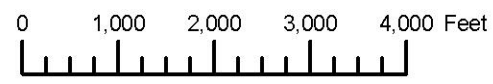


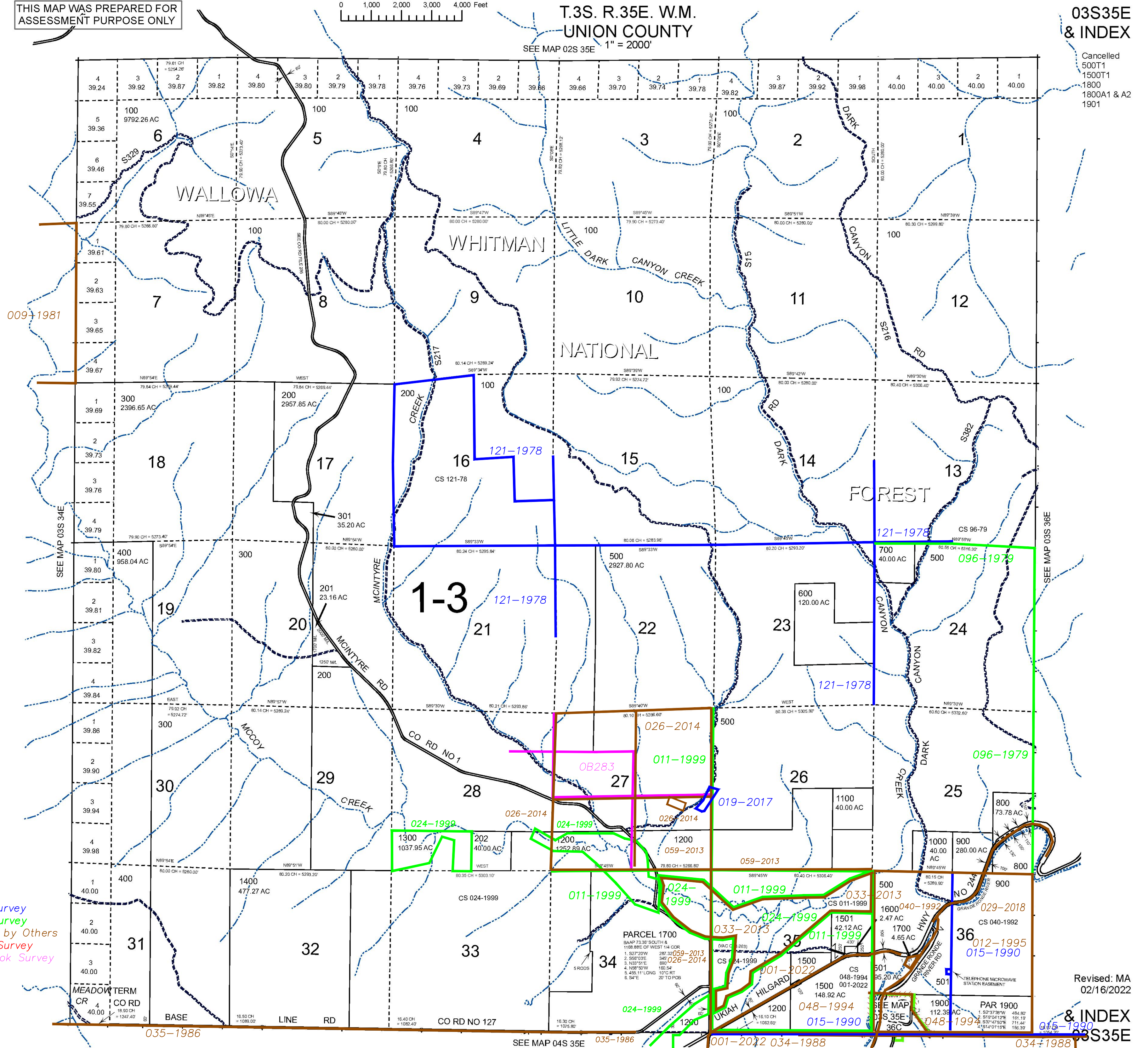
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



T.3S. R.35E. W.M.
UNION COUNTY
SEE MAP 02S 35E 1" = 2000'

03S35E
& INDEX

Cancelled
500T1
1500T1
1800
1800A1 & A2
1901



- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey

Revised: MA
02/16/2022

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