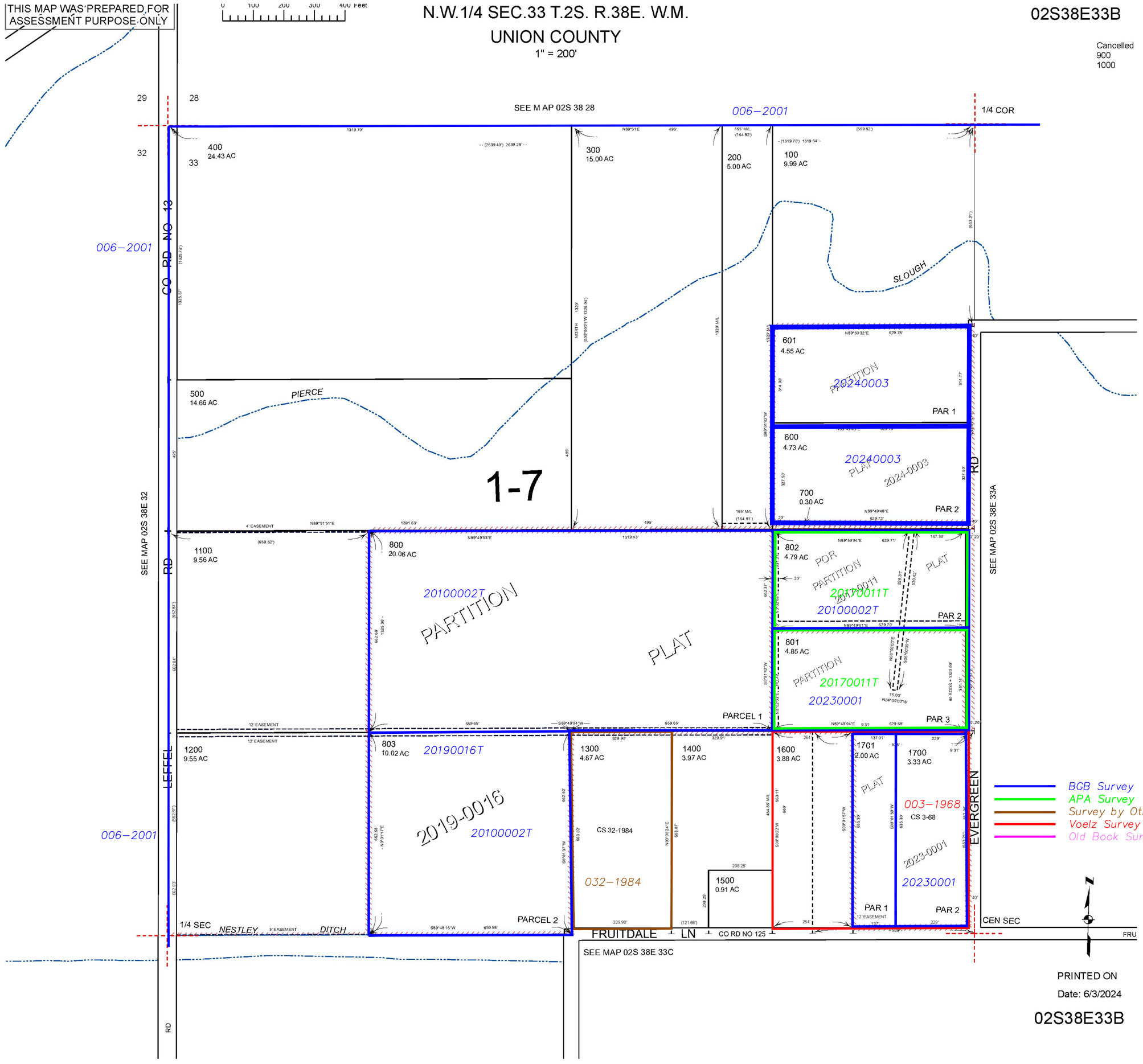
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY

# N.W.1/4 SEC.33 T.2S. R.38E. W.M.
## UNION COUNTY
1" = 200'

02S38E33B

Cancelled
900
1000

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