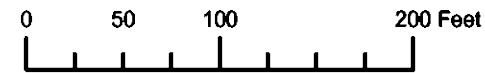


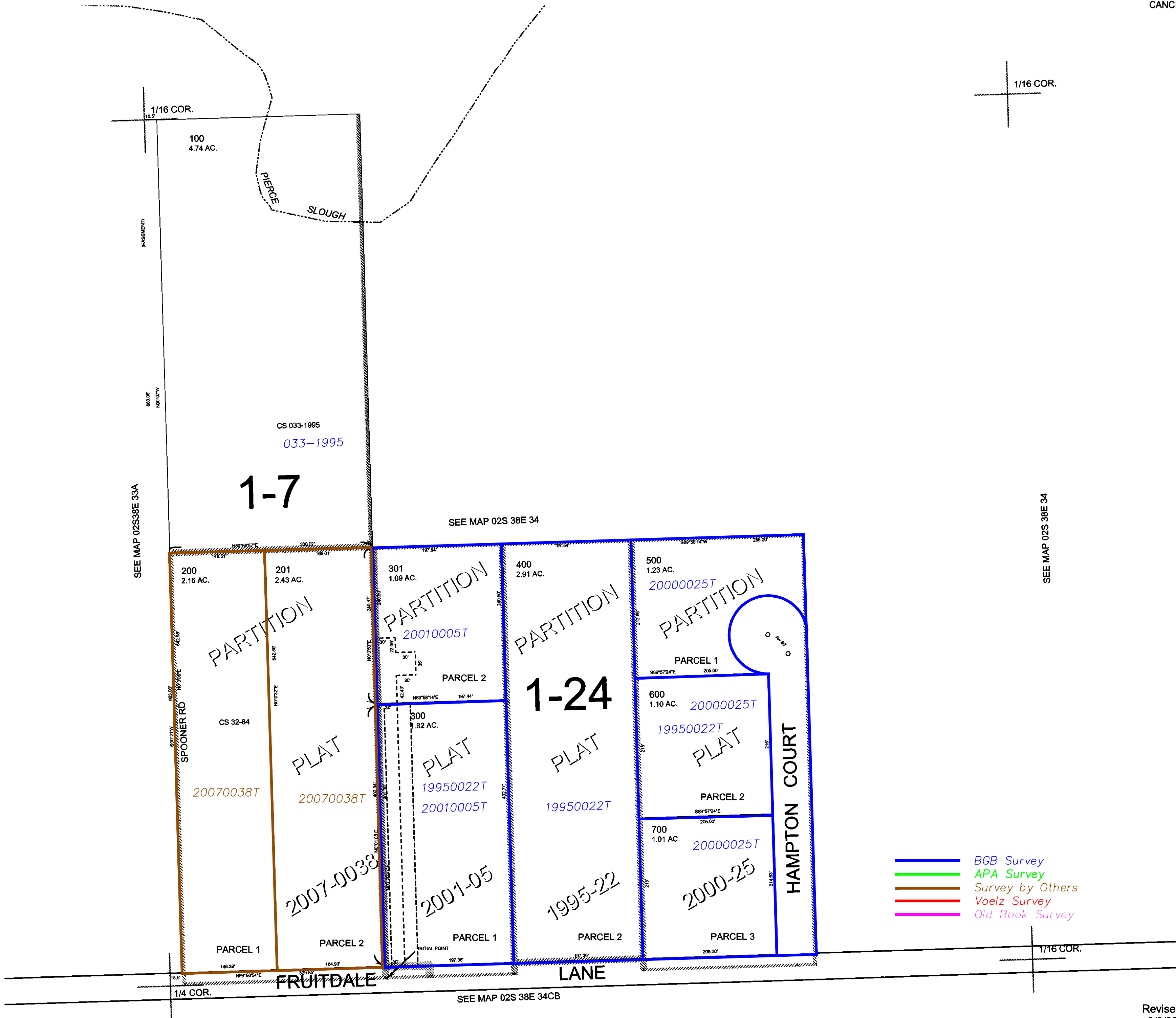
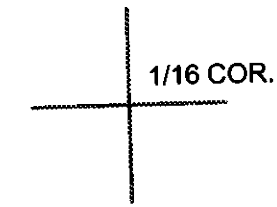
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



S.W.1/4 N.W.1/4 SEC.34 T.2S. R.38E. W.M.
UNION COUNTY
1" = 100'

02S38E34BC

CANCELLED:



- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey

Revised 9C
3/6/2008

02S38E34BC