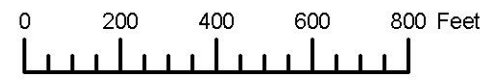


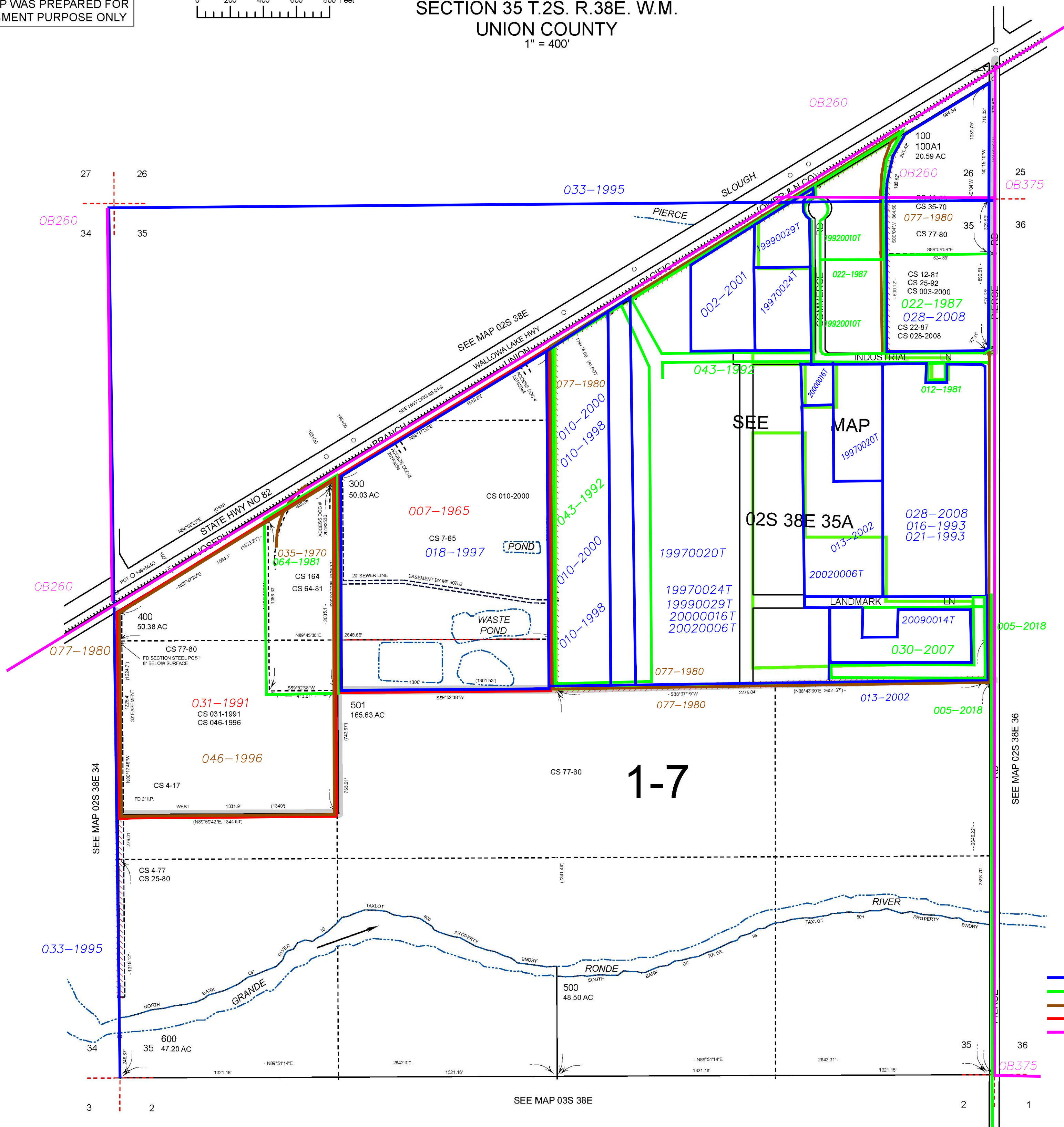
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



SECTION 35 T.2S. R.38E. W.M.
UNION COUNTY
1" = 400'

02S38E35
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- Cancelled
- 100M1
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- BGB Surve
- APA Surve
- Survey by Voelz Surv
- Old Book

Revised: MA
02/03/2020

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