

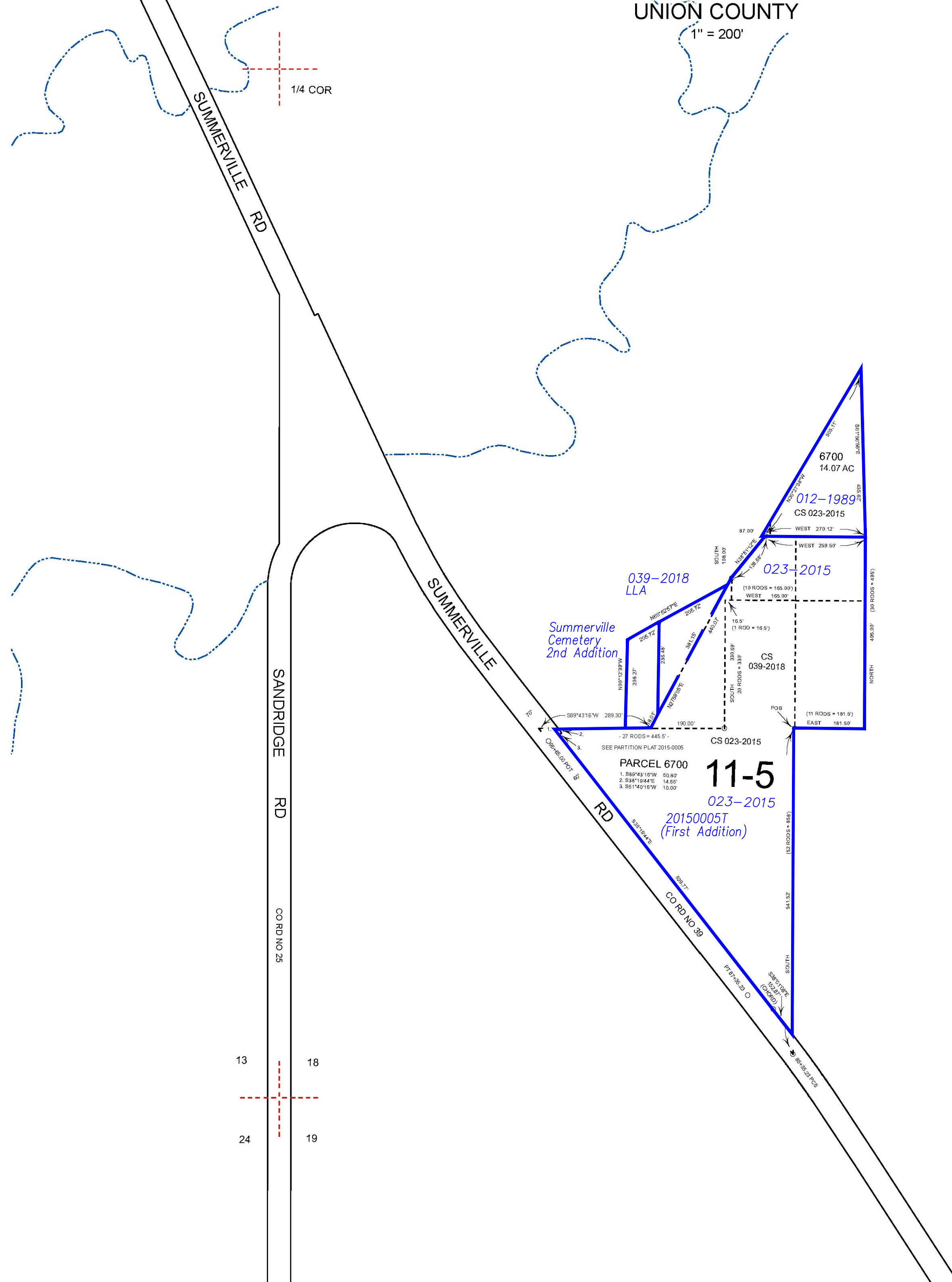
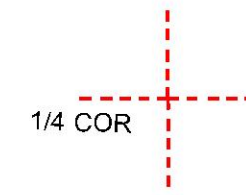
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



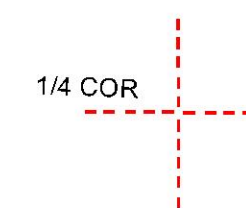
DETAIL MAP NO. 1  
SEC. 0 T. 1S. R. 39E. W.M.  
UNION COUNTY

1" = 200'

01S39ED01  
IN SEC. 18



13 18  
24 19



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IN SEC. 18