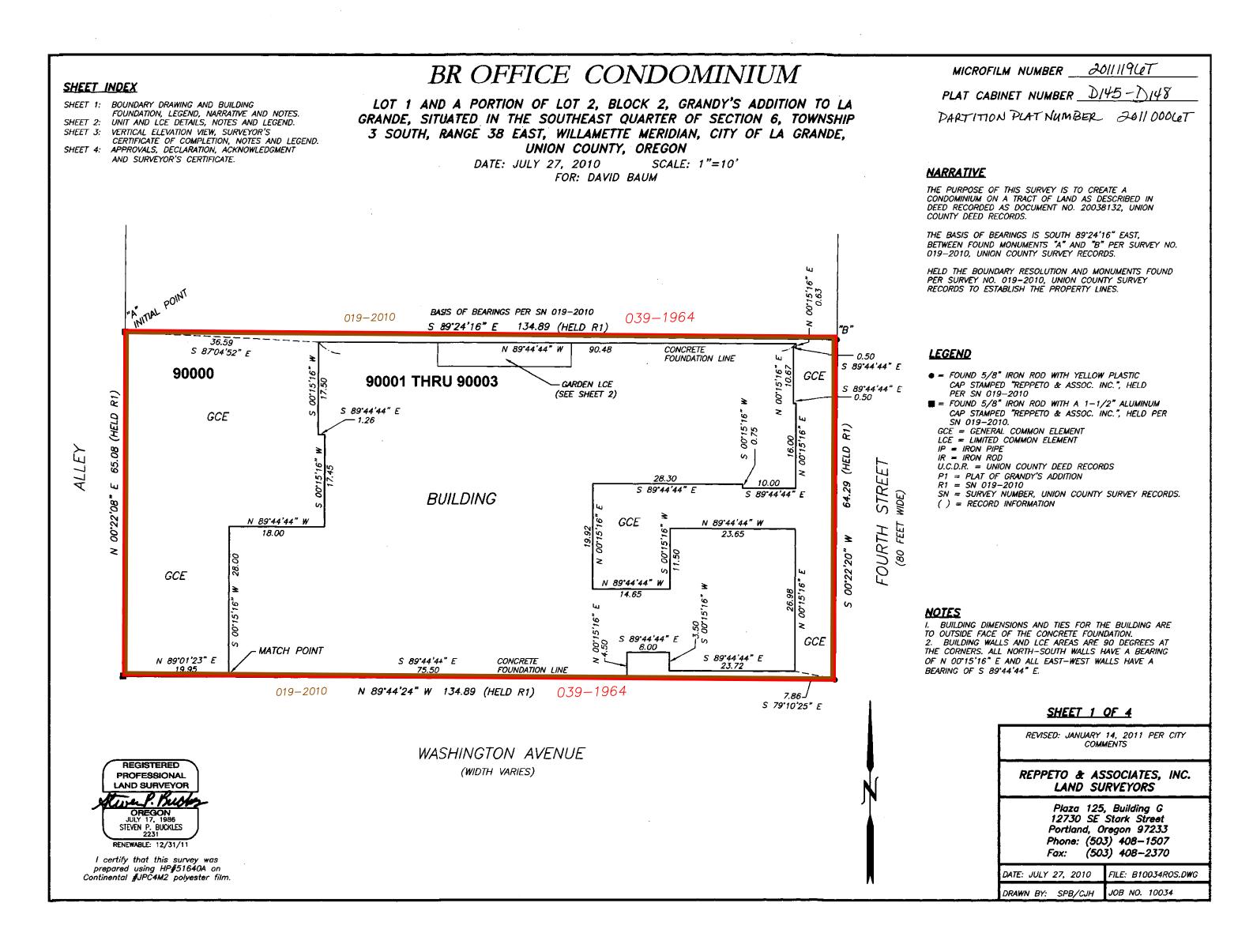
SUPPLEMENTAL MAP NO. 1 SE 1/4 SE 1/4 SECTION 06 T03S R38E WM UNION COUNTY





Revised: RAA 7/11/2011