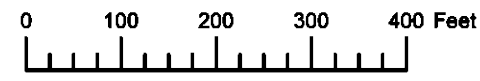
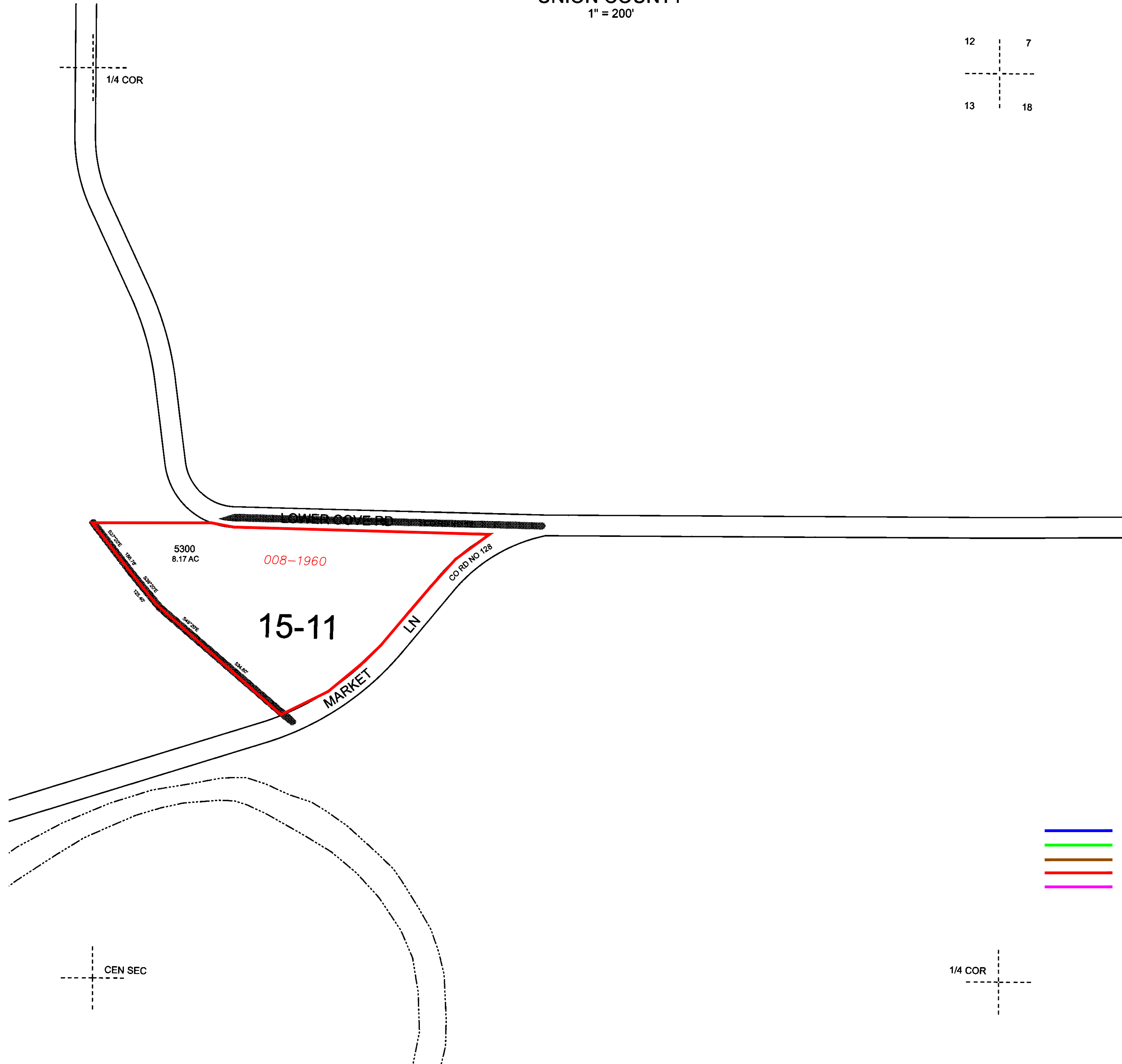
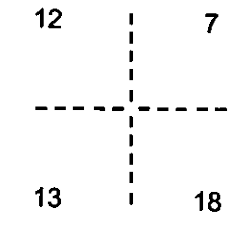


THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY



DETAIL MAP NO. 3
T.2S. R.39E. W.M.
UNION COUNTY
1" = 200'

02S39E
DETAIL MAP NO 3
IN SEC. 13



- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey

Revised: SH
11/26/2014

IN SEC. 13
DETAIL MAP NO 3
02S39E