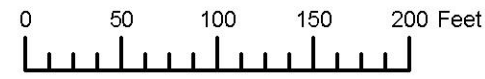


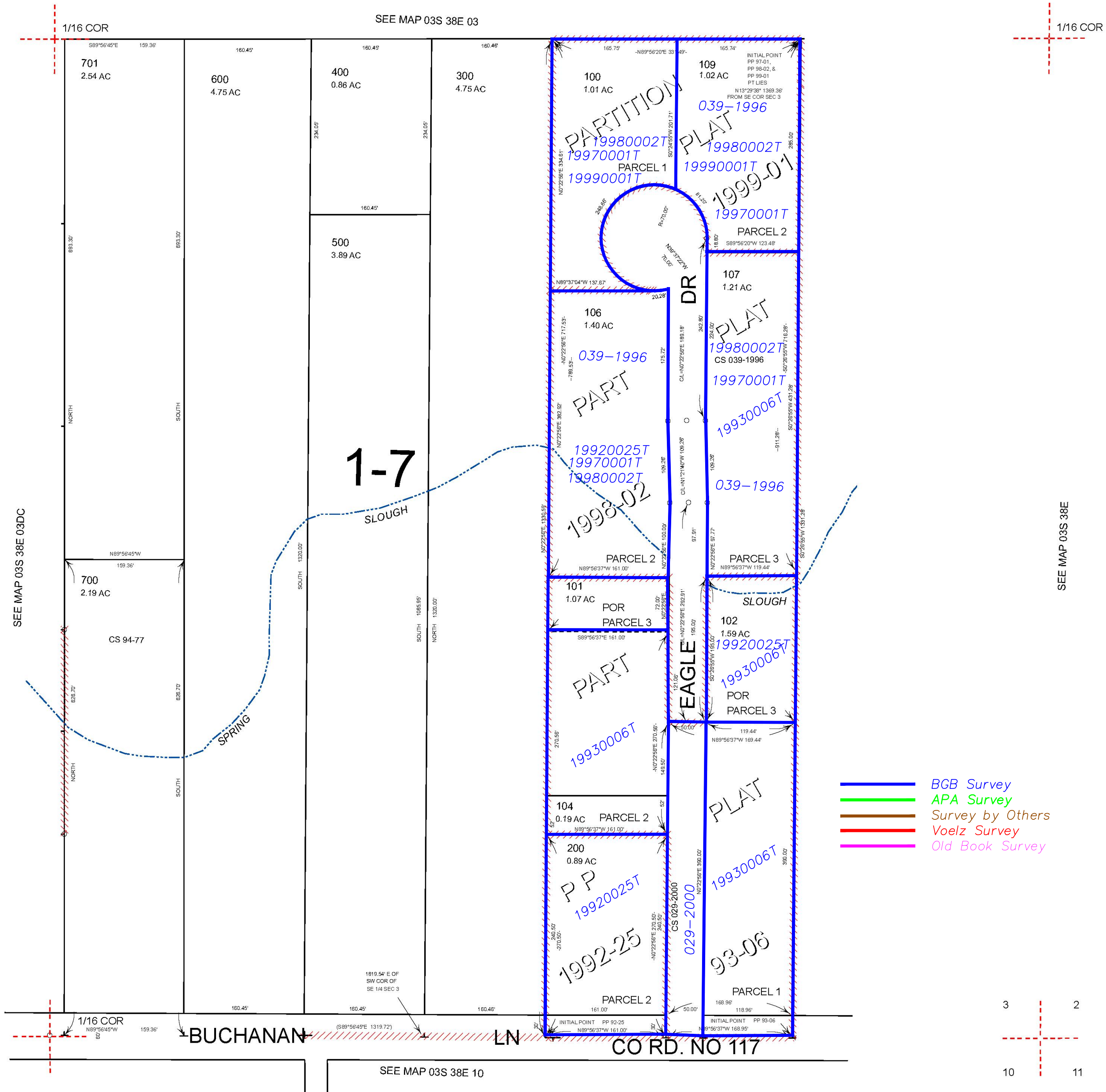
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



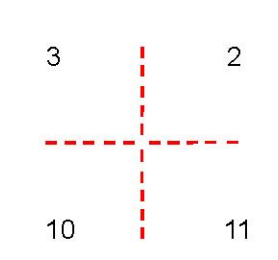
S.E. 1/4 S.E. 1/4 SEC. 3 T.3S. R.38E. W.M.
UNION COUNTY
1" = 100'

03S38E03DD

Cancelled
103
105
108



- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey



Revised: MA
07/31/2020

03S38E03DD