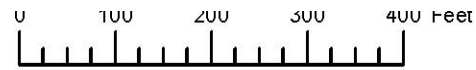


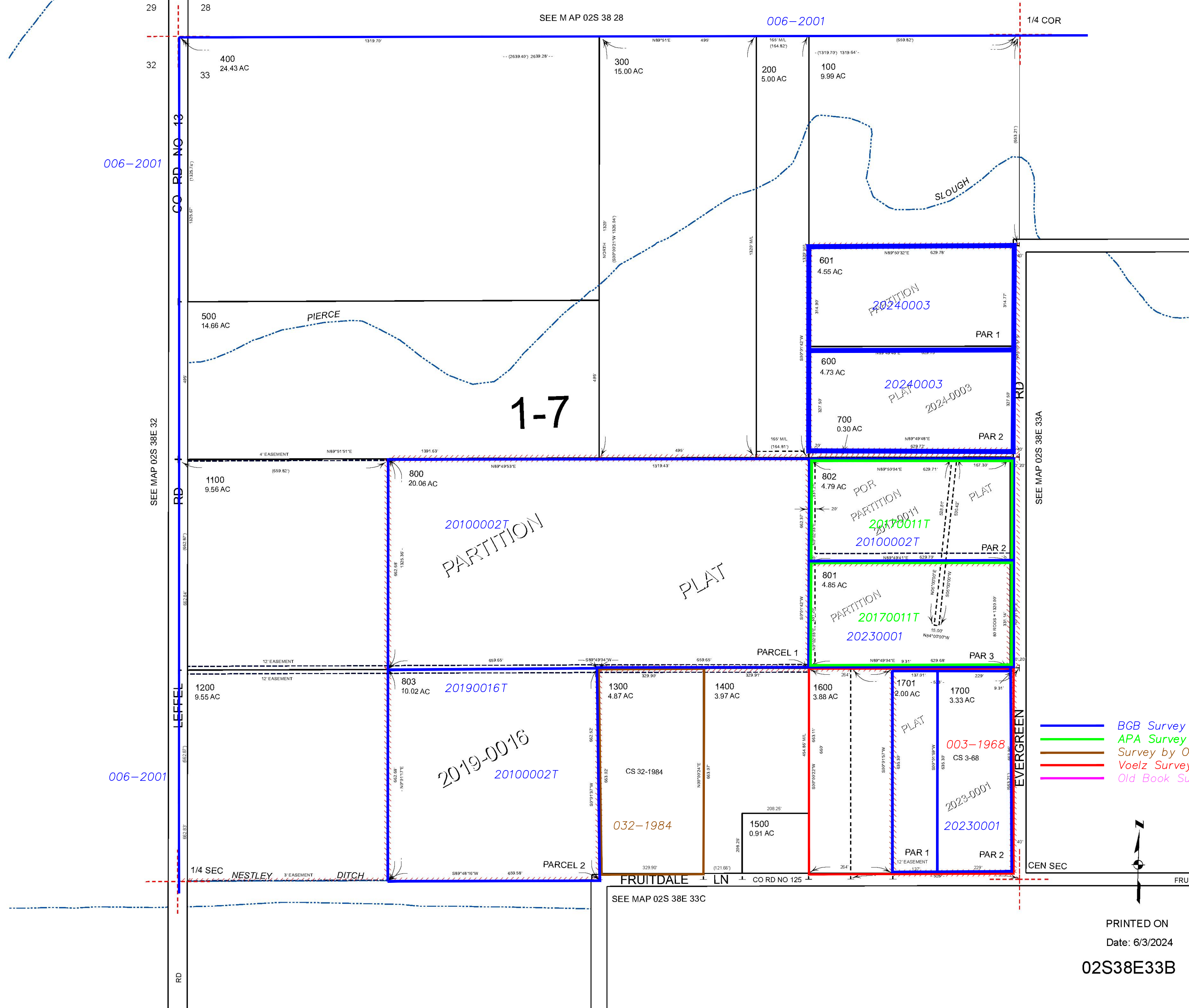
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



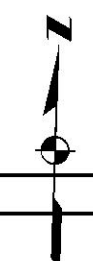
N.W. 1/4 SEC. 33 T.2S. R.38E. W.M.  
UNION COUNTY  
1" = 200'

02S38E33B

Cancelled  
900  
1000



- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey



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Date: 6/3/2024

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