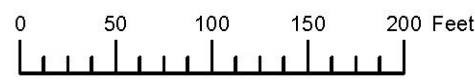


THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY

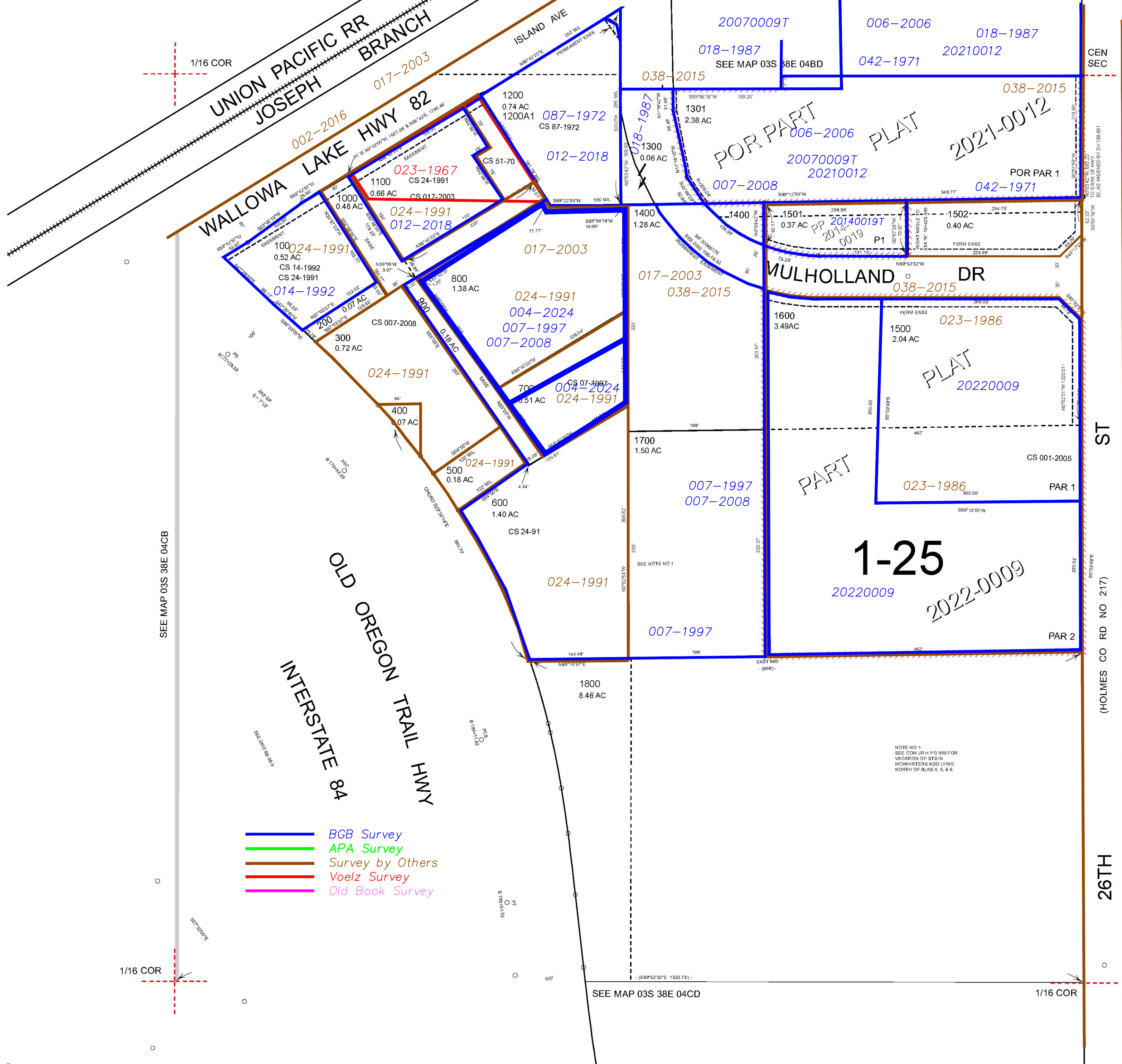


N.E.1/4-S.W.1/4, SEC. 4 T.3S. R.38E. W.M.

UNION COUNTY

1" = 100'

03 38 04CA
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- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey

NOTE NO 1:
SEE COM J R H P G 009 FOR
VACATION OF SITS IN
MCWINTERS ADD LYING
NORTH OF BLKS 4, 5, & 6.



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