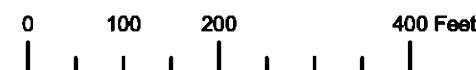


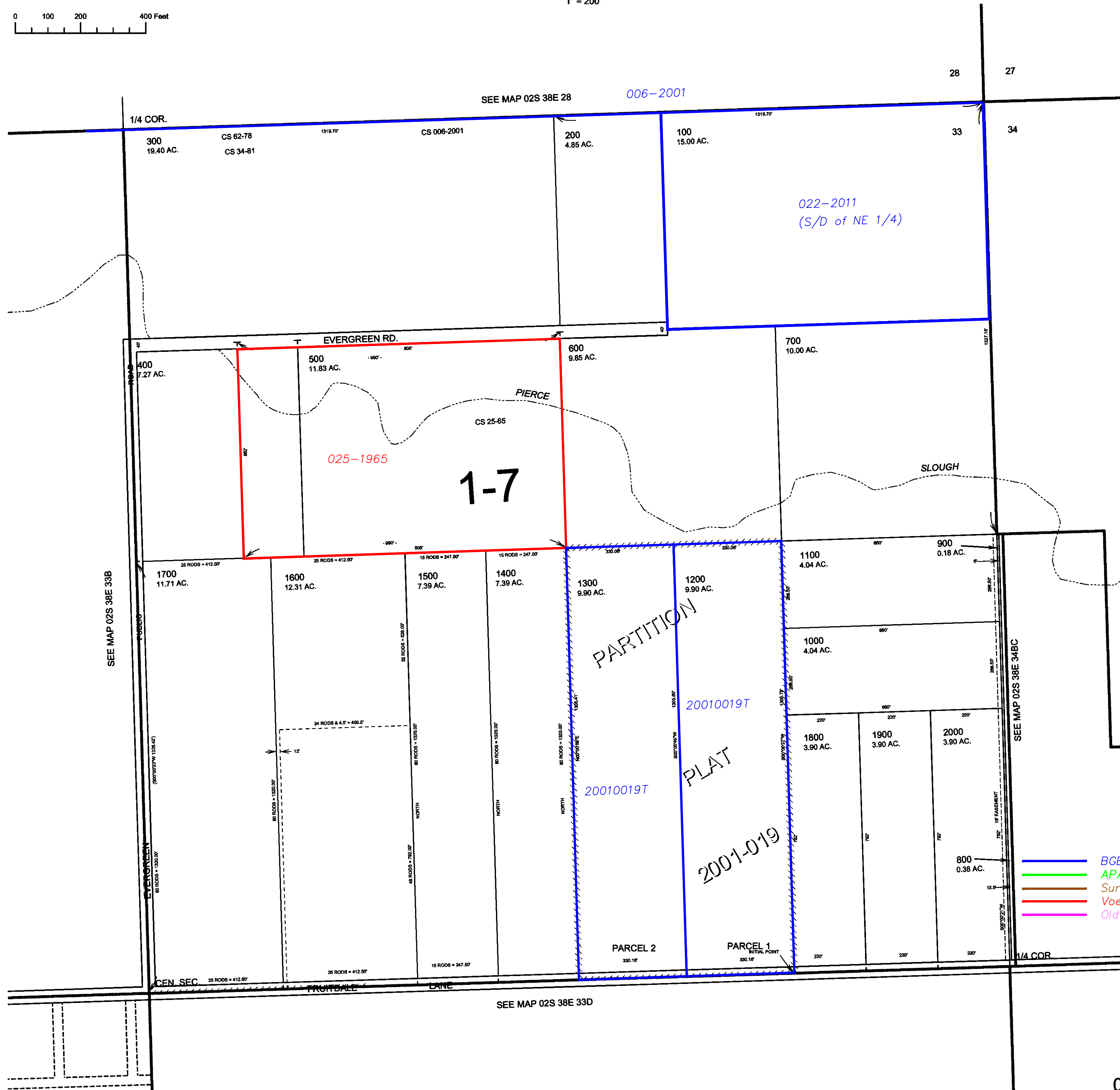
NE1/4 SECTION 33 T.02S. R.38E. W.M.
UNION COUNTY

02S 38E 33A

THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY



1" = 200'



- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey

SEE MAP 02S 38E 33D

Revised 9C
10/10/2005

02S 38E 33A