THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY

0 1,000 2,000 3,000 4,000 Feet

T.3S. R.36E. W.M.
UNION COUNTY
1" = 2000'

03S36E

Cancelled
302
600U1 & U2
1000
1100
1201
1700T1

SEE MAP 02S 36E

SEE MAP 03S 35E

SEE MAP 03S 37E

WALLOWA - WHITMAN NATIONAL FOREST

1-3

BGB Survey
APA Survey
Survey by Others
Voelz Survey
Old Book Survey

PRINTED ON
Date: 5/14/2025
03S36E