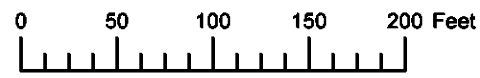


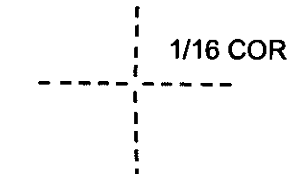
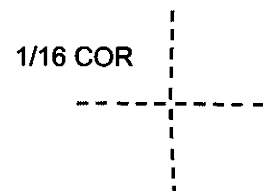
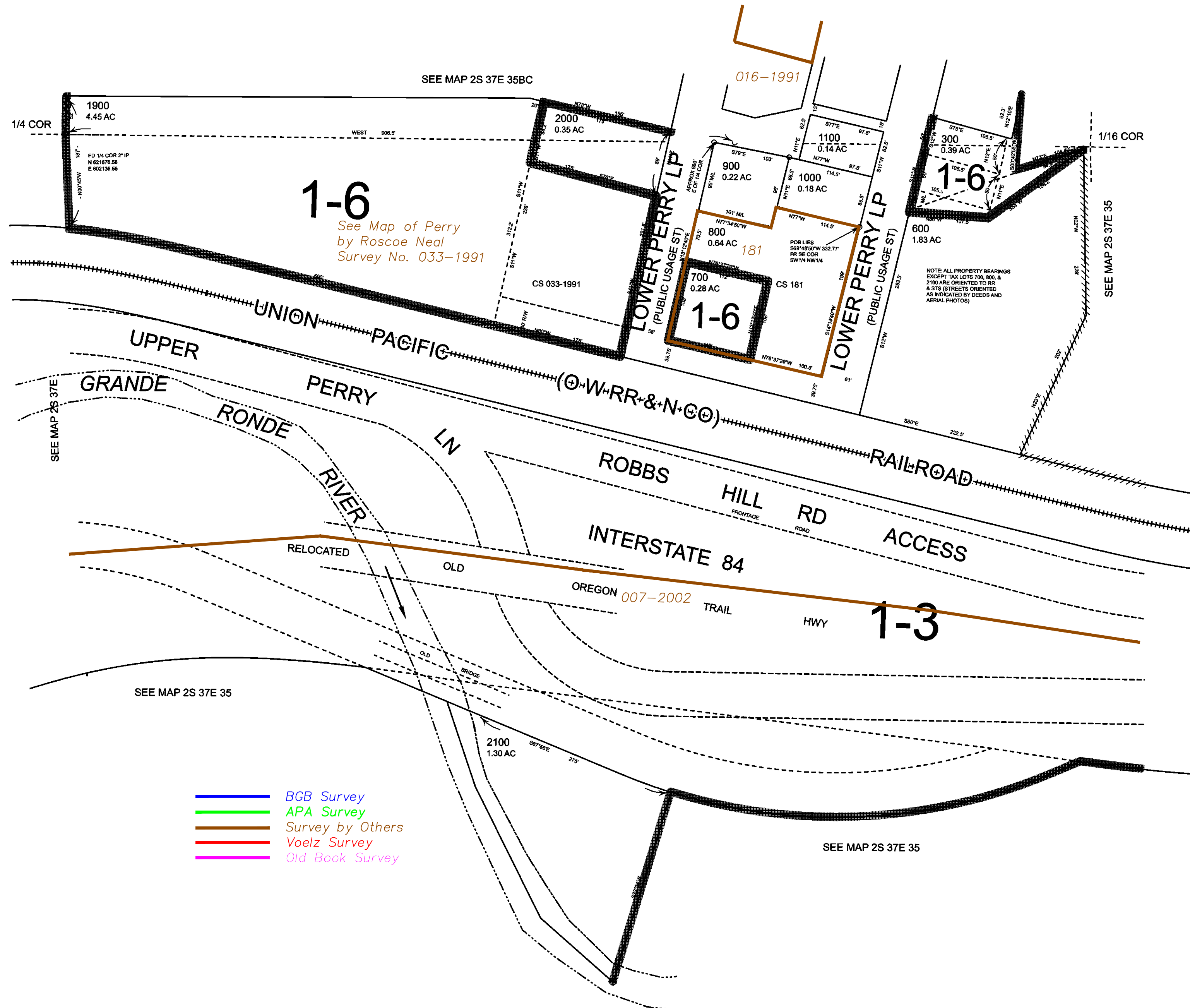
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



N.W.1/4 S.W.1/4 SEC.35 T.2S. R.37E. W.M.
UNION COUNTY
1" = 100'

02S37E35CB

- Cancelled
- 100
- 200
- 400
- 500
- 1200
- 1300
- 1400
- 1500
- 1600
- 1700
- 1800



Revised: MA
02/06/2019

02S37E35CB