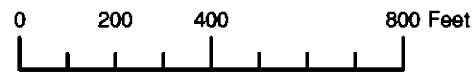


THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



# SECTION 34 T.02N. R.40E. W.M. UNION COUNTY

1" = 400'

02N 40E 34  
CANCELLED NO.  
100A1

