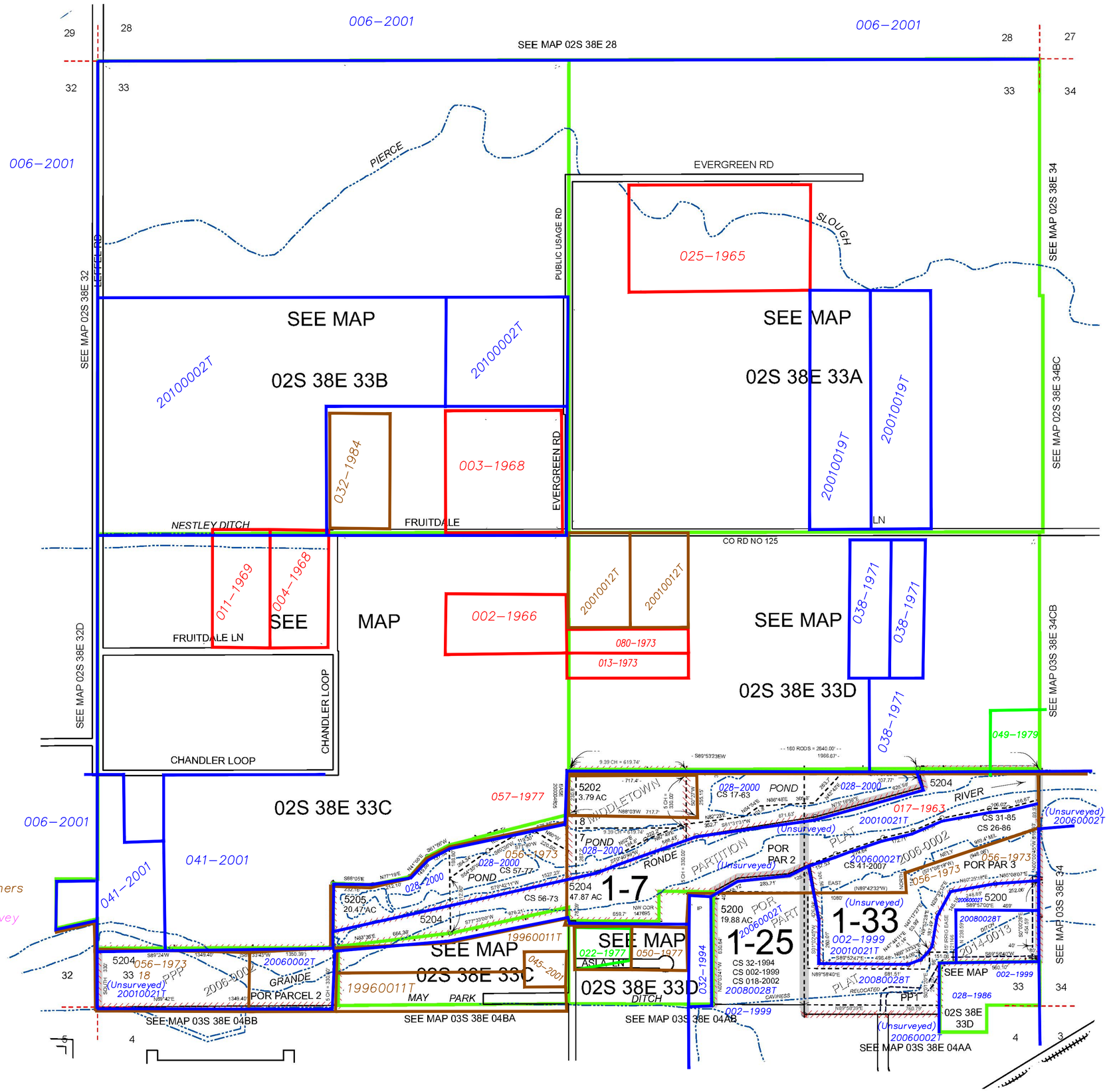
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY

0 200 400 600 800 Feet

SECTION 33 T.2S. R.38E. W.M.
UNION COUNTY
1" = 400'

02S38E33
& INDEX

Cancelled
100 THRU
5102
5201
5203
5300 THRU
5504



Revised: MA
04/27/2021

& INDEX
02S38E33