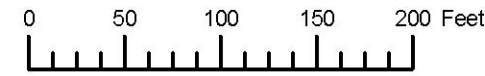


THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



N.W. 1/4 N.W. 1/4 SEC. 5 T.3S. R.38E. W.M.  
UNION COUNTY  
1" = 100'

03S38E05BB  
LA GRANDE

- Cancelled
- 106
- 107
- 502
- 506
- 800
- 1003
- 1401
- 1603
- 1606
- 2300
- 2700 THRU
- 3600
- 4300
- 4701
- 5102
- 5600 THRU
- 6400
- 6501
- 6703
- 6803U1
- 6803U2
- 7001
- 7300 THRU
- 8001
- 8200



Subdivisions on this page  
 CHAPLIN'S ADDITION  
 SUPPLEMENTAL PLAT "B"  
 HELSON'S ADDITION

- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey

Revised: MA  
10/05/2021

LA GRANDE  
03S38E05BB