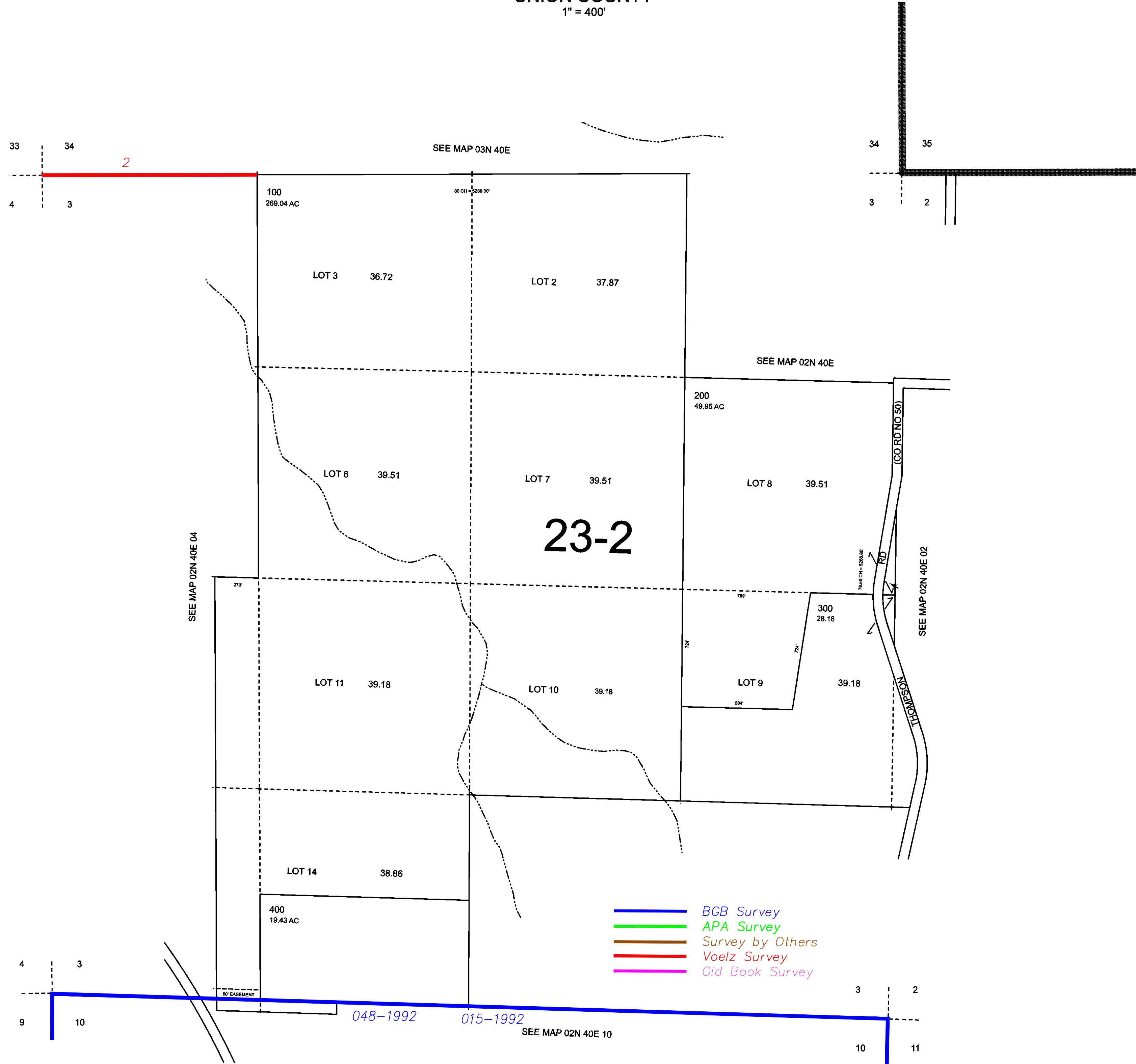


THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



SECTION 3 T.2N. R.40E. W.M.
UNION COUNTY
1" = 400'

02N40E03



Revised: SH
11/19/2013

02N40E03