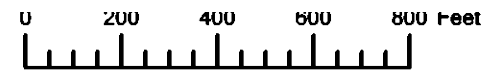


THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY

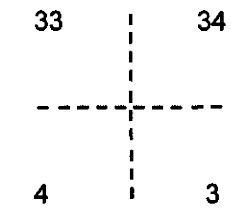
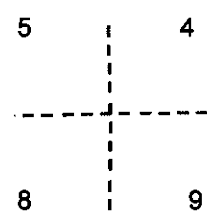


SECTION 4 T.2N. R.40E. W.M.  
UNION COUNTY  
1" = 400'

02N40E04



- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey



Revised: SH  
11/21/2013

02N40E04