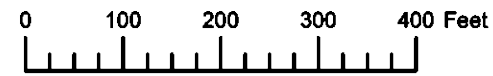
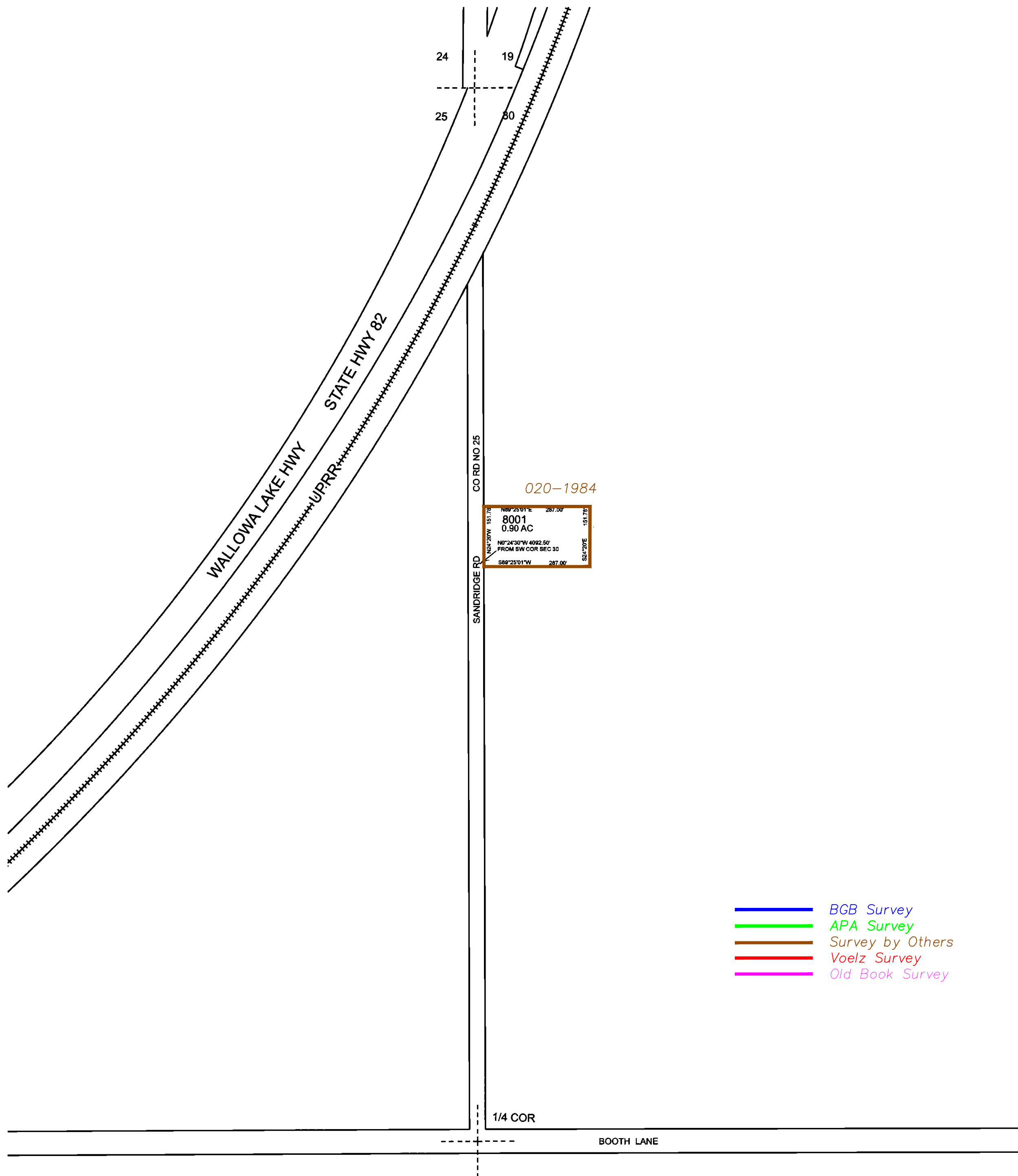


THIS MAP WAS PREPARED FOR  
ASSESSMENT PURPOSE ONLY



DETAIL MAP NO. 9  
T.2S. R.39E. W.M.  
UNION COUNTY  
1" = 200'

02S39E  
DETAIL MAP NO 9  
IN SEC. 30



- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey

Revised: SH  
11/26/2014

IN SEC. 30  
DETAIL MAP NO 9  
02S39E