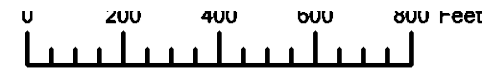
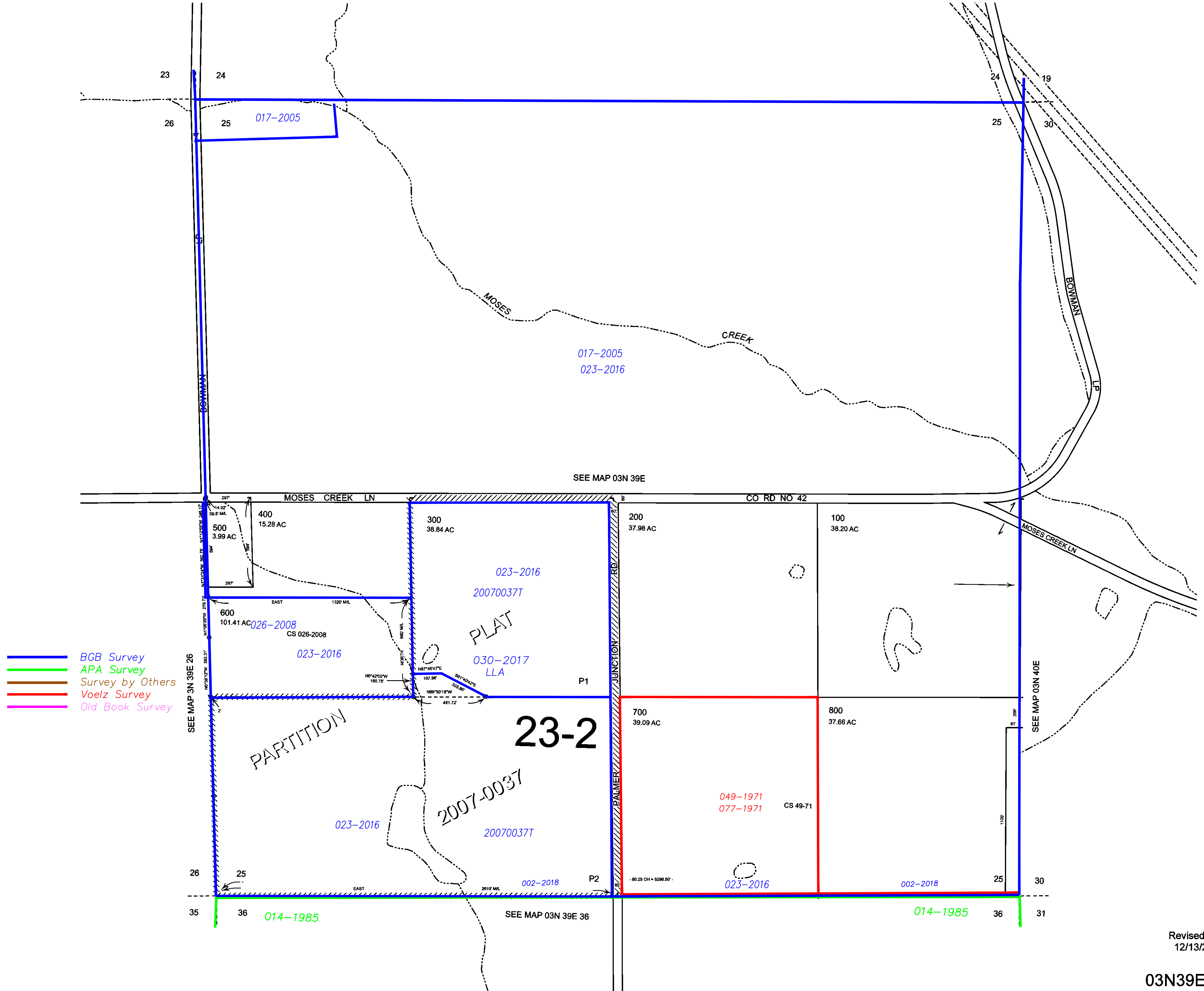


THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



SECTION 25 T.3N. R.39E. W.M.  
UNION COUNTY  
1" = 400'

03N39E25



Revised: SH  
12/13/2017

03N39E25